Тем, что эта книга дошла до Вас, мы обязаны в первую очередь библиотекарям, которые долгие годы бережно хранили её. Сотрудники Google оцифровали её в рамках проекта, цель которого – сделать книги со всего мира доступными через Интернет.

Эта книга находится в общественном достоянии. В общих чертах, юридически, книга передаётся в общественное достояние, когда истекает срок действия имущественных авторских прав на неё, а также если правообладатель сам передал её в общественное достояние или не заявил на неё авторских прав. Такие книги – это ключ к прошлому, к сокровищам нашей истории и культуры, и к знаниям, которые зачастую нигде больше не найдёшь.

В этой цифровой копии мы оставили без изменений все рукописные пометки, которые были в оригинальном издании. Пускай они будут напоминанием о всех тех руках, через которые прошла эта книга – автора, издателя, библиотекаря и предыдущих читателей – чтобы наконец попасть в Ваши.

Правила пользования
Мы гордимся нашим сотрудничеством с библиотеками, в рамках которого мы оцифровываем книги в общественном достоянии и делаем их доступными для всех. Эти книги принадлежат всему человечеству, а мы – лишь их хранители. Тем не менее, оцифровка книг и поддержка этого проекта стоят немало, и поэтому, чтобы и в дальнейшем предоставлять этот ресурс, мы предприняли некоторые меры, чтобы предотвратить коммерческое использование этих книг. Одна из них – это технические ограничения на автоматические запросы.

Мы также просим Вас:

- **Не использовать файлы в коммерческих целях.** Мы разработали программу Поиска по книгам Google для всех пользователей, поэтому, пожалуйста, используйте эти файлы только в личных, некоммерческих целях.
- **Не отправлять автоматические запросы.** Не отправляйте в систему Google автоматические запросы любого рода. Если Вам требуется доступ к большим объёмам текстов для исследований в области машинного перевода, оптического распознавания текста, или в других похожих целях, свяжитесь с нами. Для этих целей мы настоятельно рекомендуем использовать исключительно материалы в общественном достоянии.
- **Не удалять логотипы и другие атрибуты Google из файлов.** Изображения в каждом файле помечены логотипами Google для того, чтобы рассказать читателям о нашем проекте и помочь им найти дополнительные материалы. Не удаляйте их.
- **Соблюдать законы Вашей и других стран.** В конечном итоге, именно Вы несёте полную ответственность за Ваши действия – поэтому, пожалуйста, убедитесь, что Вы не нарушаете соответствующие законы Вашей или других стран. Имейте в виду, что даже если книга более не находится под защитой авторских прав в США, то это ещё совсем не значит, что её можно распространять в других странах. К сожалению, законодательство в сфере интеллектуальной собственности очень разнообразно, и не существует универсального способа определить, как разрешено использовать книгу в конкретной стране. Не рассчитывайте на то, что если книга появилась в поиске по книгам Google, то её можно использовать где и как угодно. Наказание за нарушение авторских прав может оказаться очень серьёзным.

О программе
Наша миссия – организовать информацию во всём мире и сделать её доступной и полезной для всех. Поиск по книгам Google помогает пользователям найти книги со всего света, а авторам и издателям – новых читателей. Чтобы произвести поиск по этой книге в полнотекстовом режиме, откройте страницу `http://books.google.com`.

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ΔΟΞΑΣΤΑΡΙΟΝ

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ΚΑΙ ΘΕΟΜΗΤΟΡΙΚΩΝ ΕΟΡΤΩΝ

ΤΩΝ ΤΕ ΕΟΡΤΑΖΟΜΕΝΩΝ ΑΓΙΩΝ
ΤΟΥ ΟΛΟΥ ΕΝΙΑΥΤΟΥ

Τοῦ τε Τριωδίου καὶ Πεντηκοσταρίου

ΜΕΛΟΠΟΙΗΘΕΝ
ΠΑΡΑ ΠΕΤΡΟΥ ΛΑΜΠΑΔΑΡΙΟΥ ΤΟΥ ΠΕΛΟΠΟΝΝΗΣΙΟΥ

ΕΞΗΓΗΘΕΝ ΔΕ
παρὰ

ΓΡΗΓΟΡΙΟΥ ΠΡΩΤΟΨΑΛΤΟΥ

ΤΗΣ ΤΟΥ ΧΡΙΣΤΟΥ ΜΕΓΑΛΗΣ ΕΚΚΛΗΣΙΑΣ.

Νῦν δεύτερον Ἐκδοθὲν εἰς τύπον μετὰ προσθήκης νεωτέρων δώδεκα
Καλοφωνικῶν Εἱρμῶν μετὰ τῶν Ἀντιφώνων τῆς Μεγάλης Πέμπτης

ΠΑΡΑ

ΘΕΟΔΩΡΟΥ Π. ΠΑΡΑΣΧΟΥ ΦΩΚΕΩΣ

Ἐπιστασία τοῦ Αὐτοῦ ἀναλώμασι δὲ τοῦ τε ἰδίου τῶν ἀδελφῶν
Κάστρων καὶ τῶν Φιλομούσων Συνδρομητῶν.

ΤΟΜΟΣ ΠΡΩΤΟΣ

Ἐν Κωνσταντινουπόλει

ΤΥΠΟΙΣ Ν. Δ. ΚΑΣΤΡΟΥ.

1849.

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ΔΟΞΑΣΤΙΚΑ,

ΜΕΛΟΠΟΙΗΘΕΝΤΑ ΠΑΡΑ

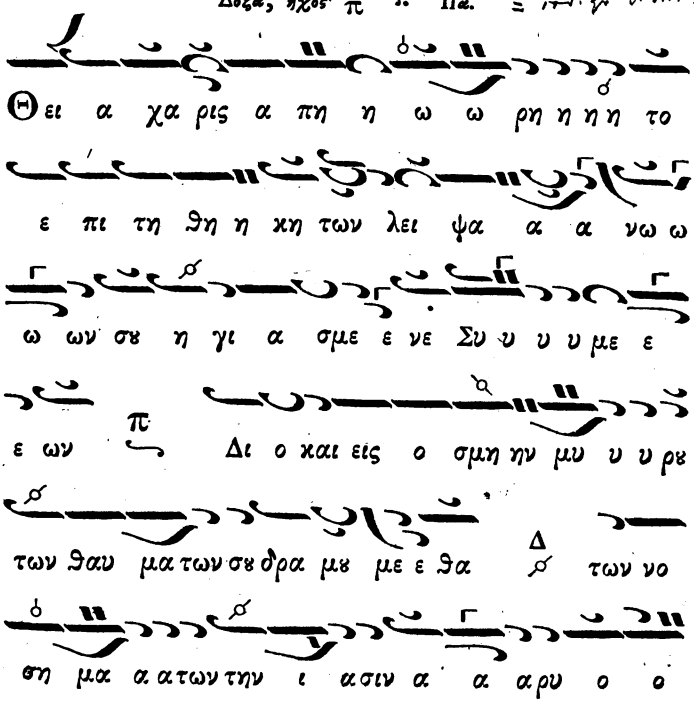
ΠΕΤΡΟΥ

ΤΟΥ ΠΕΛΟΠΟΝΝΗΣΙΟΥ.

ΜΗΝ ΣΕΠΤΕΜΒΡΙΟΣ.

Εἰς τὴν Α. Ἀρχὴ τῆς Ἰνδίκτου· Καὶ μνήμη τοῦ ὁσίου πατρὸς ἡμῶν ΣΥΜΕΩΝ τοῦ ΣΤΥΛΙΤΟΥ.

Δόξα, ἦχος πλ. δ. Πα. = ... Mon. 471 f. 5



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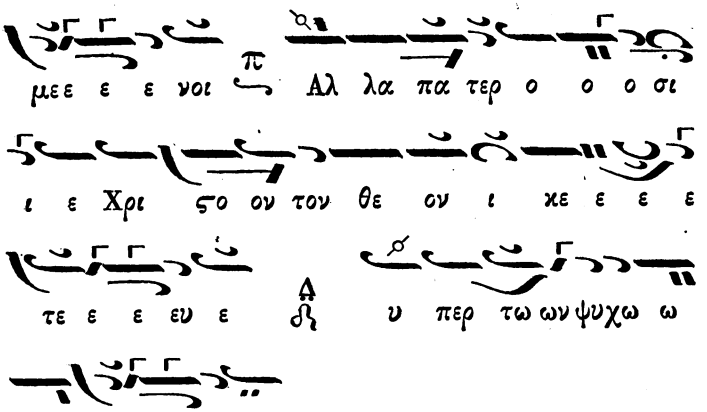

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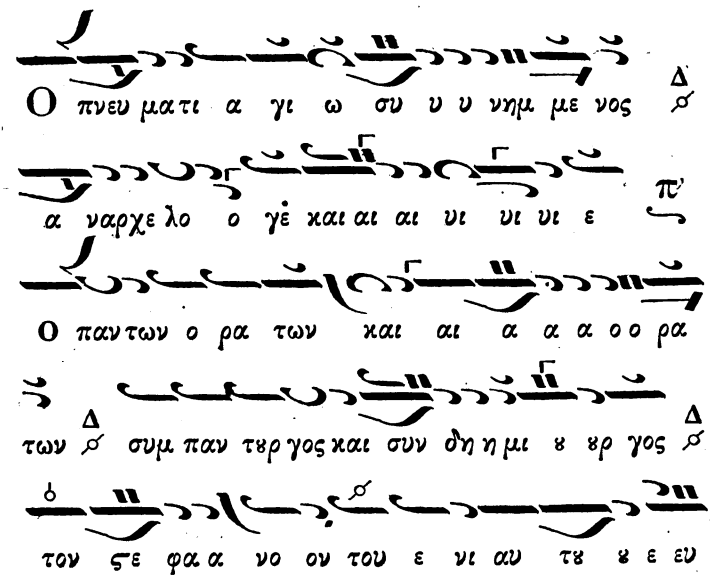

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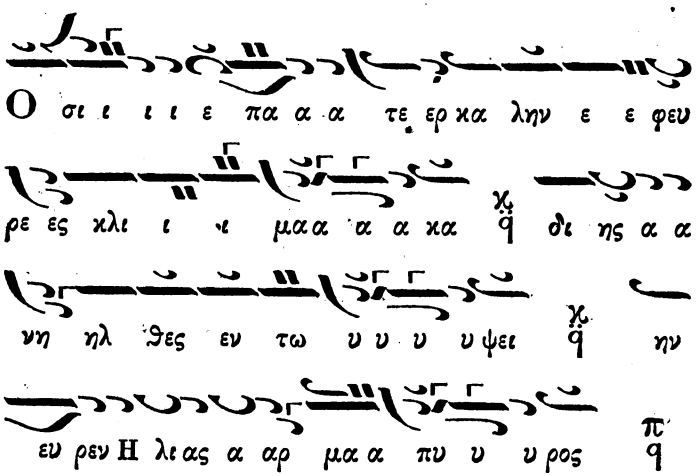
Εἰς τὸν στίχον. Δόξα, ἦχος πλ. Πα.



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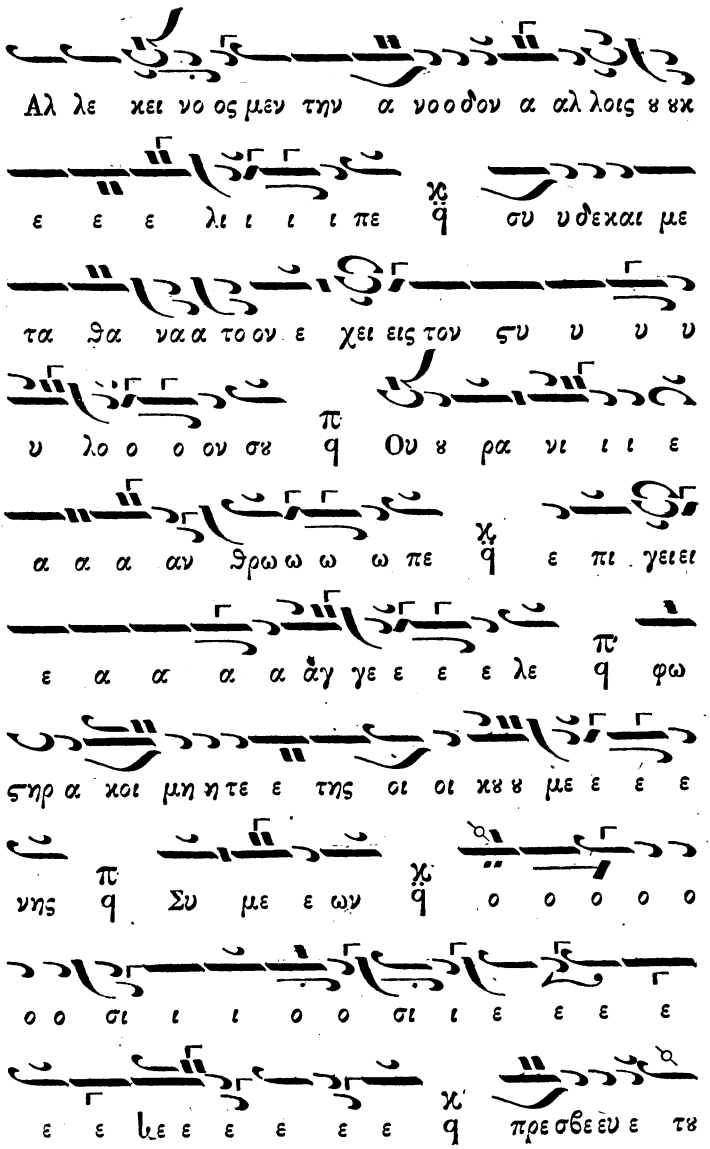

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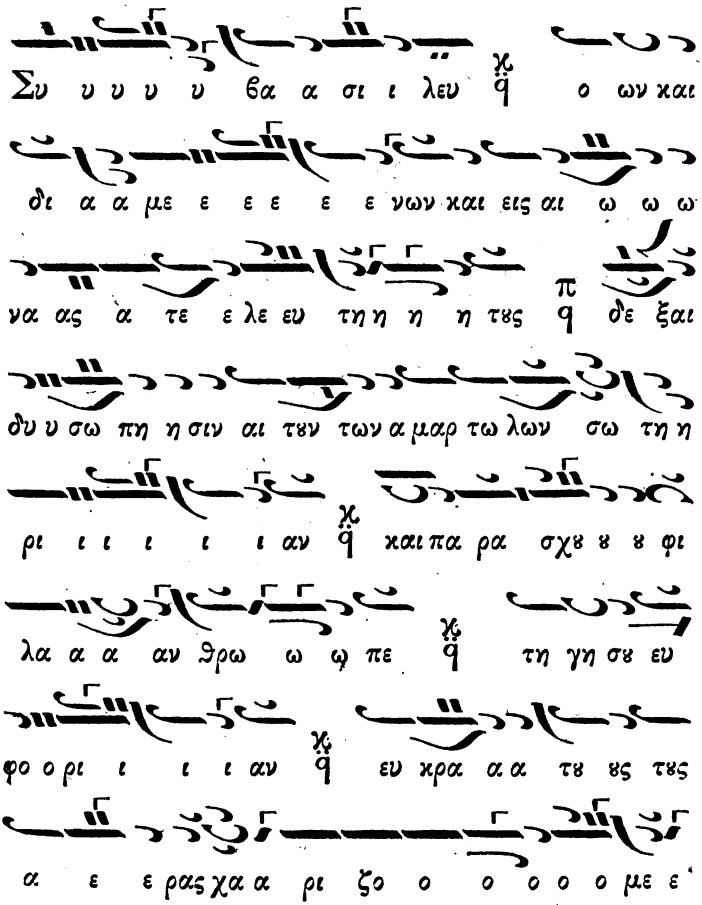
Καὶ νῦν, ἦχος λ̓ π̓. Πα.



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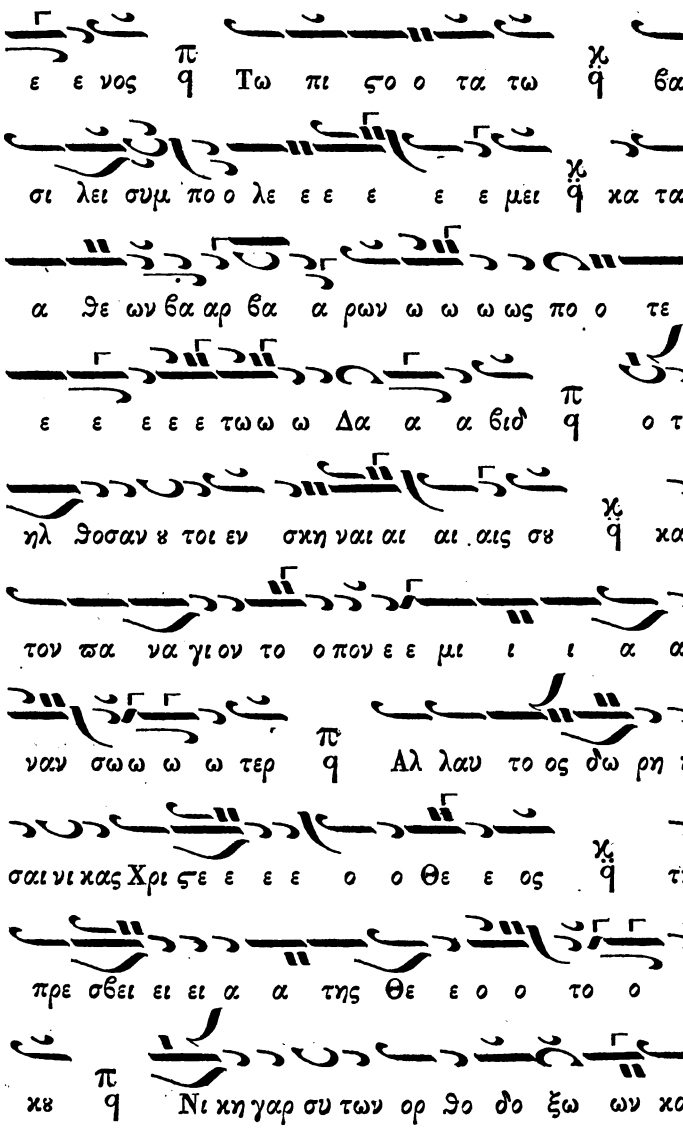

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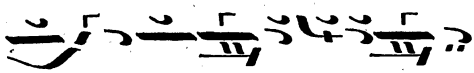
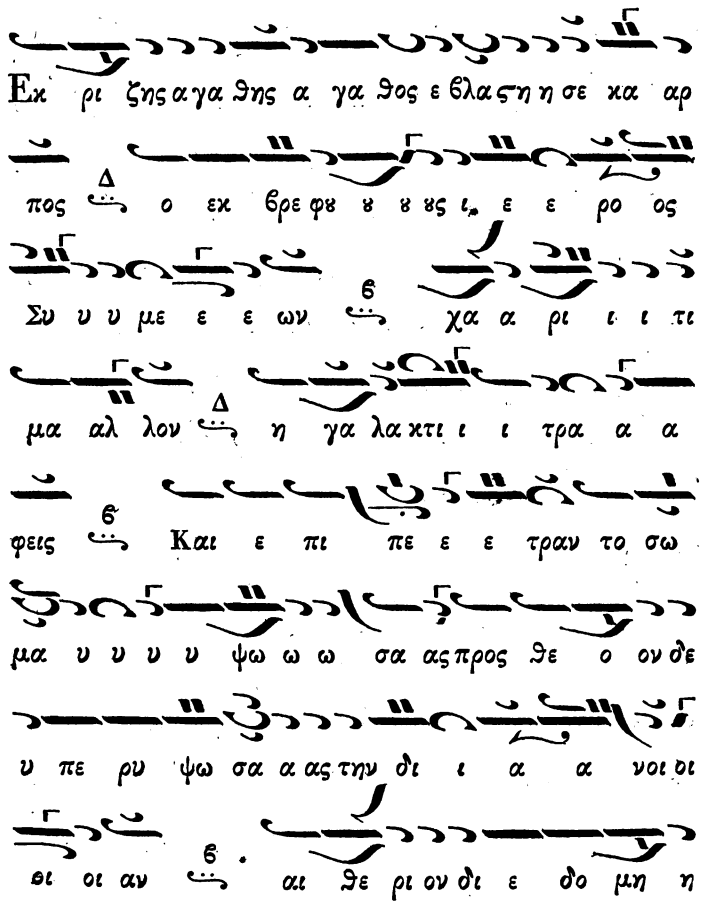


Εἰς ἡνὺς αἴνους. Δόξα, ἦχος . Δι'



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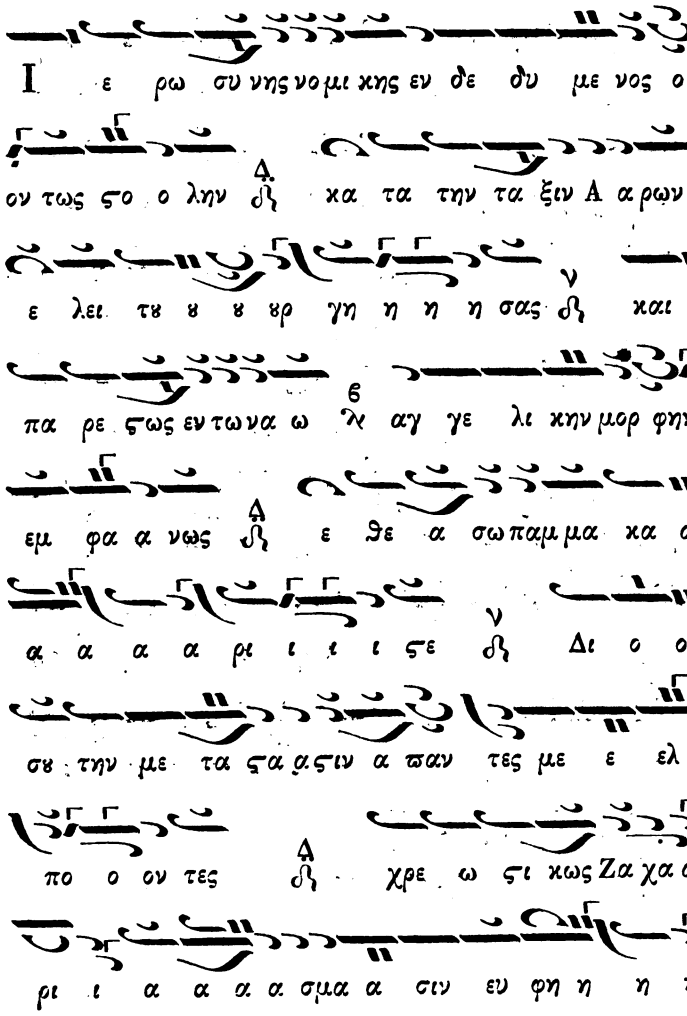
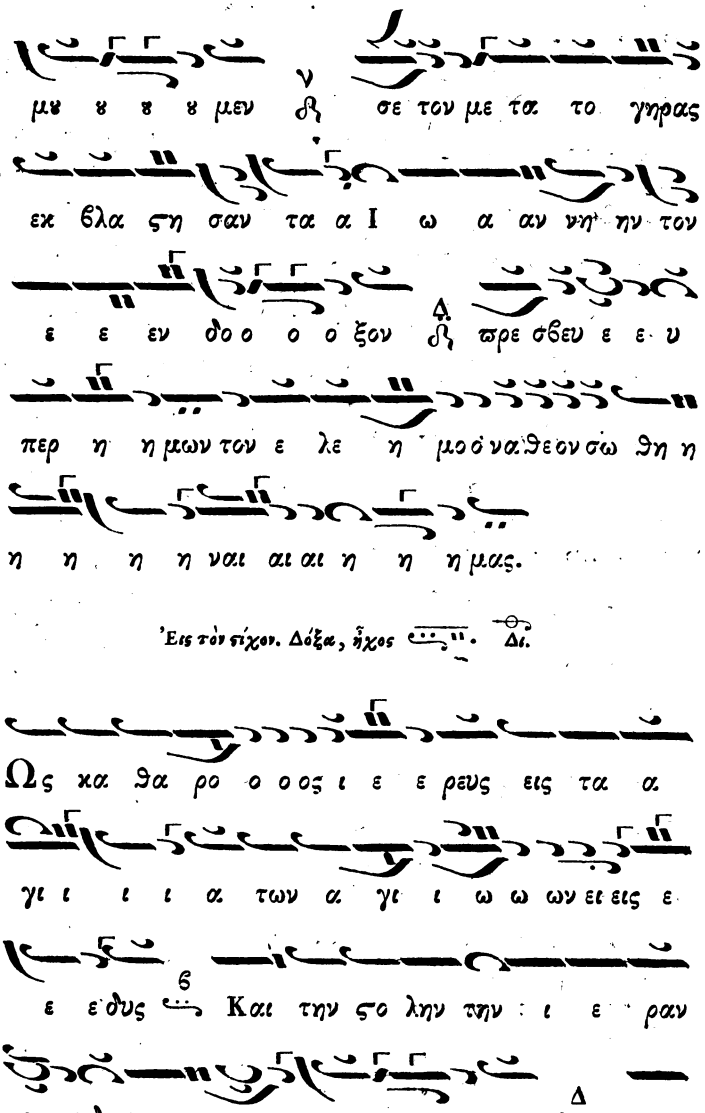
Εἰς τὰς Ἑ. Τοῦ ἁγίου προφήτου Ζαχαρίου·

Δόξα, ἦχος πλ. δ. Νη.





Εις τὸν στίχον. Δόξα, ἦχος πλ. δ΄.

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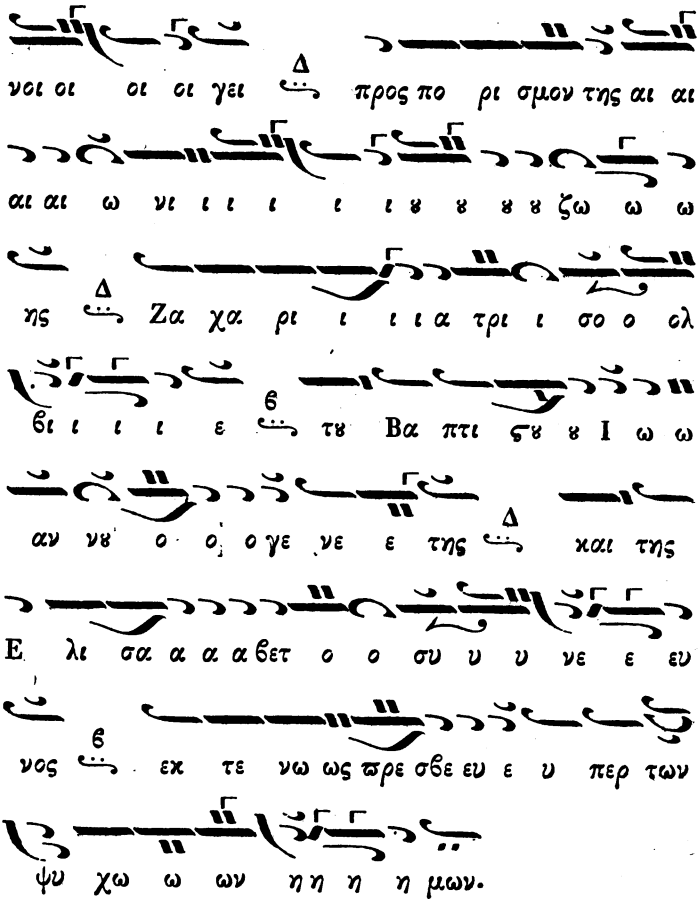
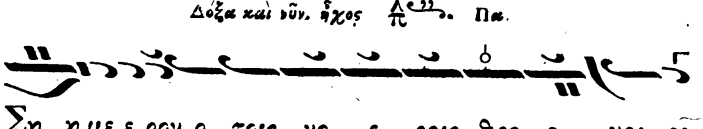
μεμ πτως τω Θε ω ω ω ω ε λει ει τϐ ϐ ϐρ γη
η η σας Ως Α α ρωννο ο μο Θε ε
των και ως Μω σης ο δη η γων τας φυ λας
τϐ Ι ι ι ι ι ι σρα α α ηλ εν
τη των κω δω νω ω ων α κραι φνη η η συυ υμ βου
συ συ λη Δι ο και αι αι πε φο ο ο νε ε
ε ευ σαι αλ λα το αι μα σου το δι ι ι
και συ η μιν σω τη ρι ο ον βα α α α πτι σμα
α γε ε ε γ ο ο ο νε Και ως μυ υ
ρο ο ον ευ ω ω θες τας α κο ας α α



Εἰς τὰς Ἡ. Τὸ Γενέσιον τῆς Θεοτόκου.

Δόξα καὶ νῦν. ἦχος πλ. δ. Πε.



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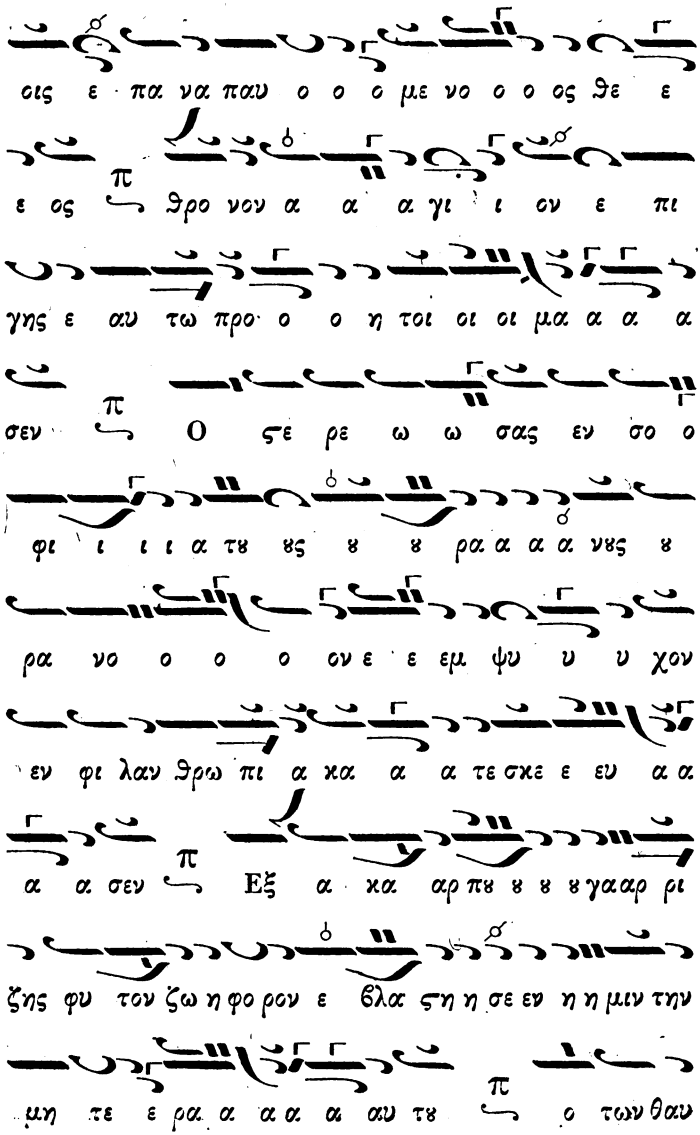

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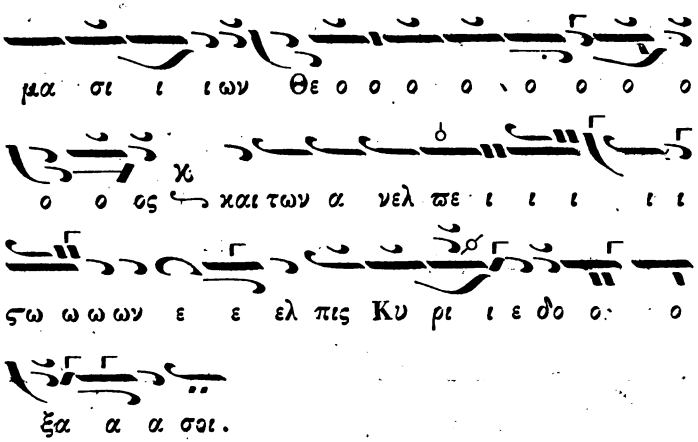
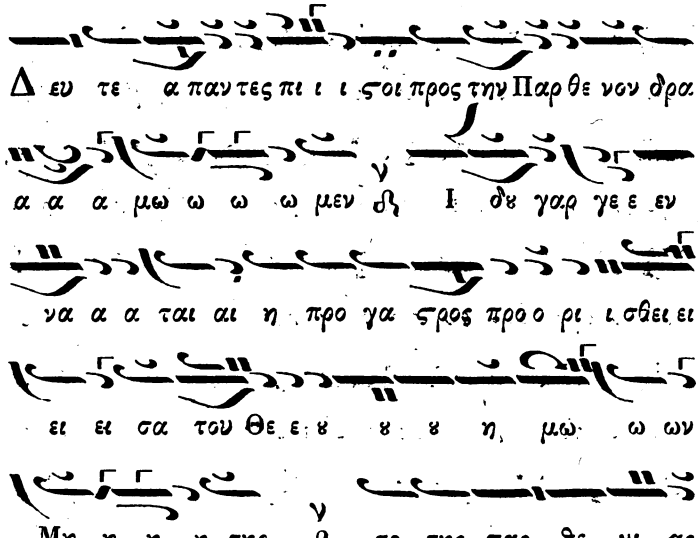


Εἰς τὸν σ'χον. Δόξα, καὶ νῦν, ἦχος πλ. δ'. Νη.



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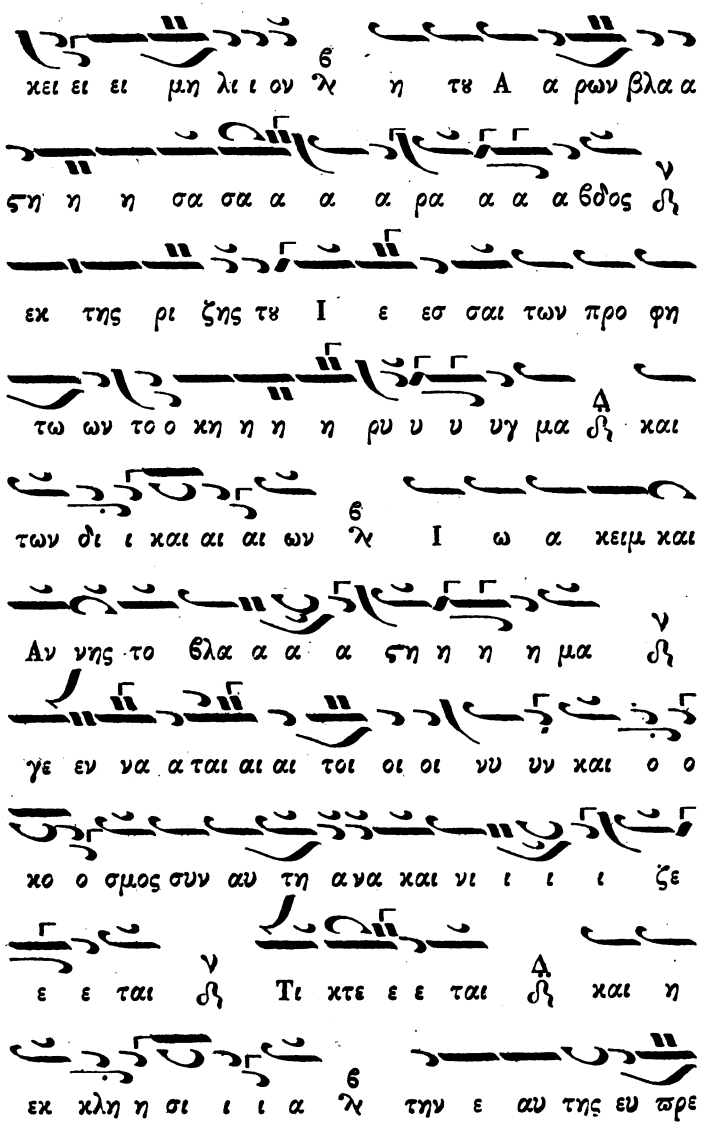

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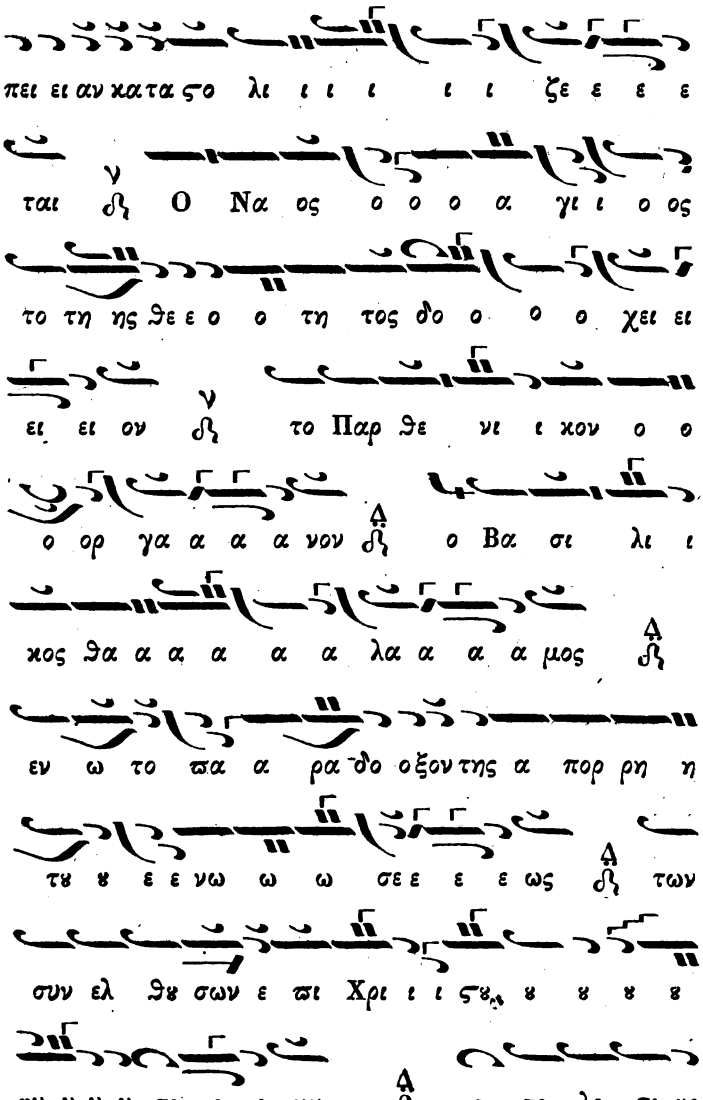

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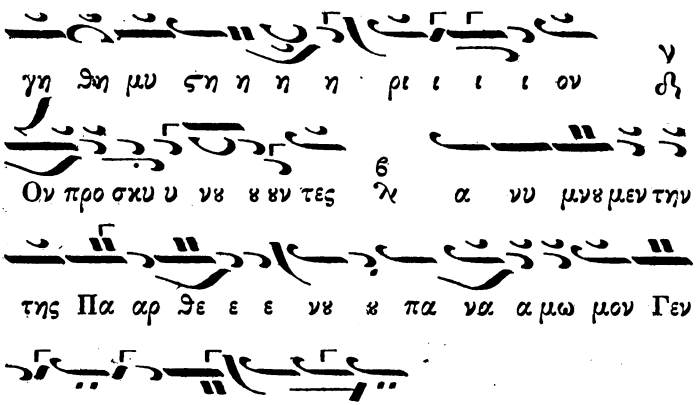
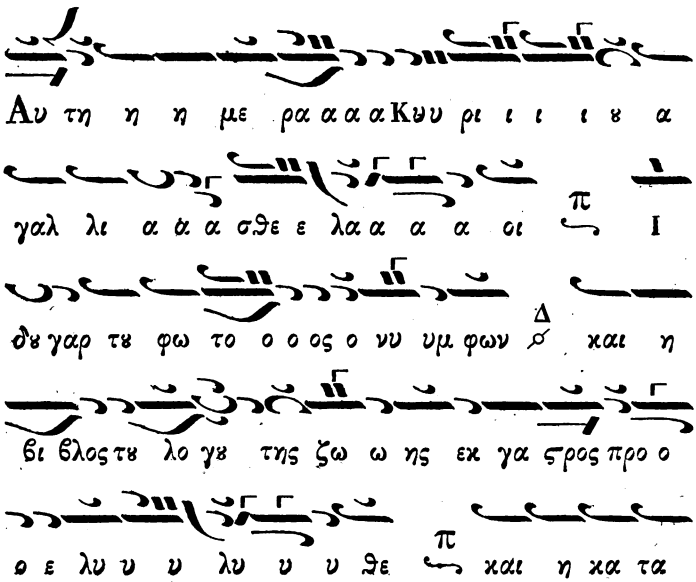


Εἰς τὰς ἄινες. Δόξα, καὶ νῦν, ἦχος. Πα.



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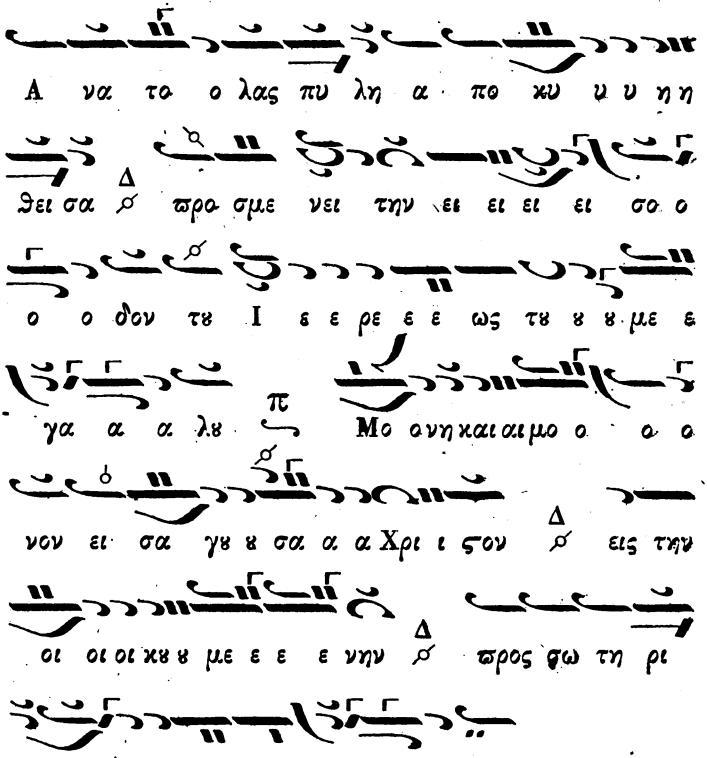

Εἰς τὰς Θ'. Τῶν ἁγίων καὶ δικαίων Θεοπατόρων Ἰωακείμ, καὶ Ἄννης.

Δόξα, καὶ νῦν, ἦχος πλ. Πα.

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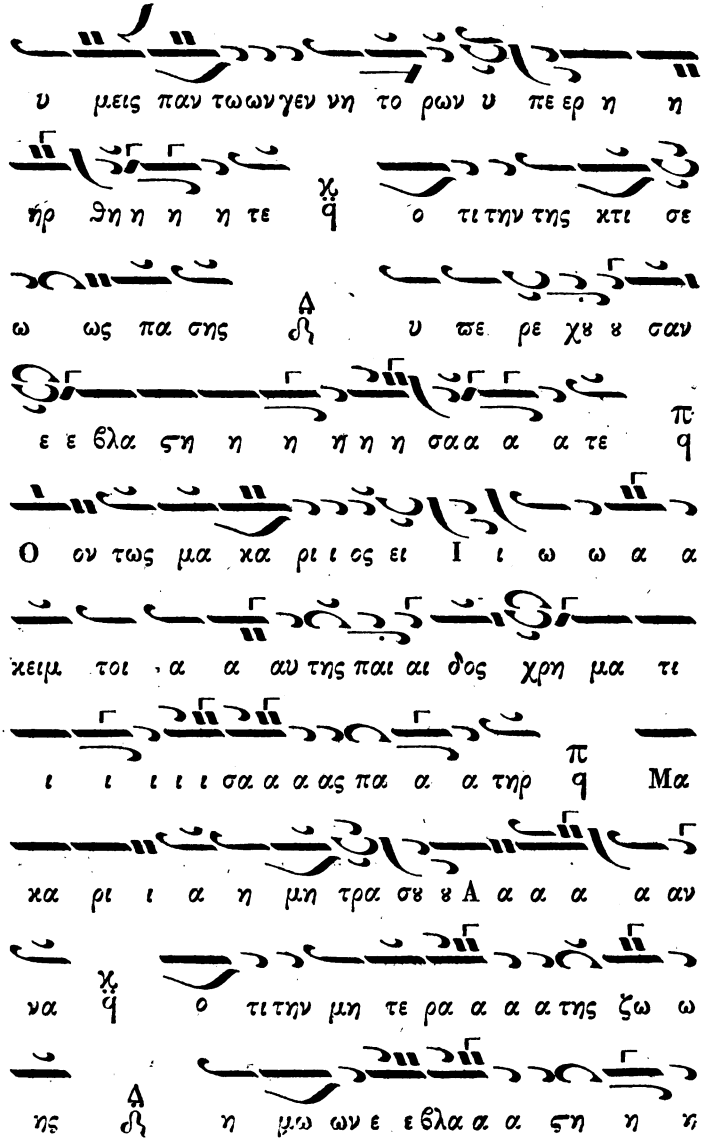

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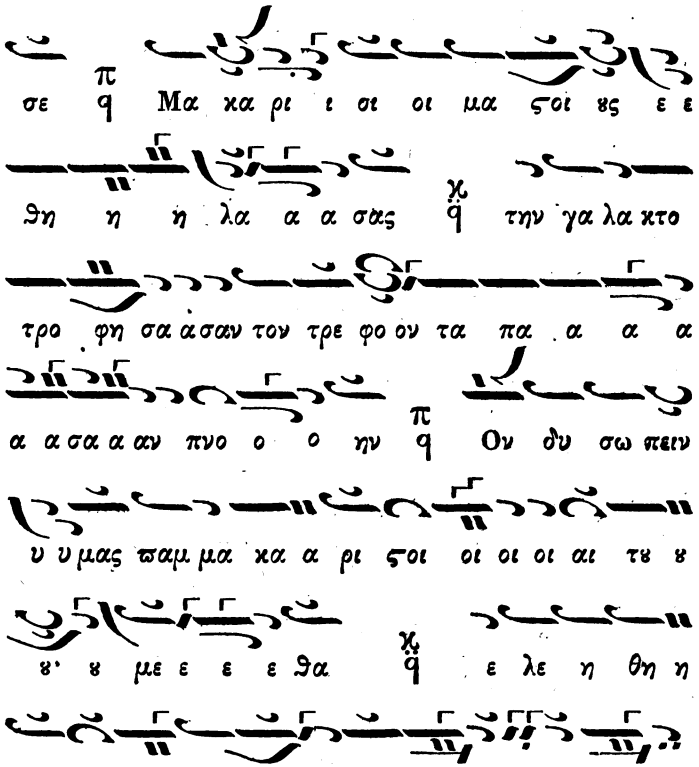
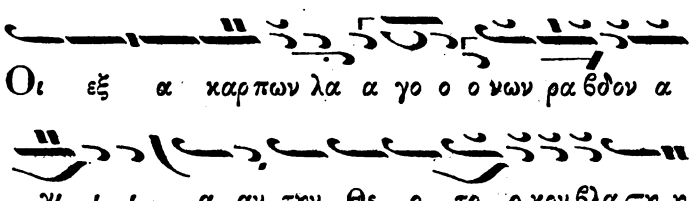


Εἰς τὸν στίχον. Δόξα καὶ νῦν, ἦχος πλ. δ΄. Νη.



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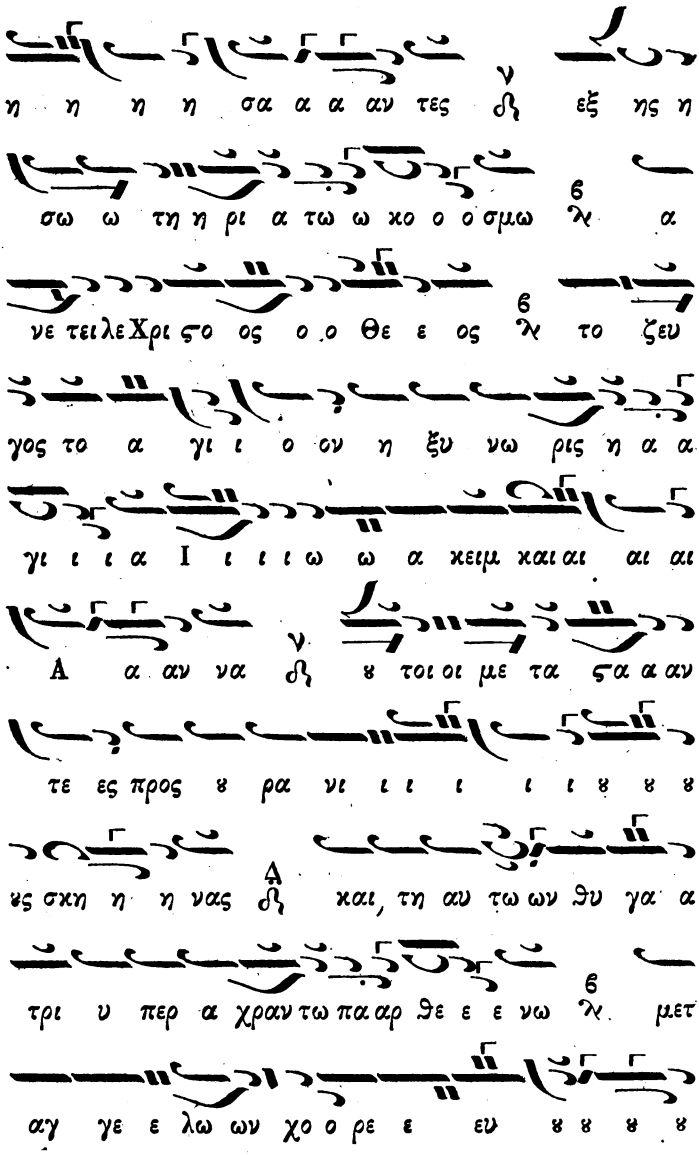

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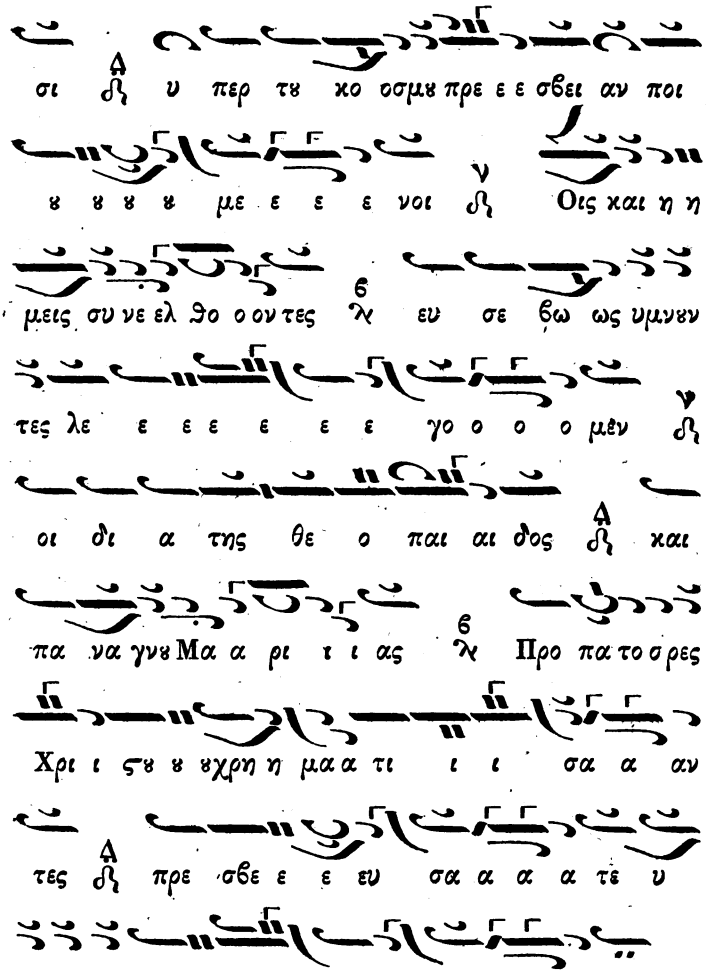

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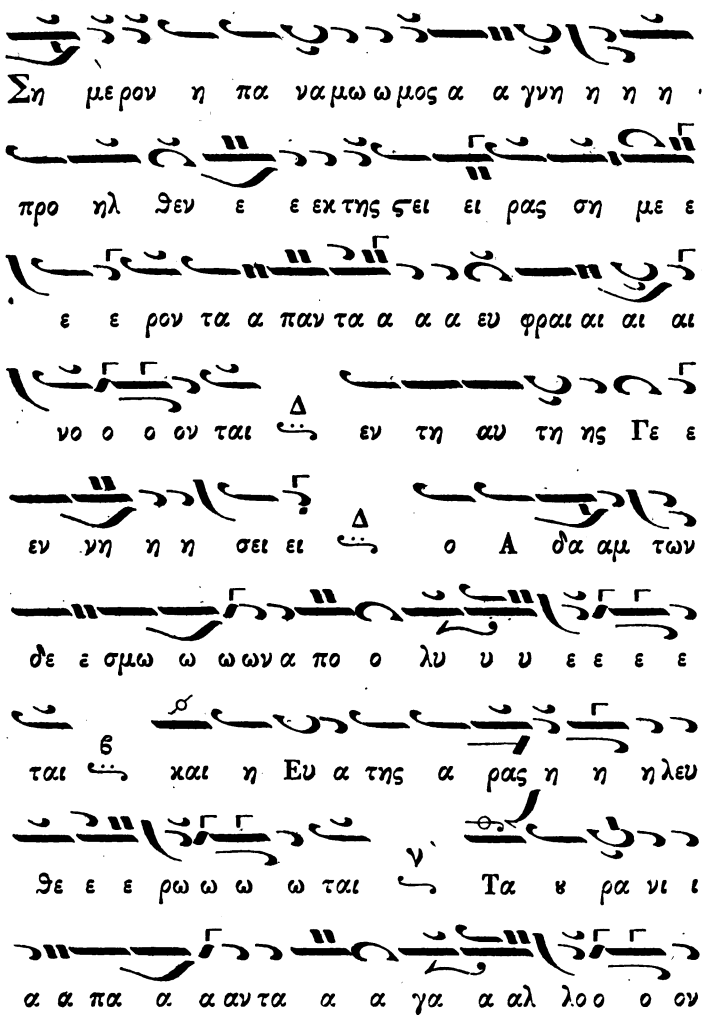
Εἰς τὰς ἄνους. Δόξα, καὶ νῦν, ἦχος . Δι.



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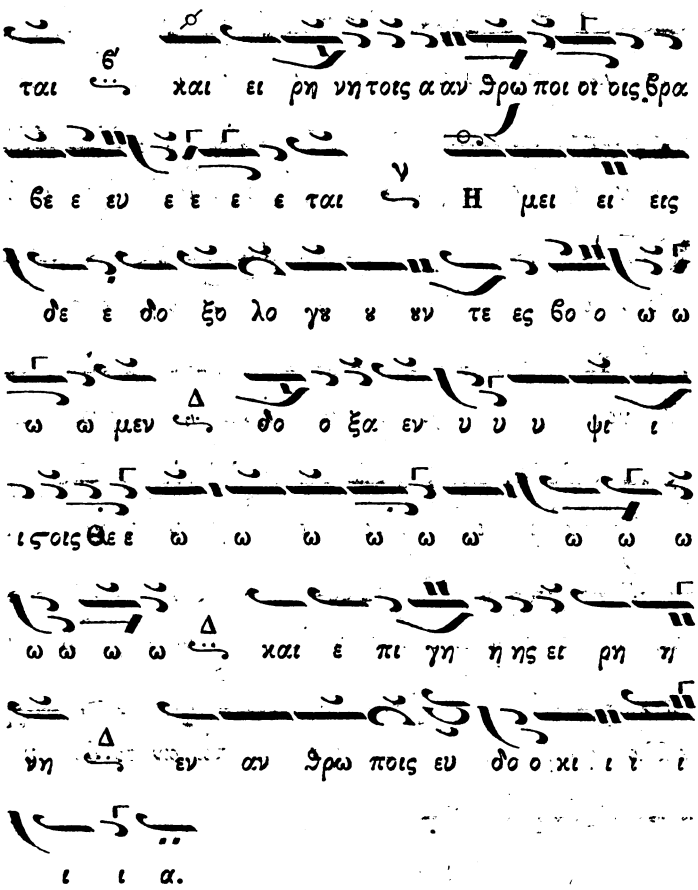
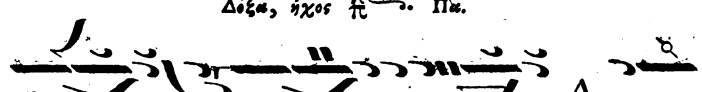


Εἰς τὰς ΙΓ'. Τὰ Ἐγκαίνια τοῦ Ναοῦ τῆς Ἀναςάσεως.

Δόξα, ἦχος πλ. δ'. Πα.



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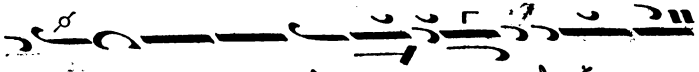
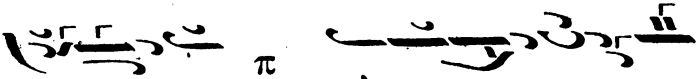
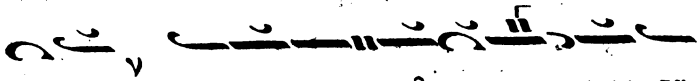
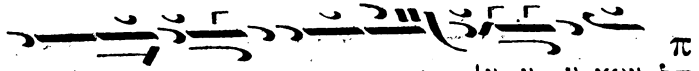
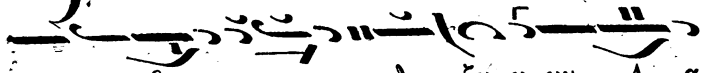
τε λευ τες Κυ υ υ υ ρι ι ι ι ε σε τον

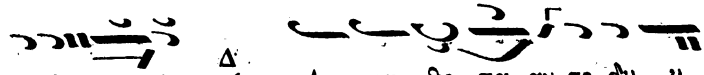

τω α γι α σμω δο τη ρα α α δο ξα α α


ζο ο ο ο μεν δε ο ο ο με ε ε ε


ε νοι α γι α α σθη ναι η η μων τα

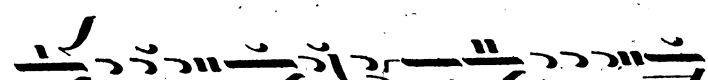

αι σθη τη ρι ι ι α τω ω ων ψυ υ υ χων


τη πρε σβει ει α των ε εν δο ξω ω ων Α α


α θλοο φο ρων Α γα θε πα αν το δυ υ

υ ναα α α με.

Καὶ νῦν, ἦχος Πα.


Ση η με ρο ον Ξυ λον ε ε ε φα α α νε ε ρω

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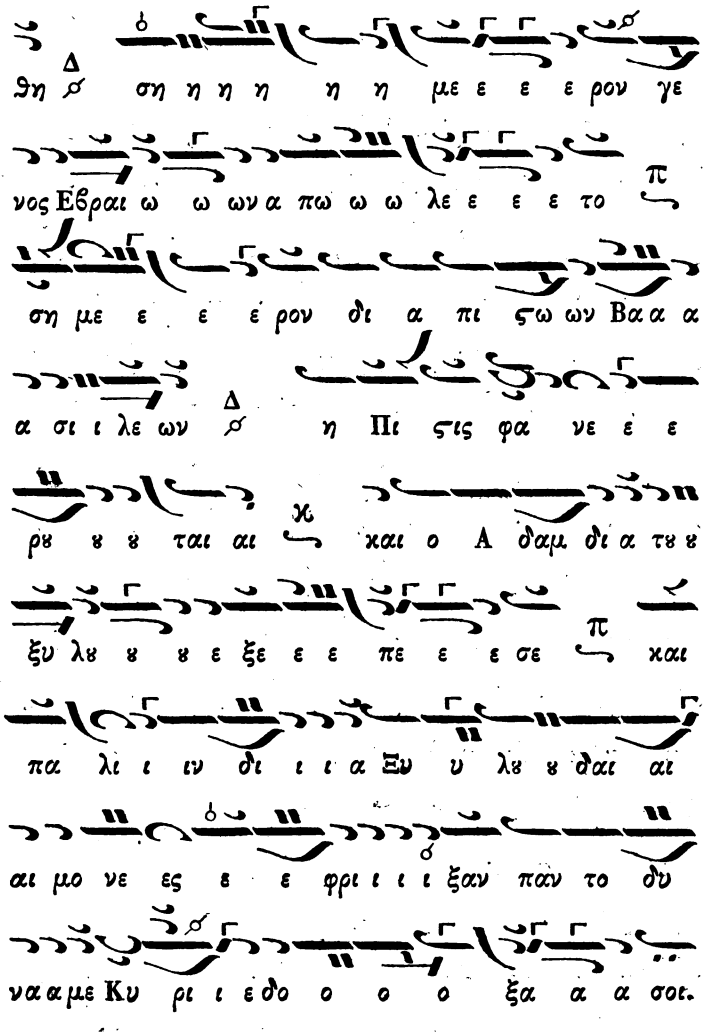

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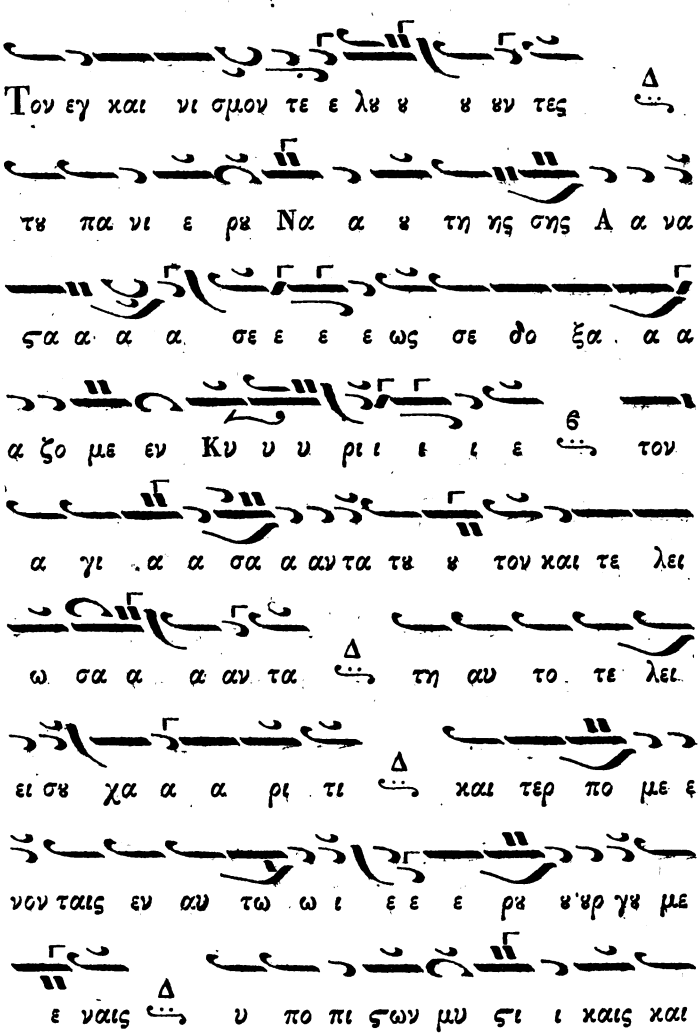
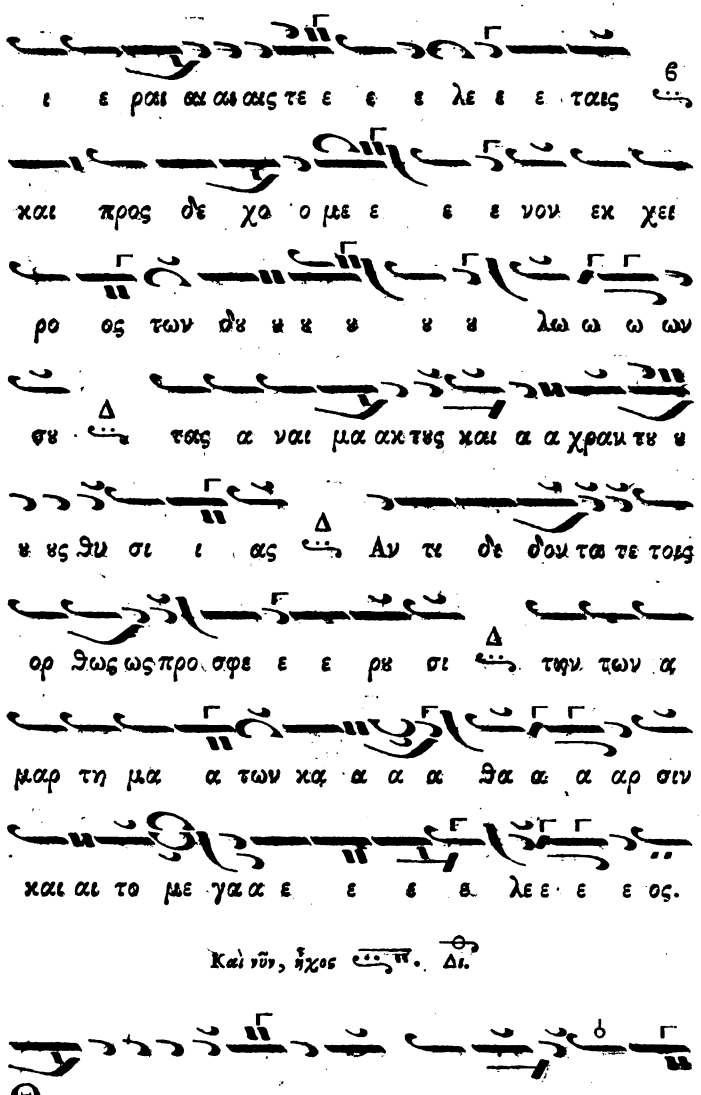
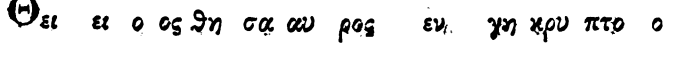
Εις τον στίχον. Δόξα, ἦχος πλ. δ΄.





Καὶ νῦν, ἦχος . Δι.



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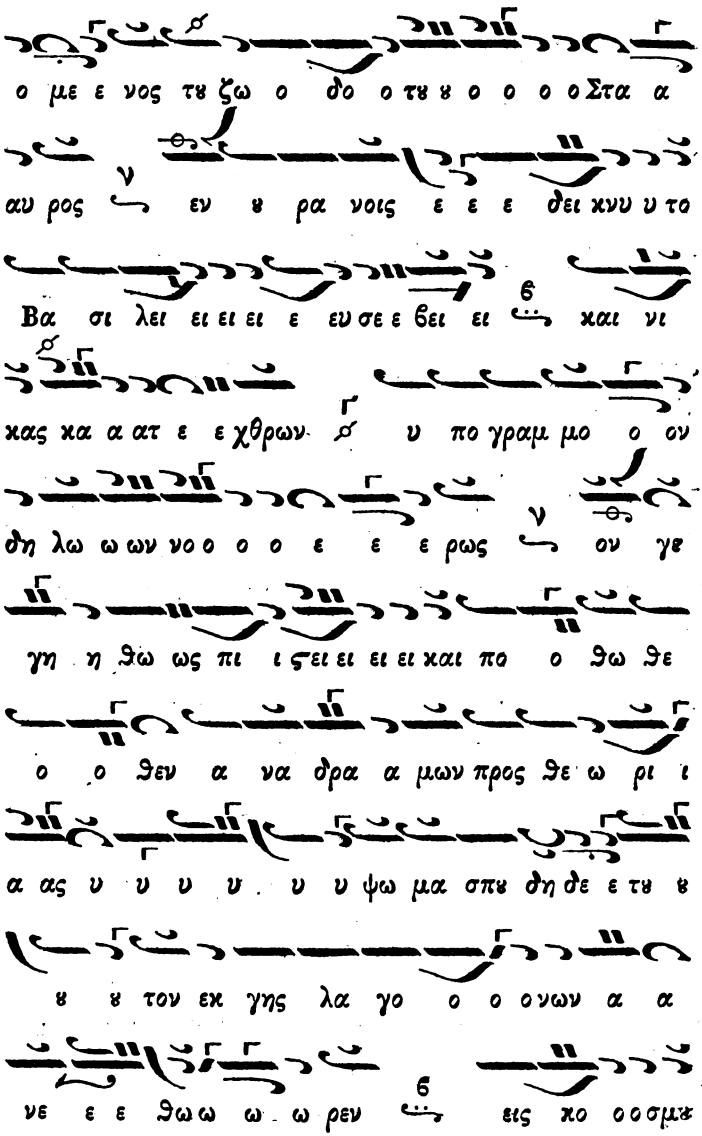

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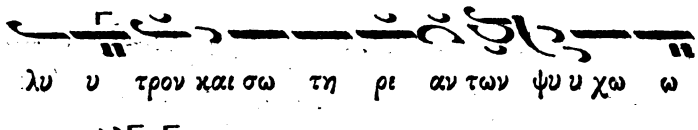
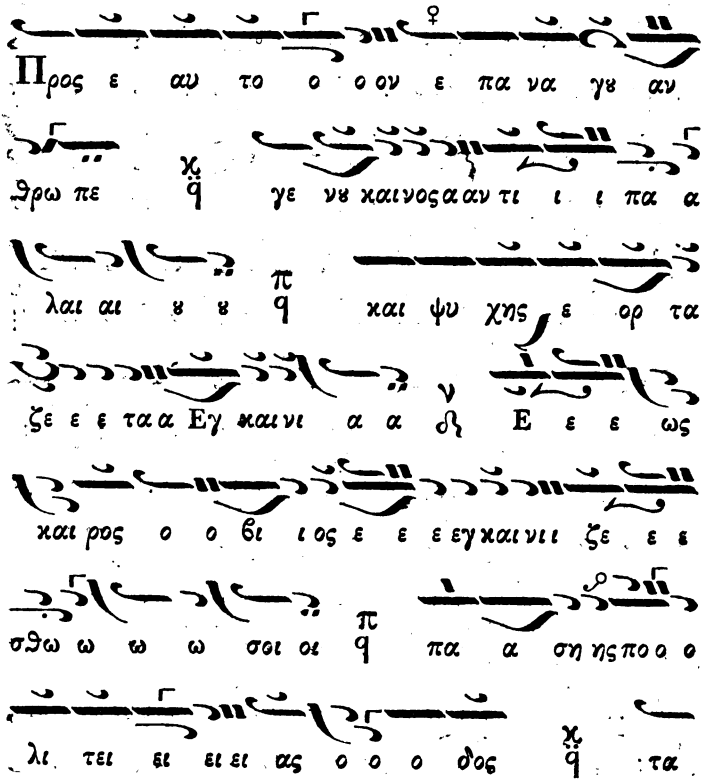


Εἰς τοὺς αἴνους. Δόξα, ἦχος ᾱ. Γα ☾. Πα.



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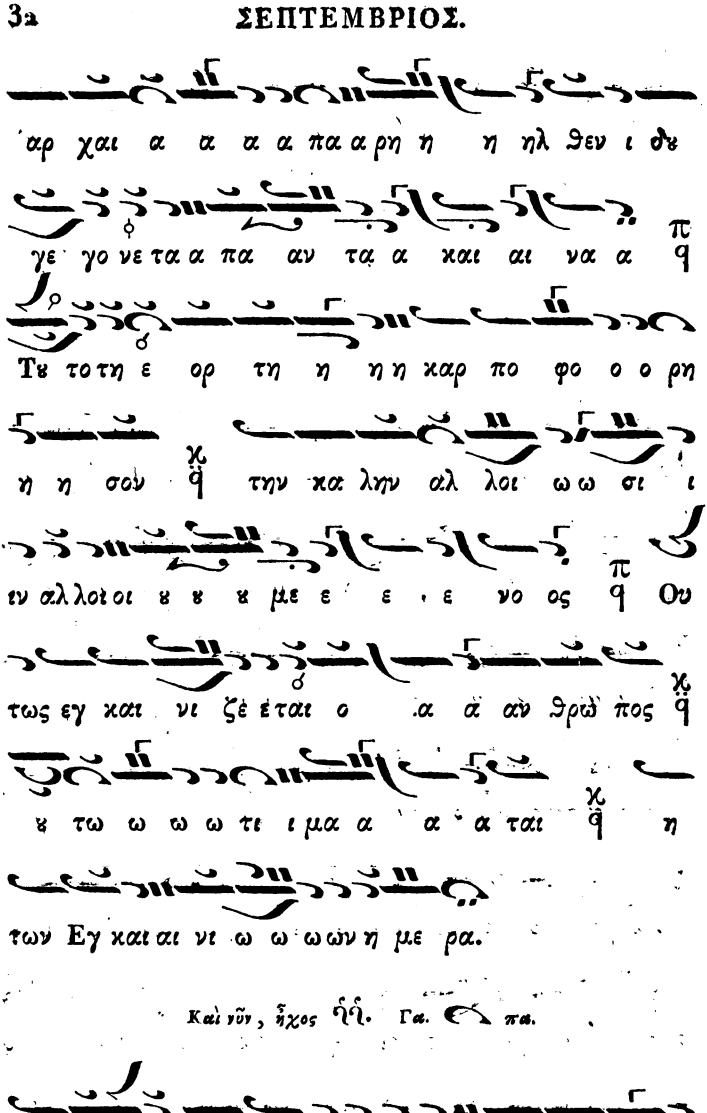
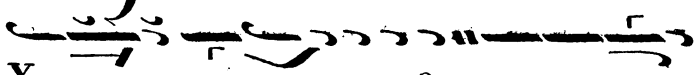


Καὶ νῦν, ἦχος πλ. Γα. πα.



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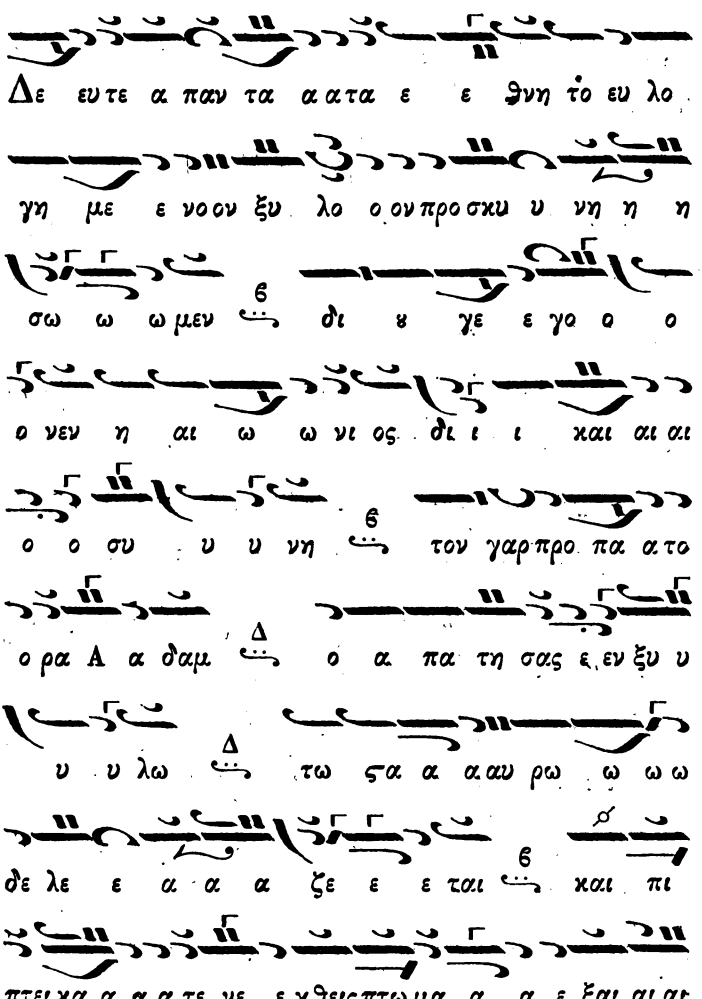
Εἰς τὰς ΙΔ'. Ἡ παγκόσμιος Ὕψωσις τοῦ τιμίου Σταυροῦ.

Δόξα, καὶ νῦν, ἦχος . Δι.



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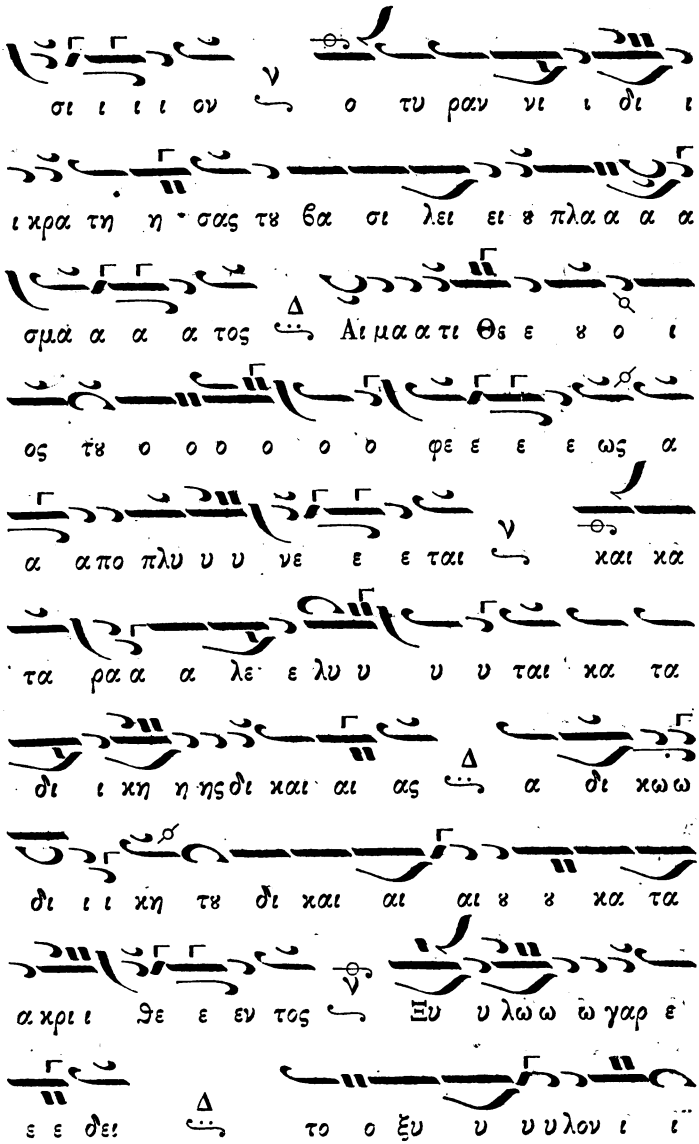

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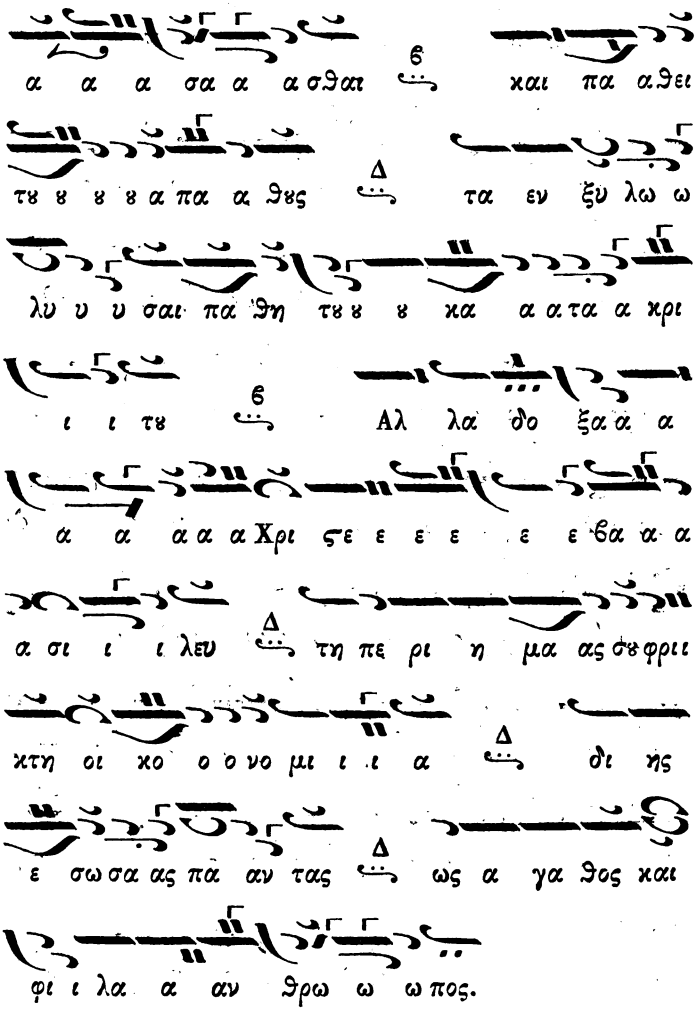

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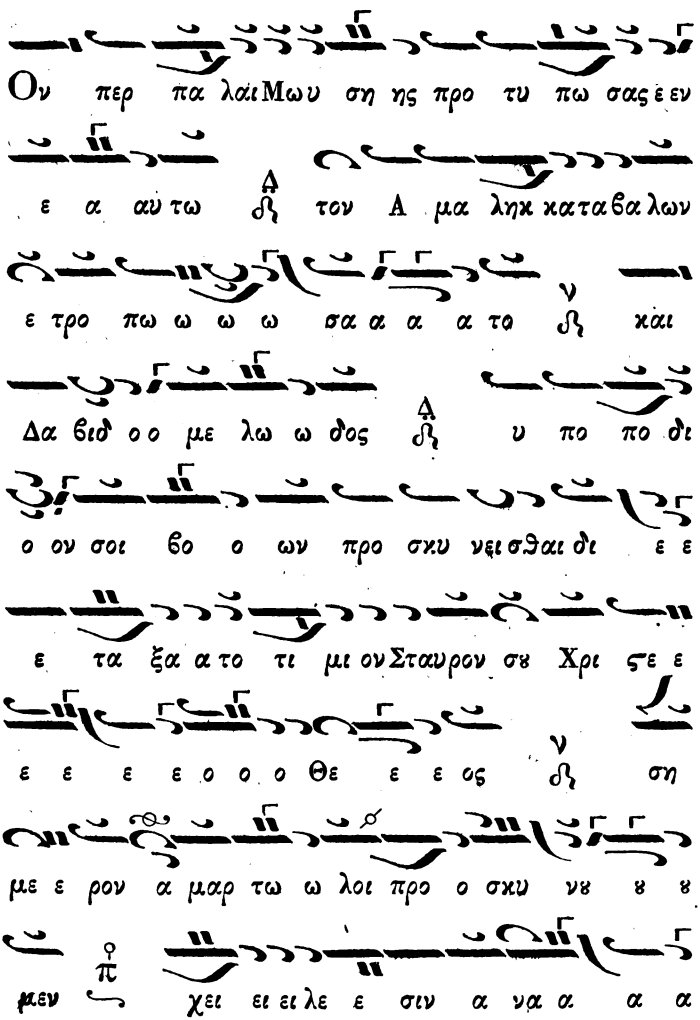
Εἰς τὸν στίχον. Δόξα, καὶ νῦν, ἦχος δ. Νη.



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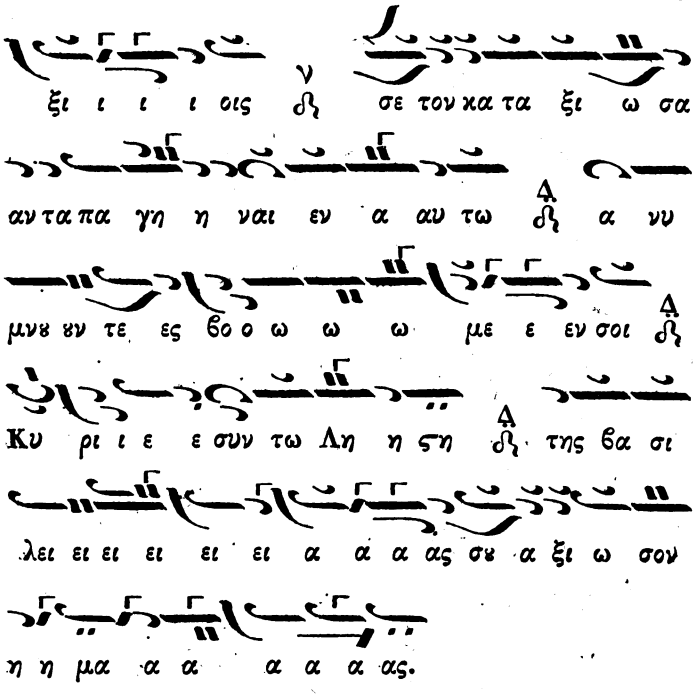
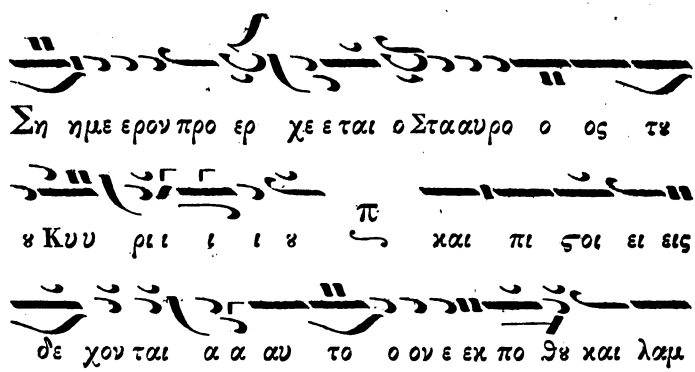


Εἰς τὰς αἴνους. Δόξα, καὶ νῦν, ἦχος πλ. δ'. Πφ.



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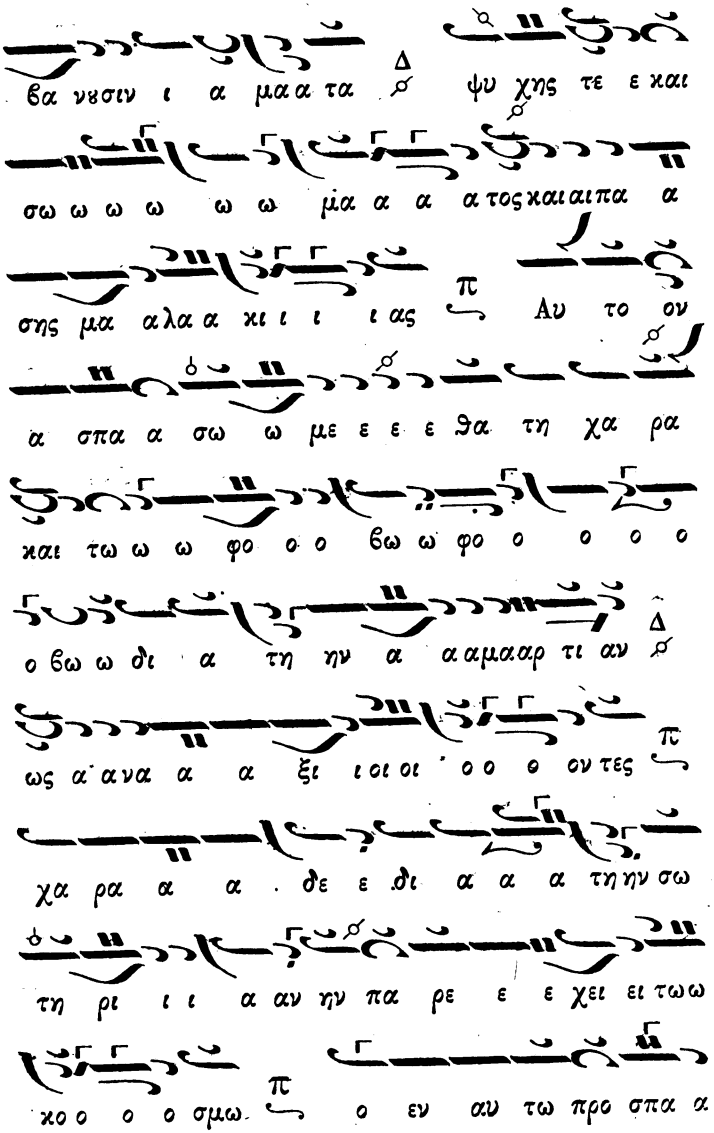

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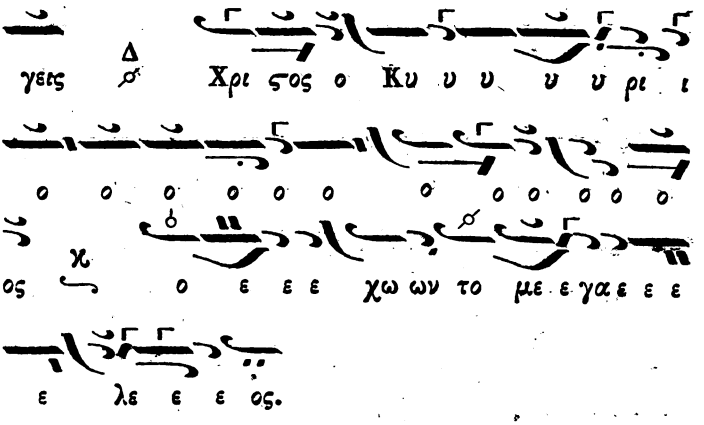
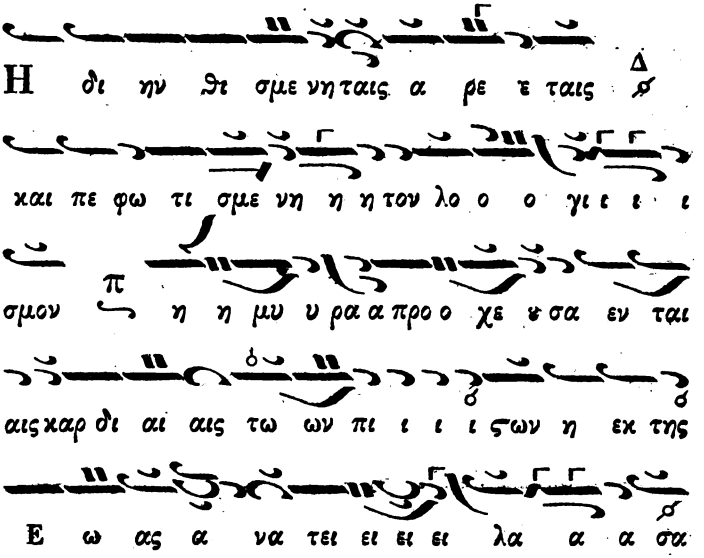


Εἰς τὰς Ιϛ. Τῆς ἁγίας μεγαλομάρτυρος Εὐφημίας.

Δόξα; ἦχος πλ. δ. Πᾶ.



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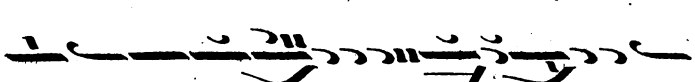
Καὶ νῦν, ἦχος λ. Πα.



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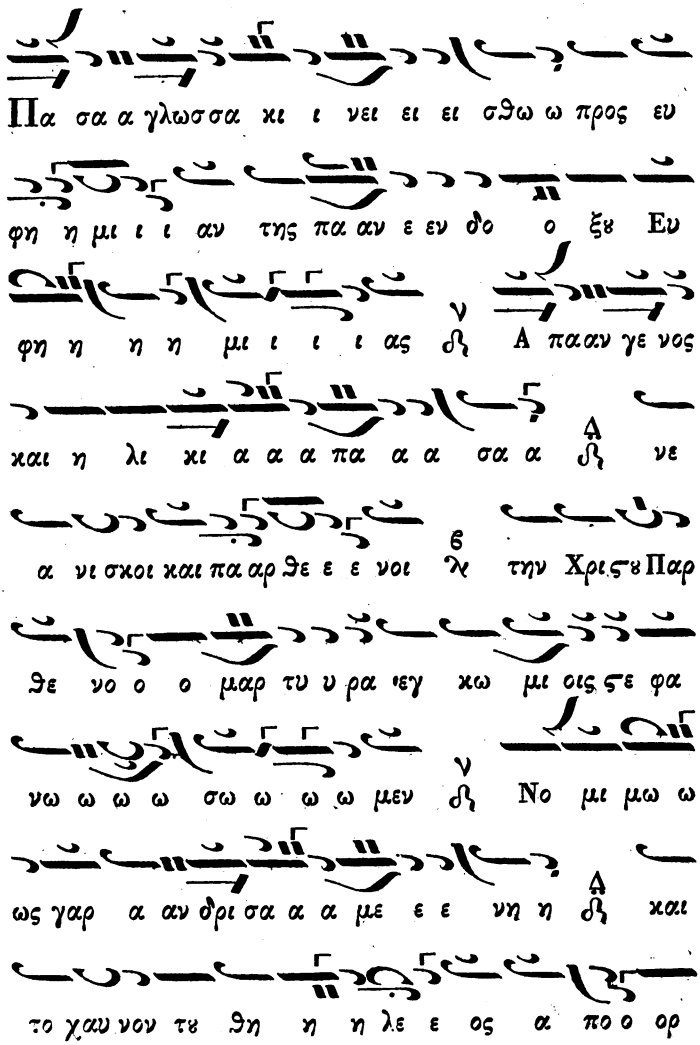
Εις τὸν στίχον. Δόξα, ἦχος πλ. δ. Νη.



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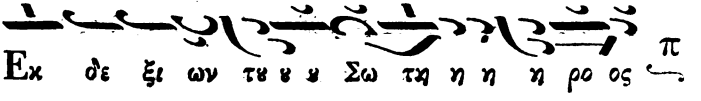
Εἰς τὰς αἴνους. Δόξα, ἦχος Πα.



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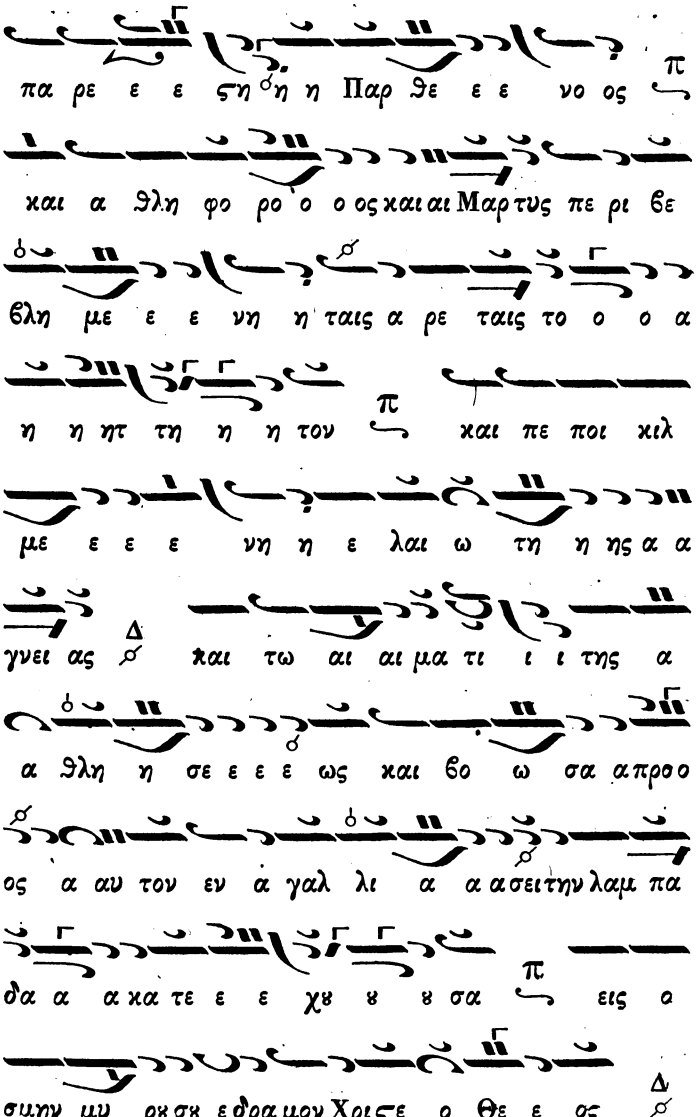

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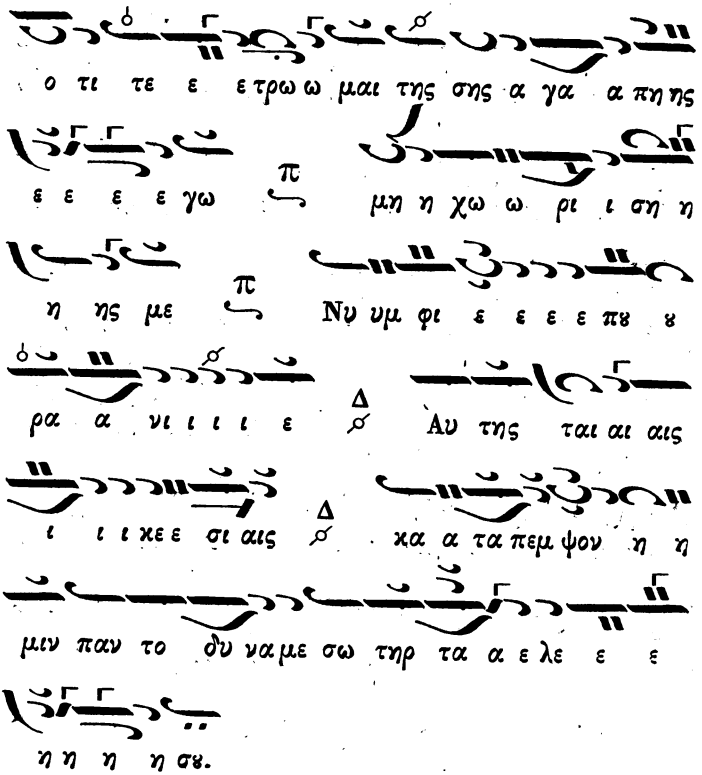
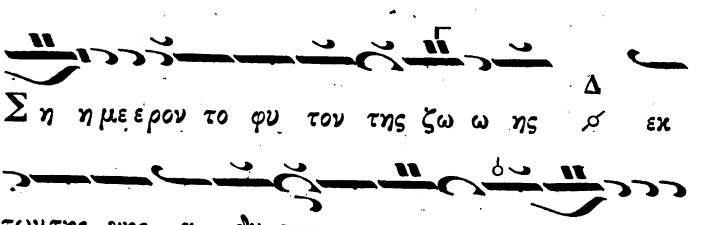


Καὶ νῦν, ἦχος λ. Πα.



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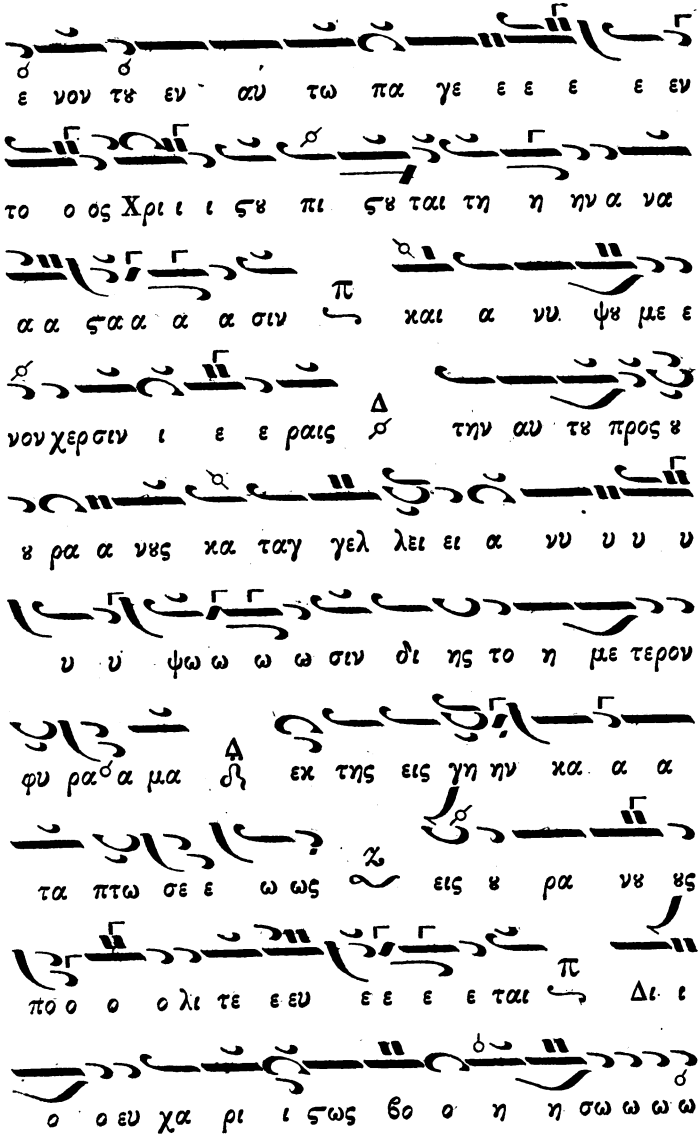

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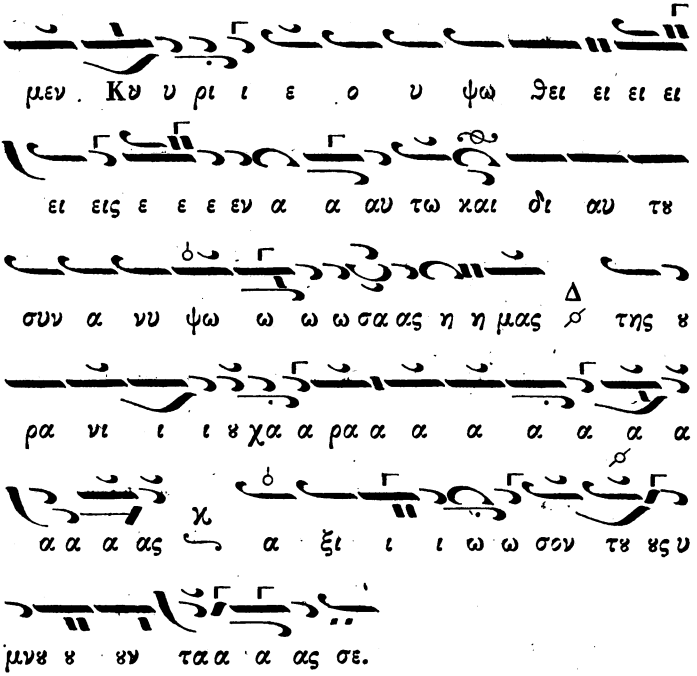
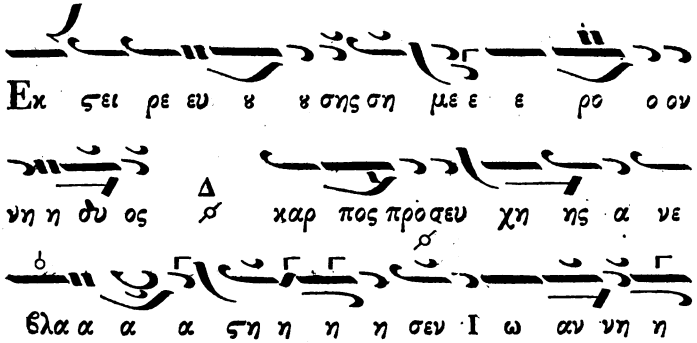


Εἰς τὰς ΚΓ'. Ἡ σύλληψις τοῦ τιμίου Προδρόμου.

Δόξα, ἦχος δ'. Πα.



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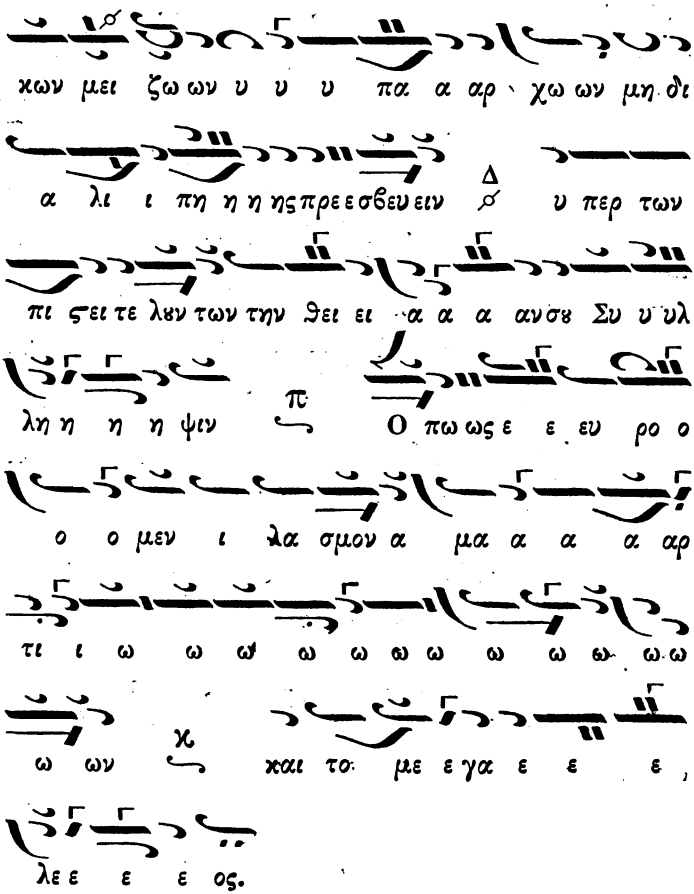
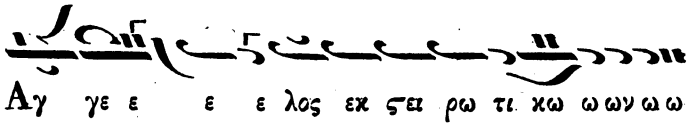


Εἰς τὸν στίχον. Δόξα, ἦχος $\frac{\lambda}{\pi}$. Πα.



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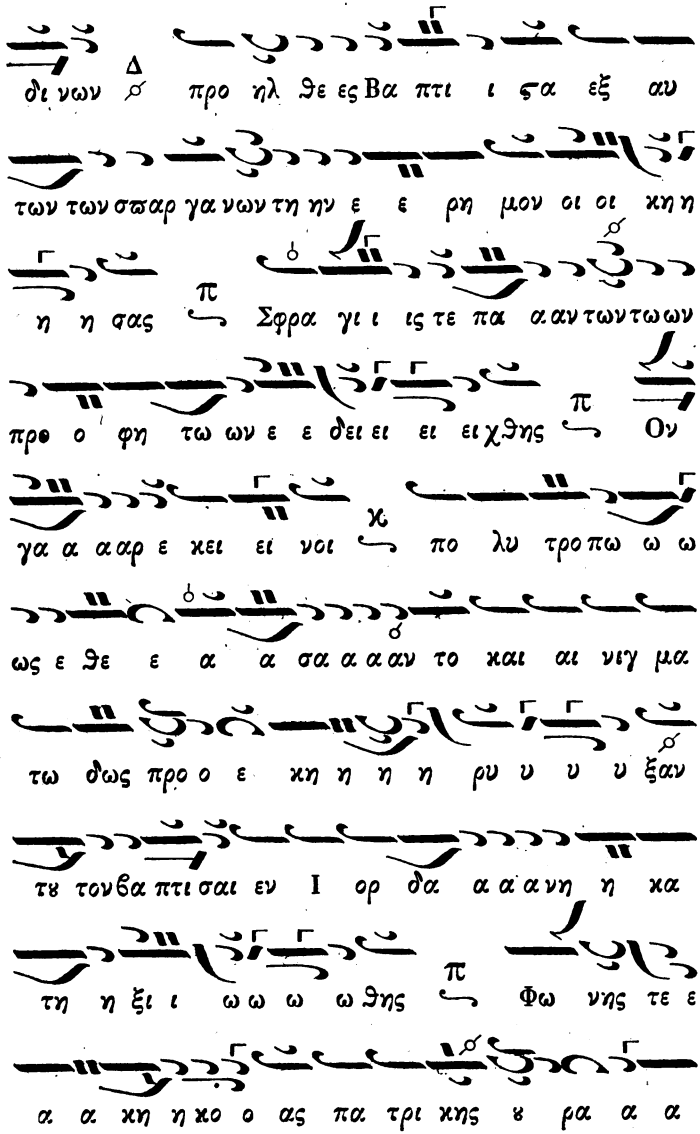

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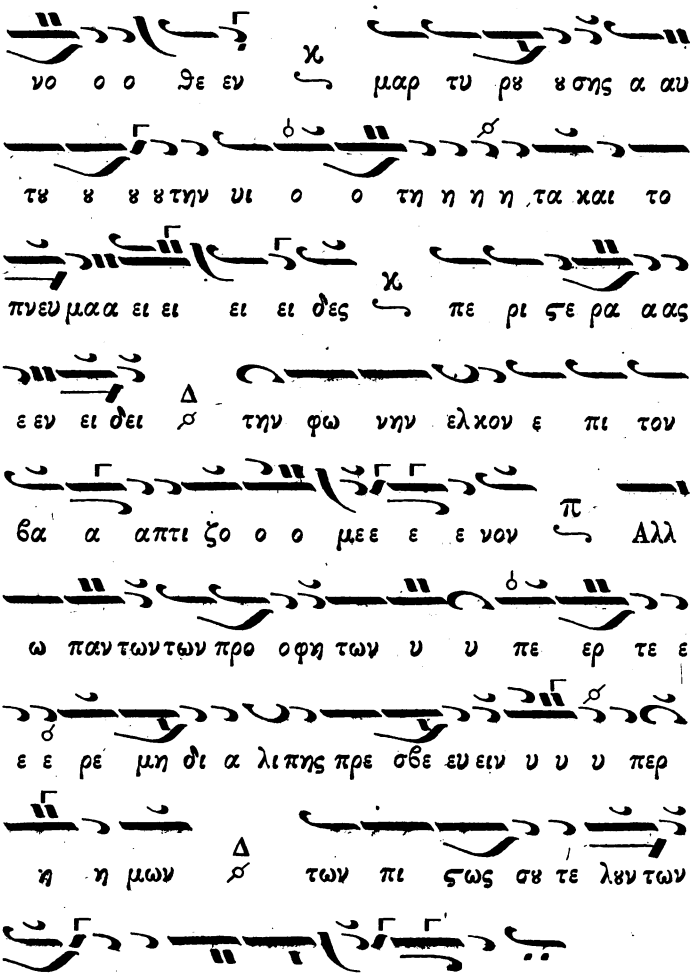

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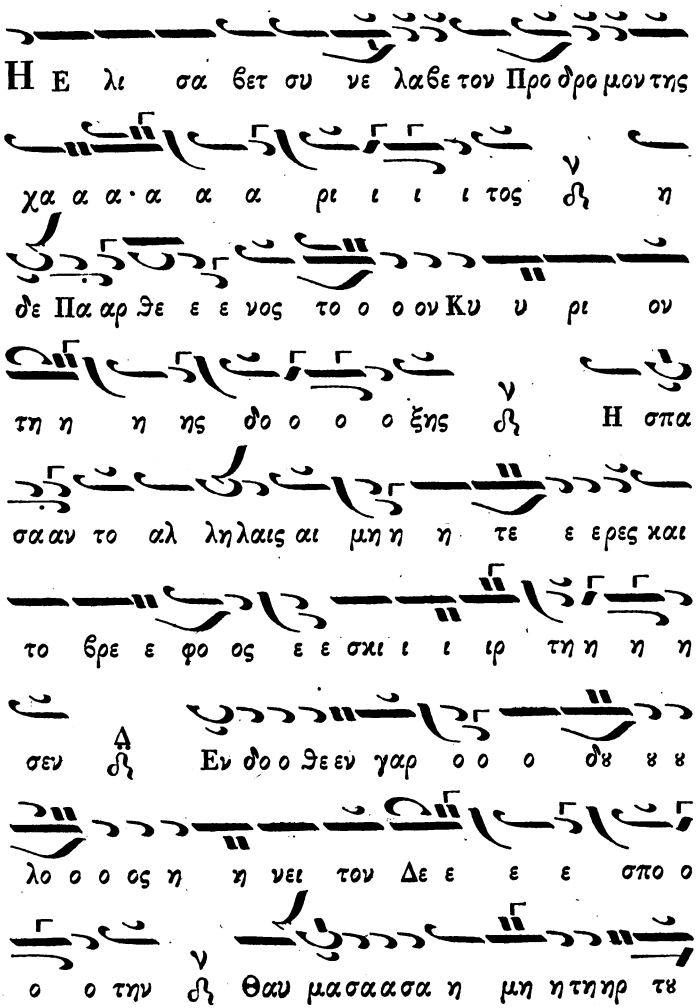
Εἰς τὰς αἴνους. Δόξα, ἦχος πλ. δ'. Νη.



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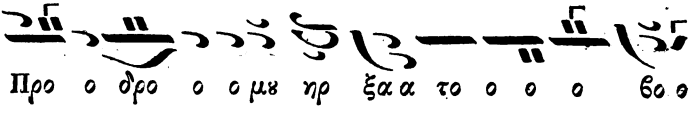
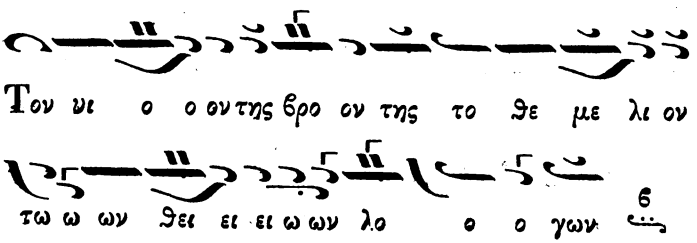


Εἰς τὰς ΚΖ'. Ἰωάννου τοῦ Θεολόγου, καὶ Εὐαγγελιστοῦ.

Δόξα, ἦχος δ'. Δι.



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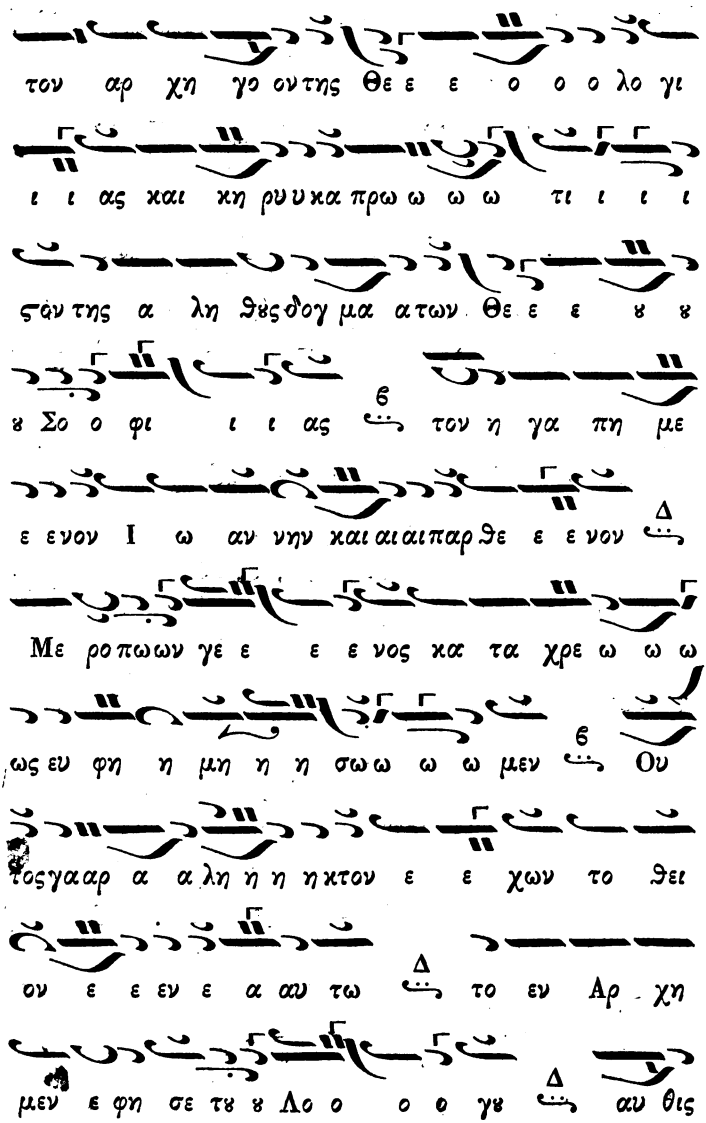
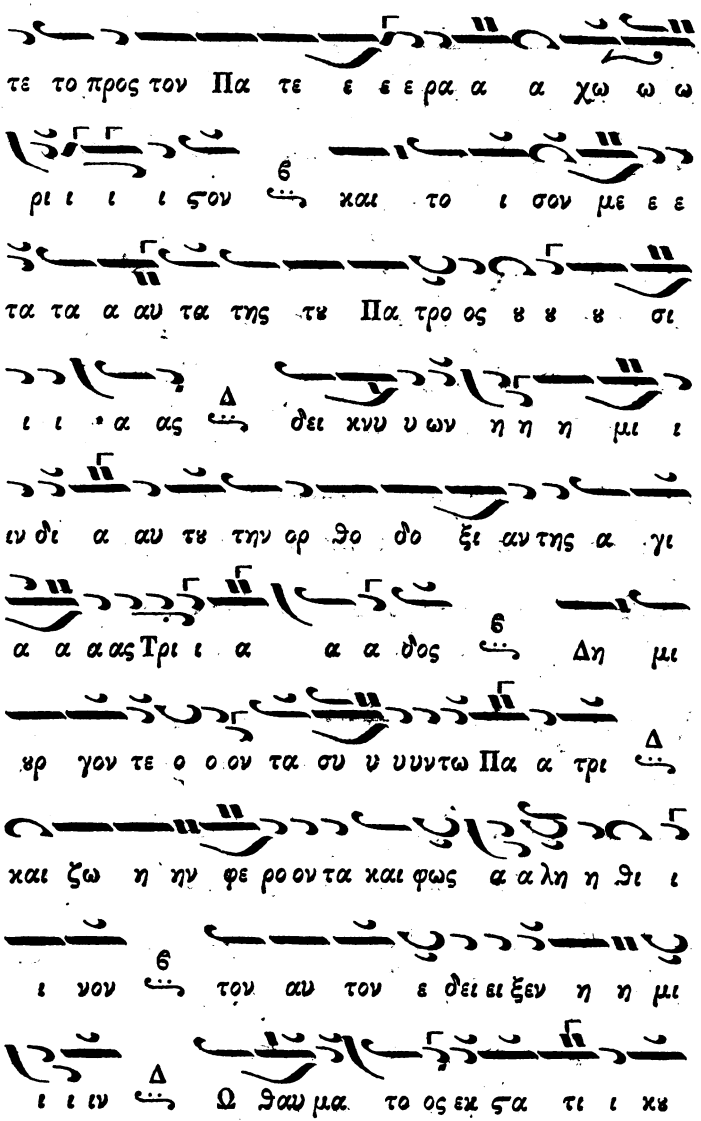

τον αρ χη γο οντης θε ε ε ο ο ο λο γι
ι ι ας και κη ρυ υ κα πρω ω ω ω τι ι ι ι
ς ών της α λη θες δογ μα των θε ε ε ϑ ϑ
ϑ Σο ο φι ι ι ας τον η γα πη με
ε ενον Ι ω αν νην και αι αι παρ θε ε ε νον
Με ρο πω ων γε ε ε ε νος κα τα χρε ω ω ω
ως ευ φη η μη η η σω ω ω ω μεν Ου
τος γα αρ α α λη η η η κτον ε ε χων το θει
ον ε ε εν ε α αυ τω το εν Αρ χη
μεν ε φη σε τϑ ϑ Λο ο ο ο γϑ αυ θις



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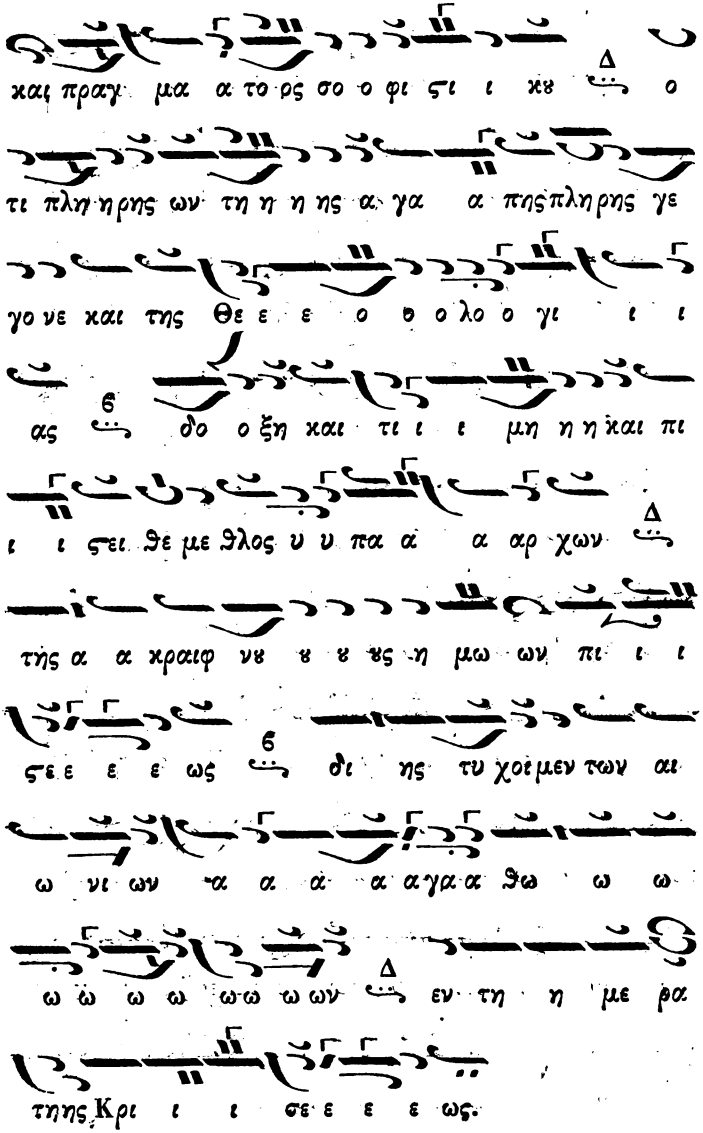

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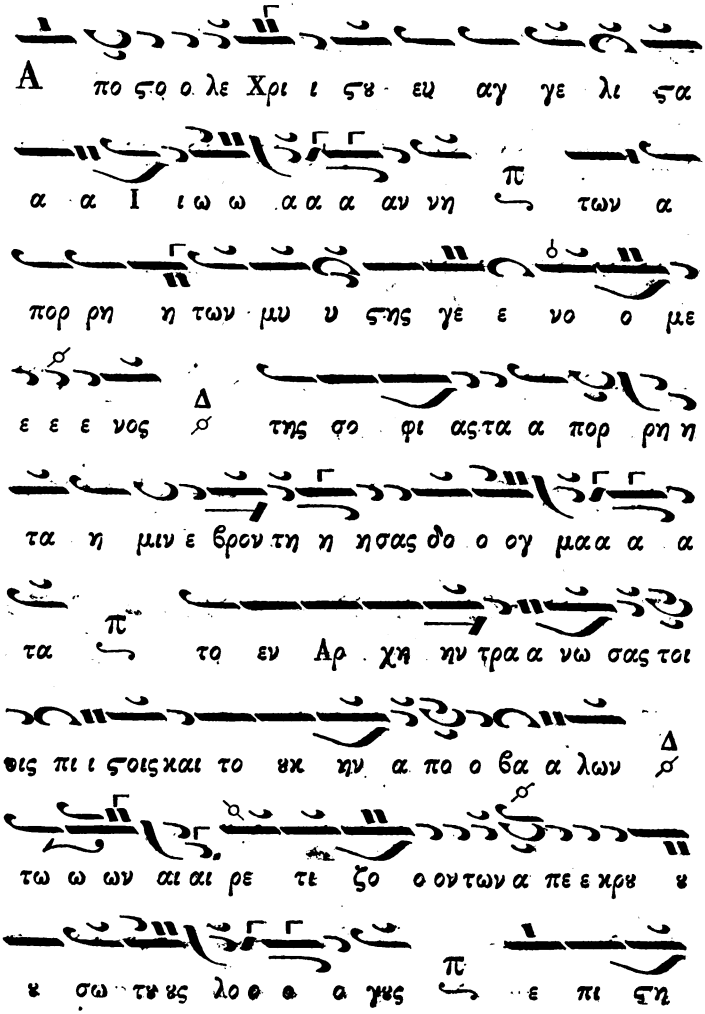
Εἰς τὸν στίχον. Δόξα, ἦχος πλ. δ. Πα.



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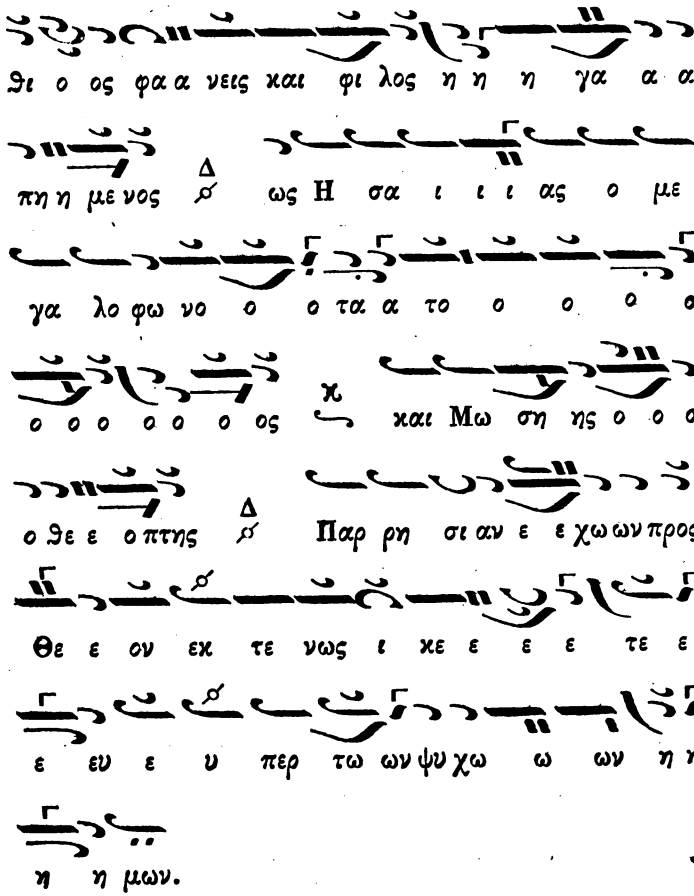
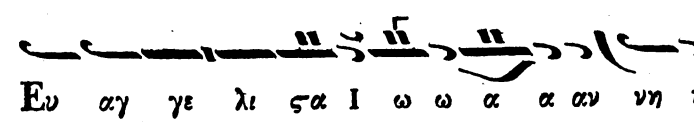


Εἰς ηοὺς αἶνος. Δόξα, ἦχος πλ. δ'. Νη.



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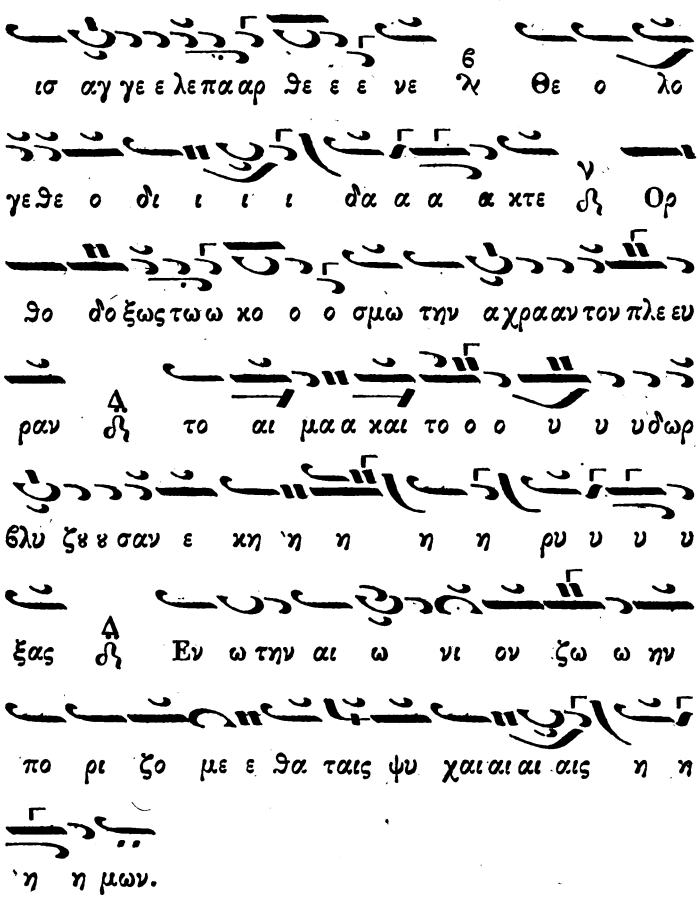

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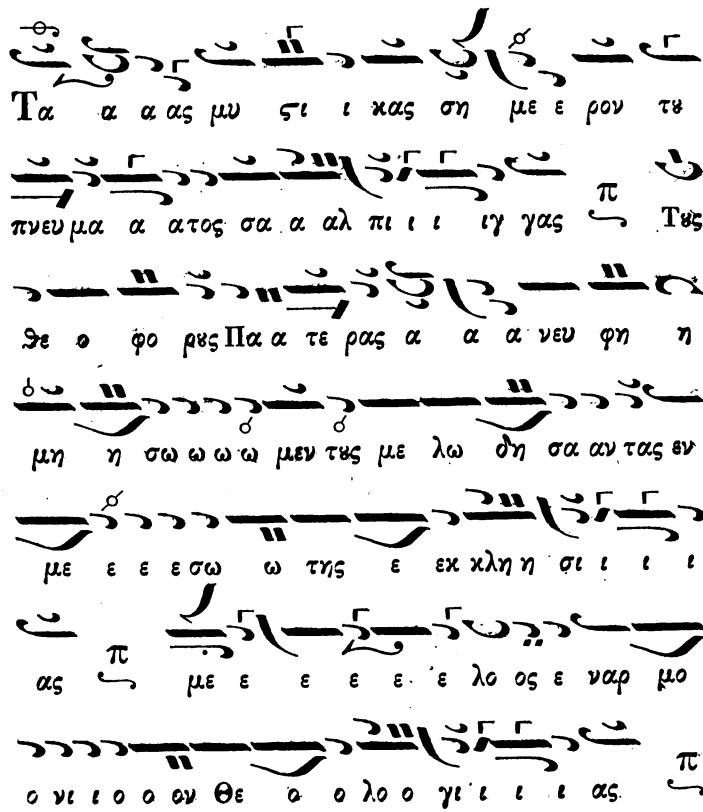
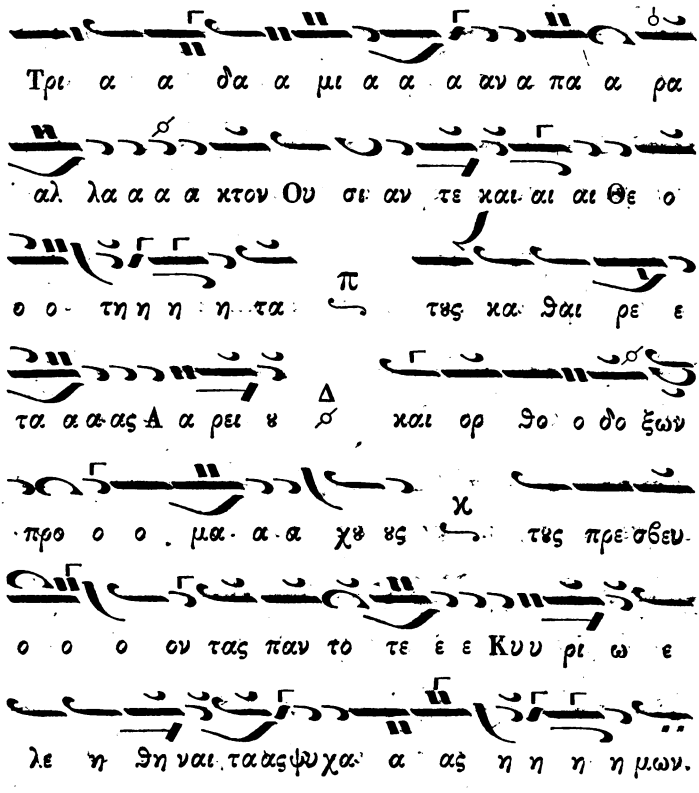
ΜΗΝ ΟΚΤΩΒΡΙΟΣ.

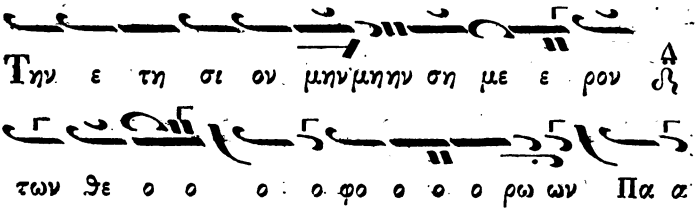
Κυριακὴ μετὰ τὴν ΙΑ. Τῶν ἁγίων Πατέρων τῆς ἁγίας καὶ οἰκουμενικῆς ἑβδόμης Συνόδου.

Δόξα, ἦχος πλ. δ. Πα.





Εἰς τὸν στίχον. Δόξα, ἦχος πλ. δ. Πα.



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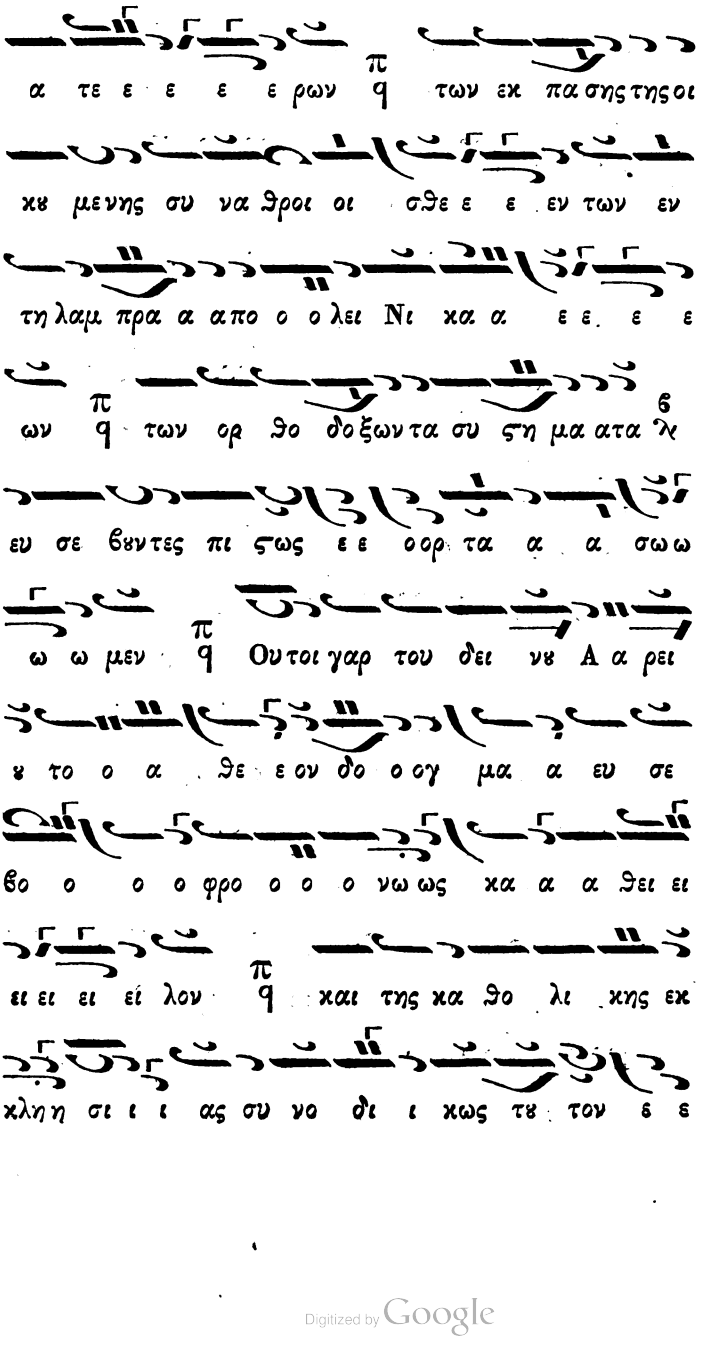

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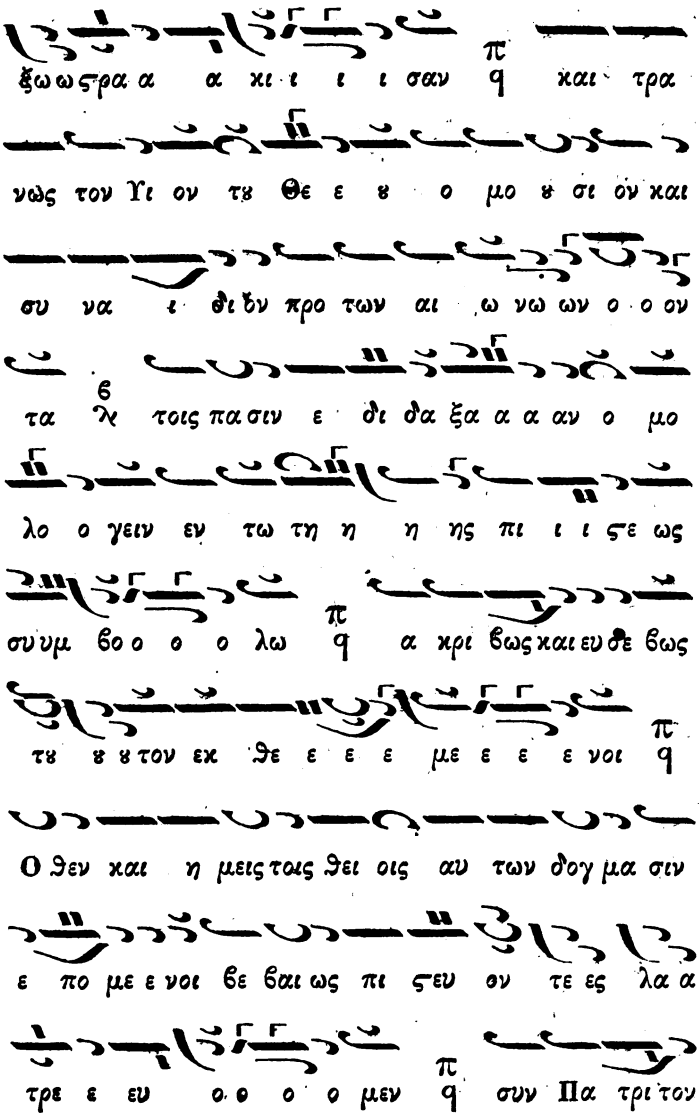

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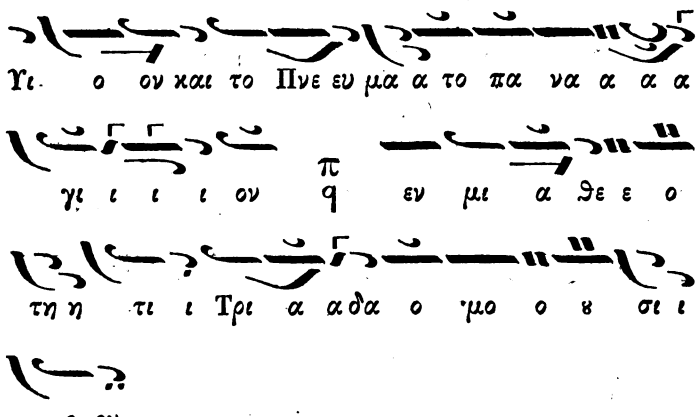
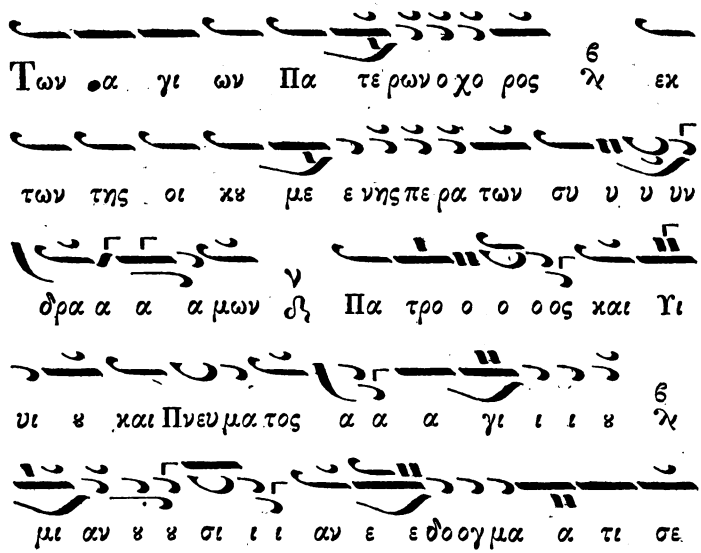


Εἰς τὰς αἴνους. Δόξα, ἦχος πλ. δ. Νη.



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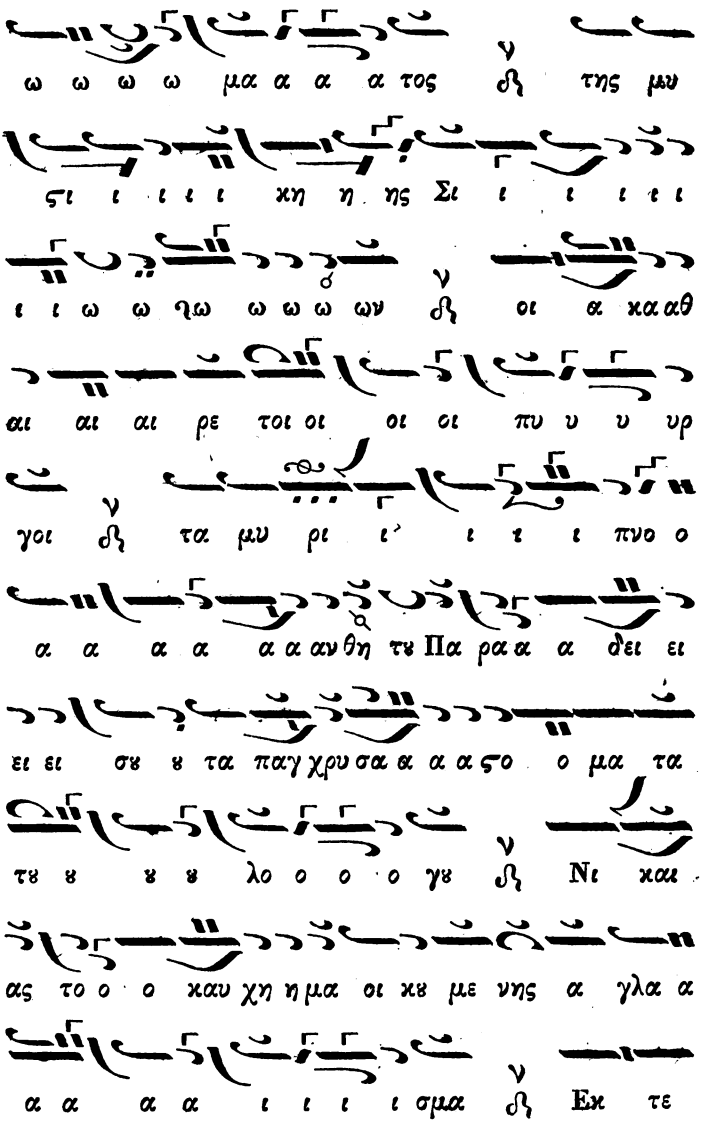

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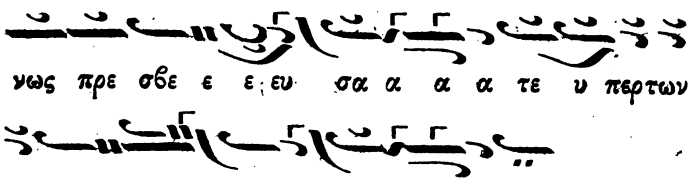
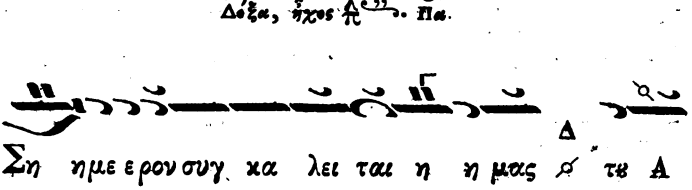


Εἰς τὰς ΚΖ'. Τοῦ ἁγίου μεγαλομάρτυρος Δημητρίου τοῦ Μυροβλύτου.



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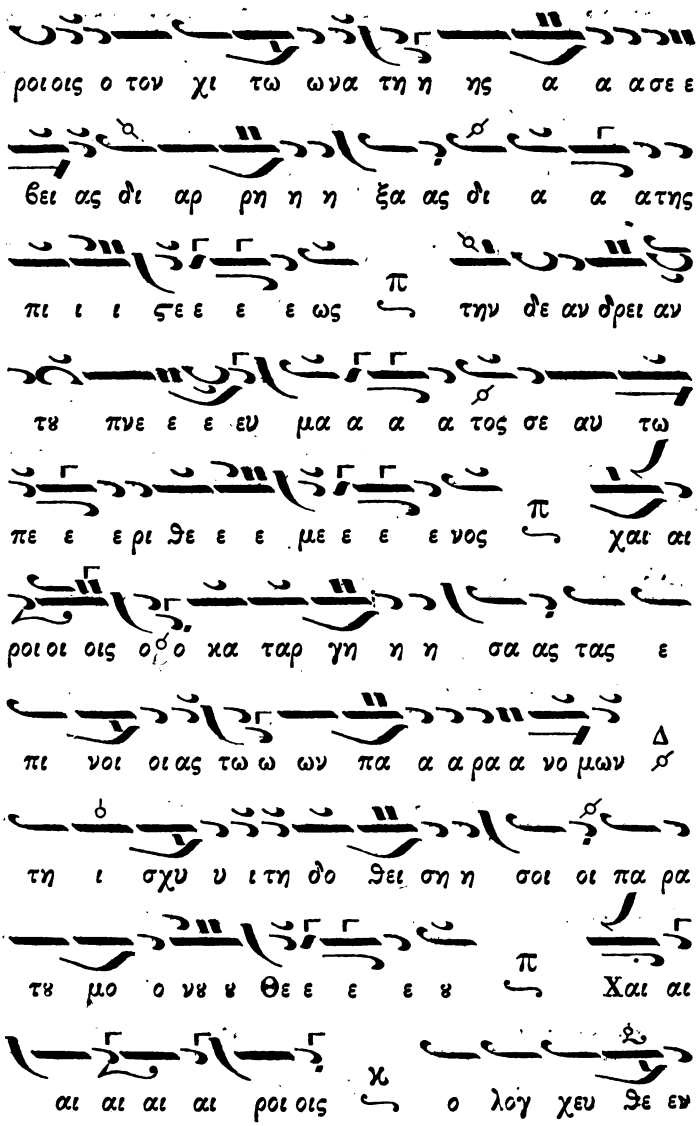
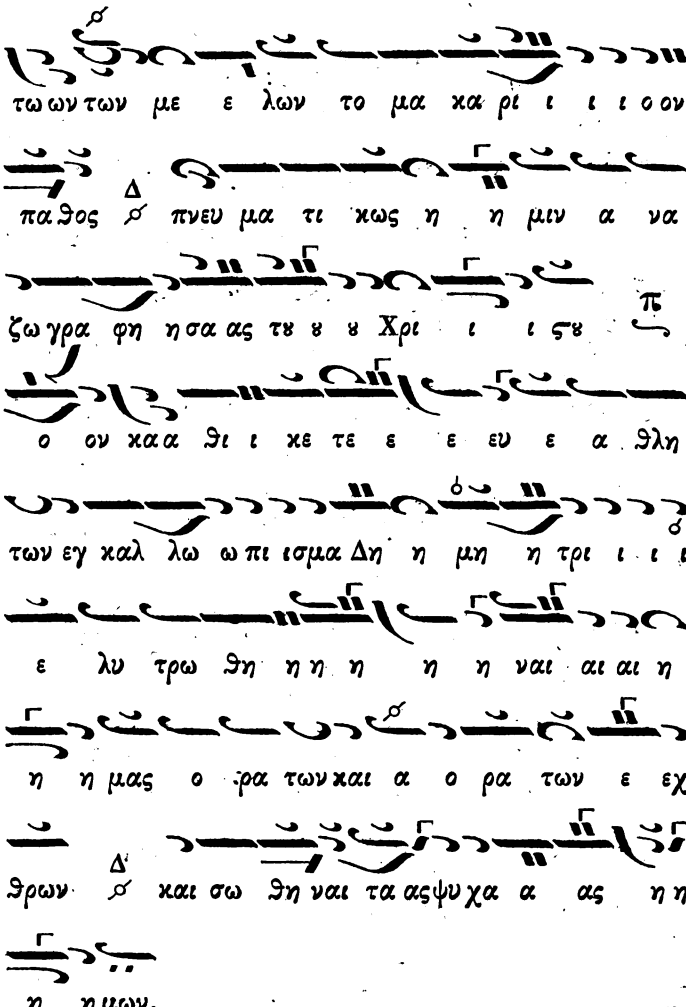

ροι οις ο τον χι τω ωνα τη η ης α α ασε ε
βει ας δι αρ ρη η η ξα ας δι α α ατης
πι ι ι ζε ε ε ως π την δε αν θρει αν
τω πνε ε ε ευ μα α α α τος σε αυ τω
πε ε ε ρι θε ε ε με ε ε ε νος π χαι αι
ροι οι οις ο ο κα ταρ γη η η σα ας τας ε
πι νοι οι ας τω ω ων πα α α ρα α νο μων Δ
τη ι σχυ υ ι τη δο θει ση η σοι οι πα ρα
τω μο ο νω ω θε ε ε ε ω π Χαι αι
αι αι αι αι ροι οις χ ο λογ χευ θε εν



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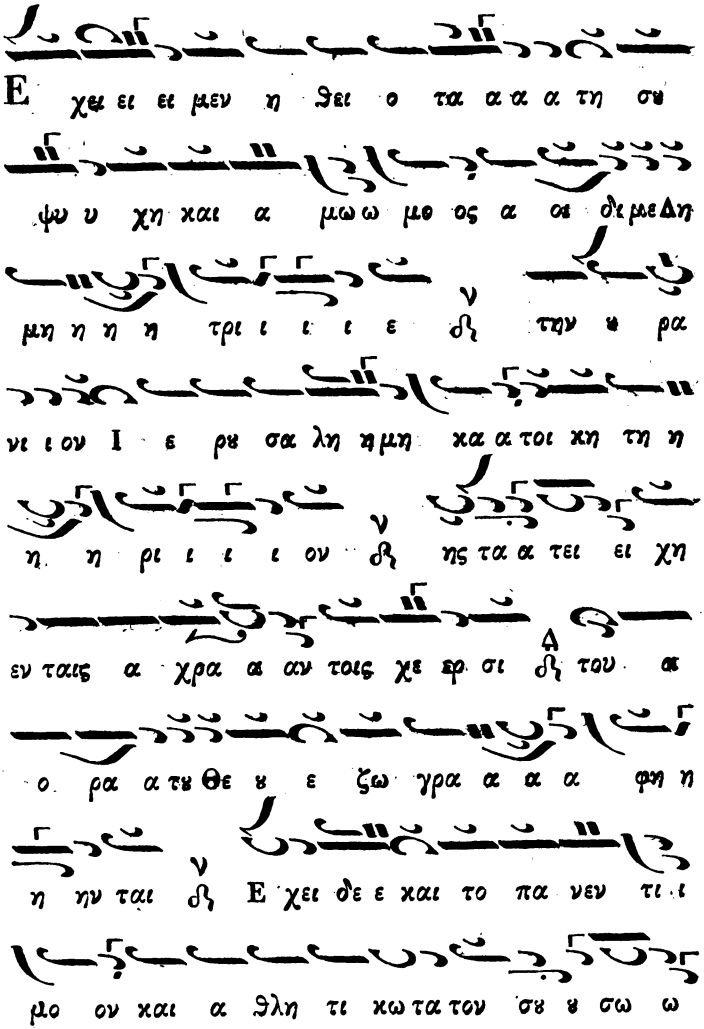
Εἰς τὸν στίχον. Δόξα, ἦχος πλ. δ'. Νη.



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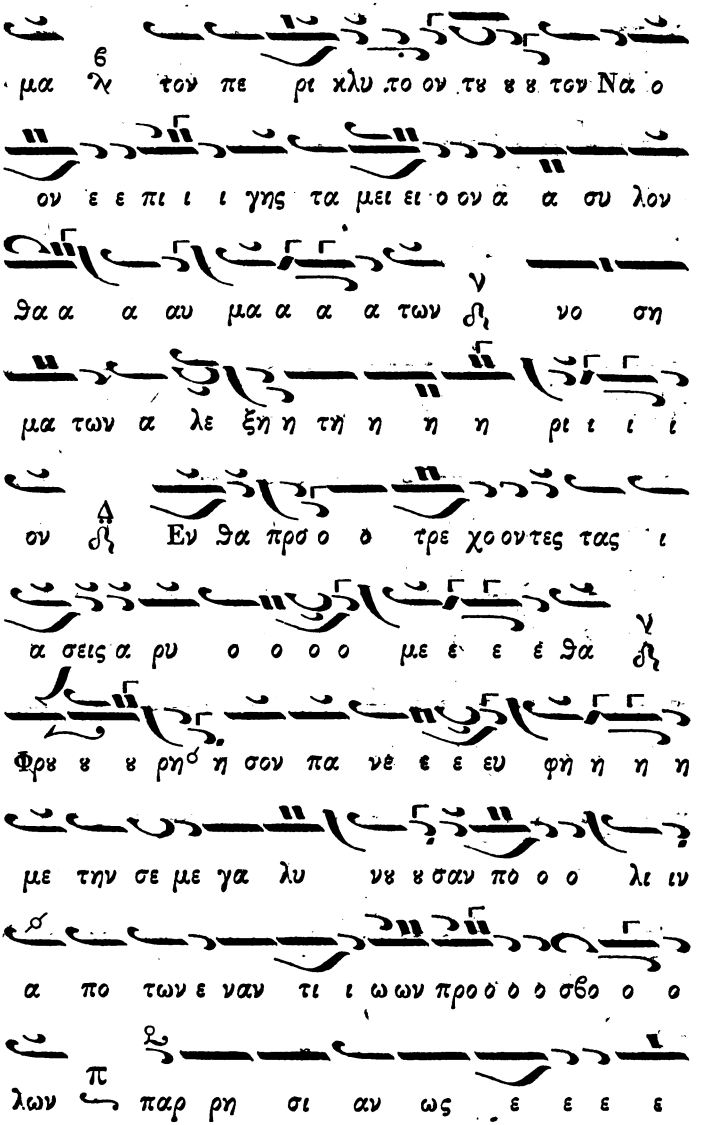

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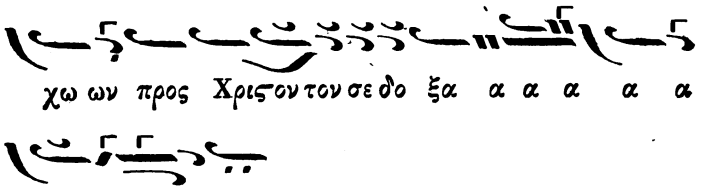
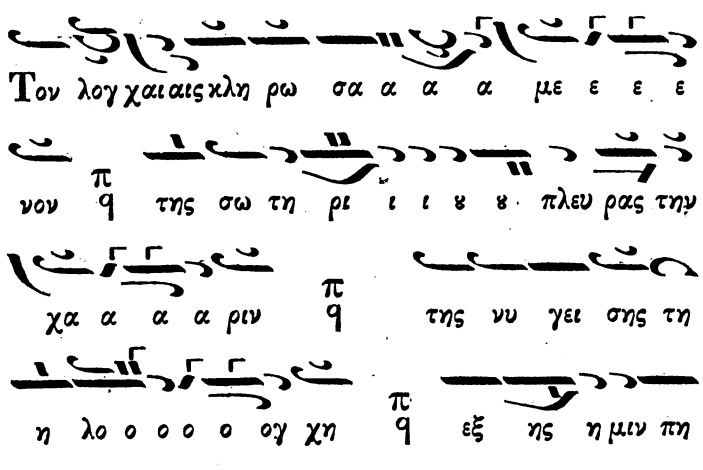


Εἰς τὰς αἴνους. Δόξα, ἦχος δ'. Πα.



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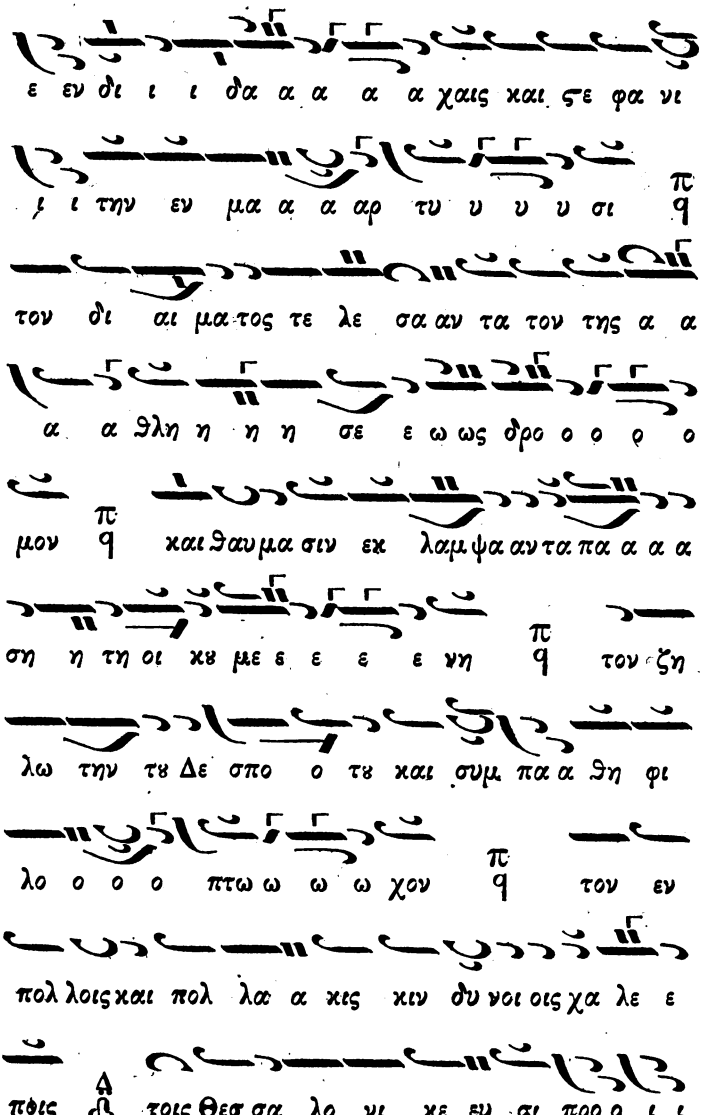

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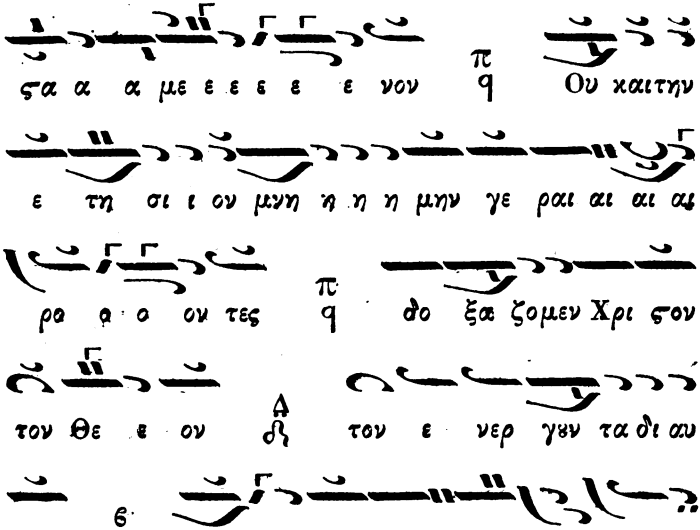
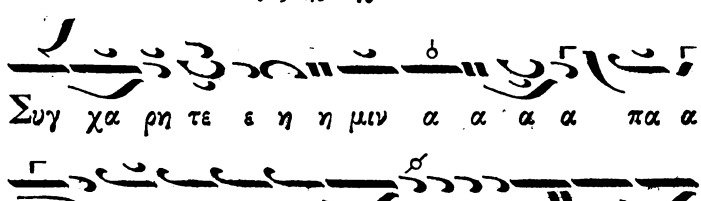


ΜΗΝ ΝΟΕΜΒΡΙΟΣ.

Εἰς τὰς Ἡ. Ἡ Σύναξις τοῦ Ἀρχισρατήγου Μιχαὴλ, καὶ τῶνλοιπῶν ἀσωμάτων Δυνάμεων.

Δόξα, ἦχος λ π. Πα.



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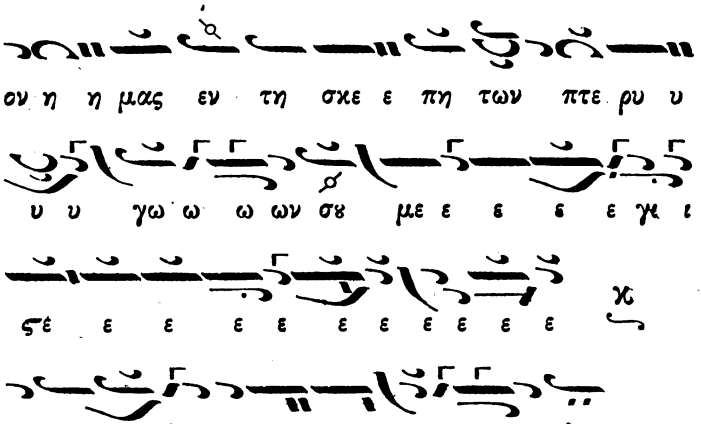
ι α αρ χι ι ι ι αι
Ο πρω το σα της
γαρ υ υ μων
και η με τε ε ε
ρο ο ος προ ο σα της ο με γας Α α αρ χι σρα
α α τη η η η γος
την ση η η με σε
ρον η με ε ε ε ε ρα αν
εν τω σε
πτω α α αν τυ υ υ τε ε με νει πα ρα δο
ο ο ξω ως ε πο πτα νο ο ο ο με ε νος
α α γι ι α α α α ζει
Ο θεν κα
α α τα α χρι ος
α νυ μνη μο νευ τες αυ το ον
θο ο η η η η σω ω ω μεν
σκε ε πα σο ο ο



Καὶ νῦν, ἦχος λ. Πα.

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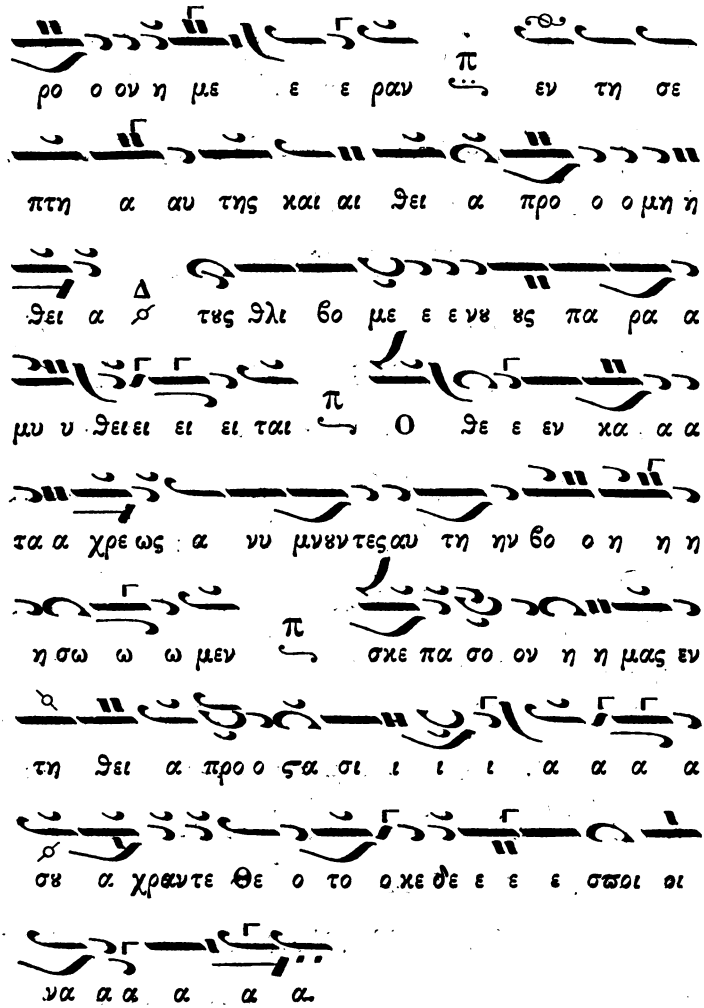

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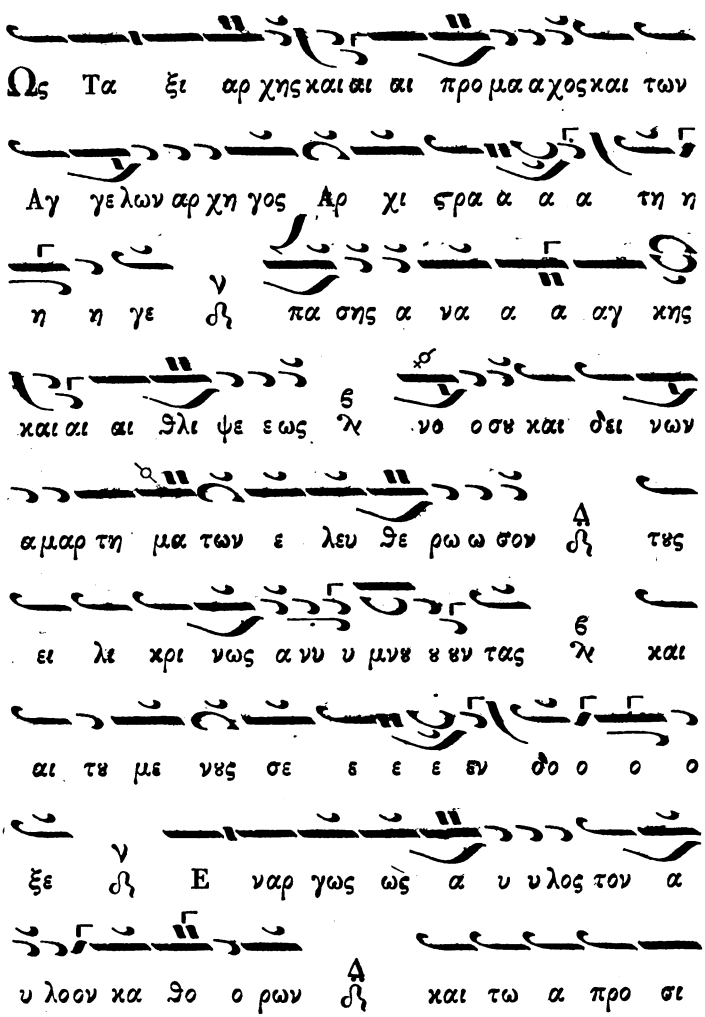
Εἰς τὸν στίχον. Δόξα, καὶ νῦν, ἦχος πλ. δ. Νη.



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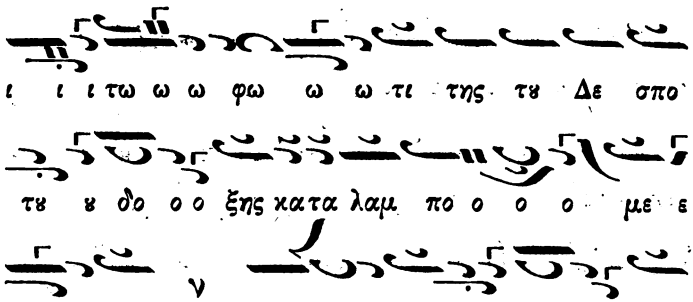
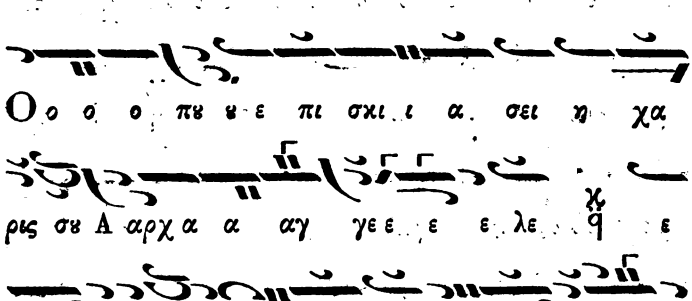


Εἰς τοὺς αἴνους. Δόξα, ἦχος πλ. δ'. Πα.



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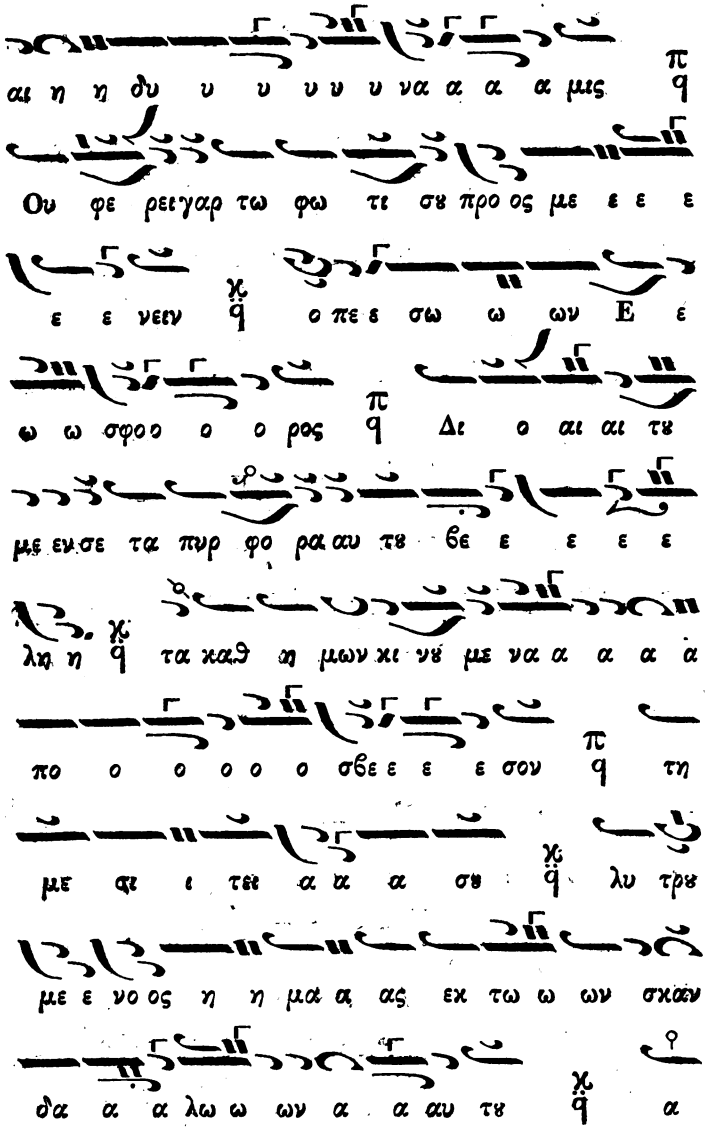

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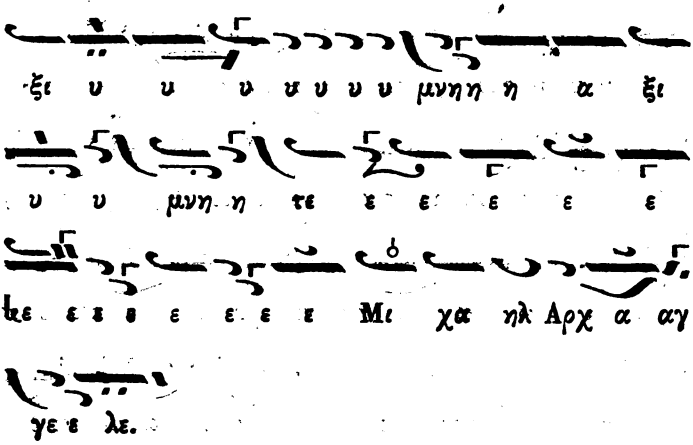
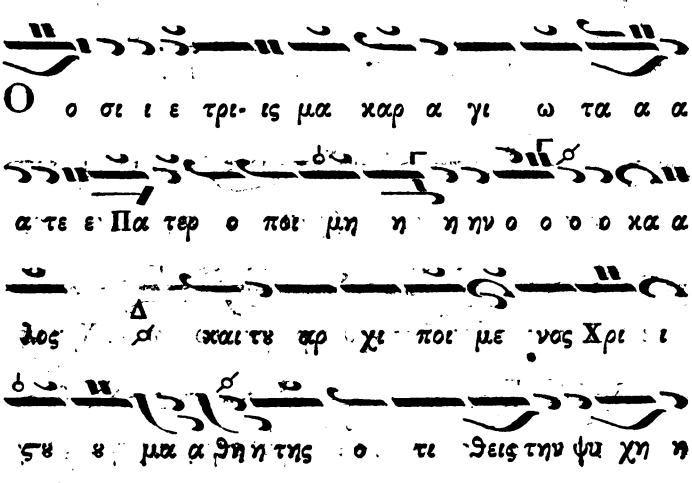


Εἰς τὰς ΙΓ'. Τοῦ ἁγίου Ἰωάννου Ἀρχιεπισκόπου Κωνσταντινουπόλεως τοῦ Χρυσοστόμου.

Δόξα, ἦχος λ. Πα.



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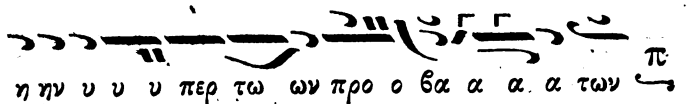
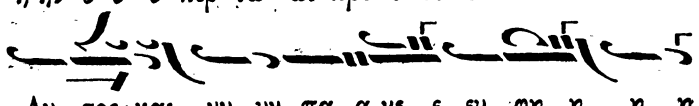
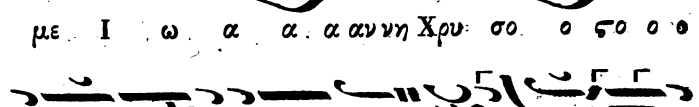
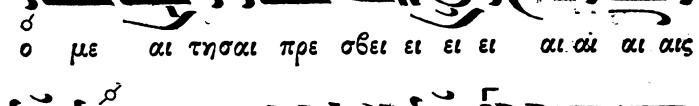
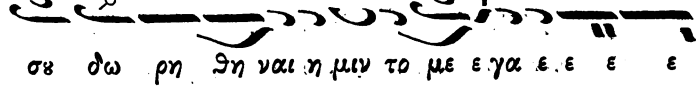


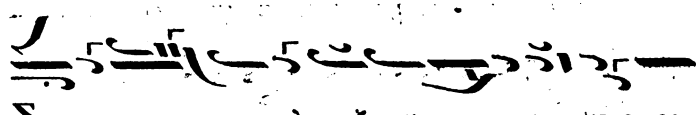


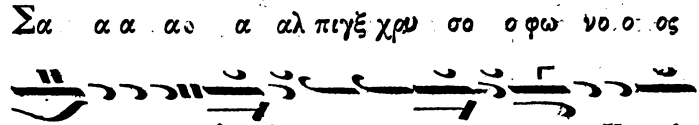


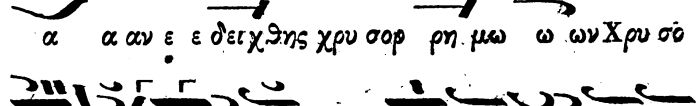




Εἰς τὸν στίχον. Δόξα, ἦχος πλ. Πα.







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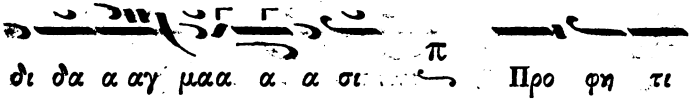
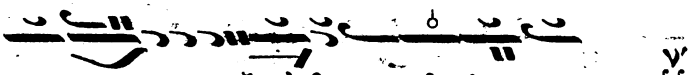
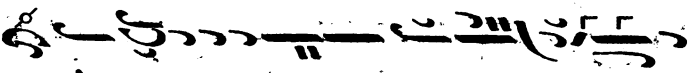
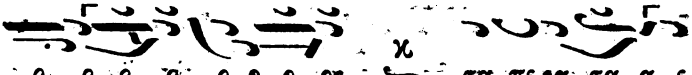
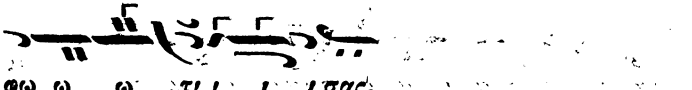


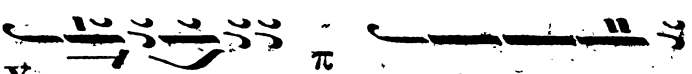


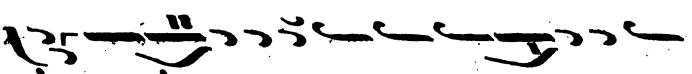






Δόξα, ἦχος πλ. δ.





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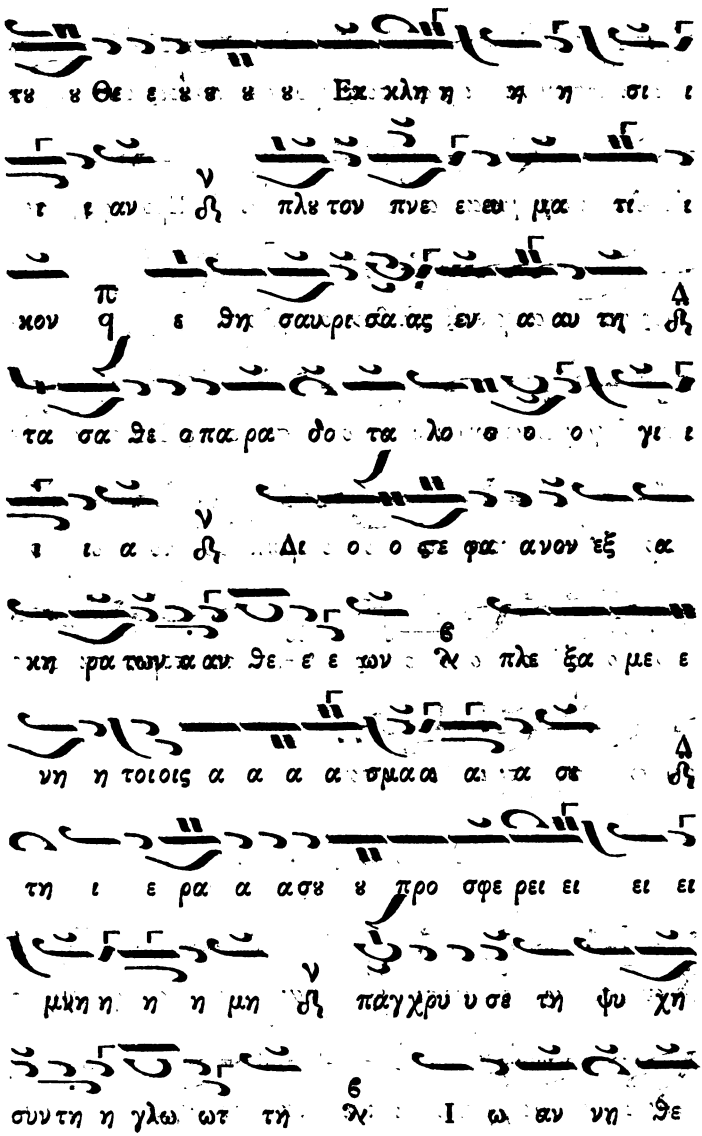
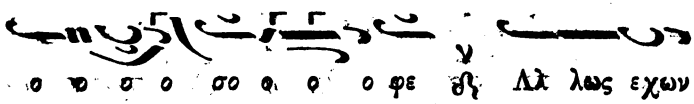
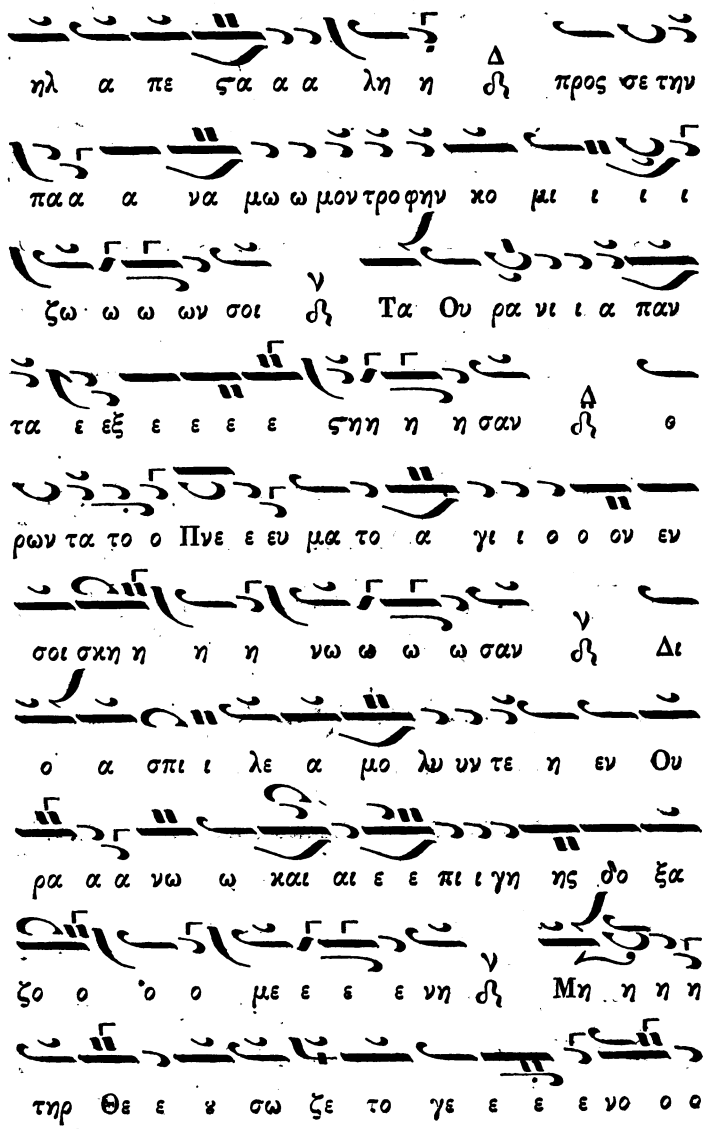




Εἰς τὰς ΚΑ. Ἡ ἐν τῷ ναῷ Εἴσοδος τῆς Θεοτόκου.

Δόξα, καὶ νῦν, ἦχος πλ. δ΄.



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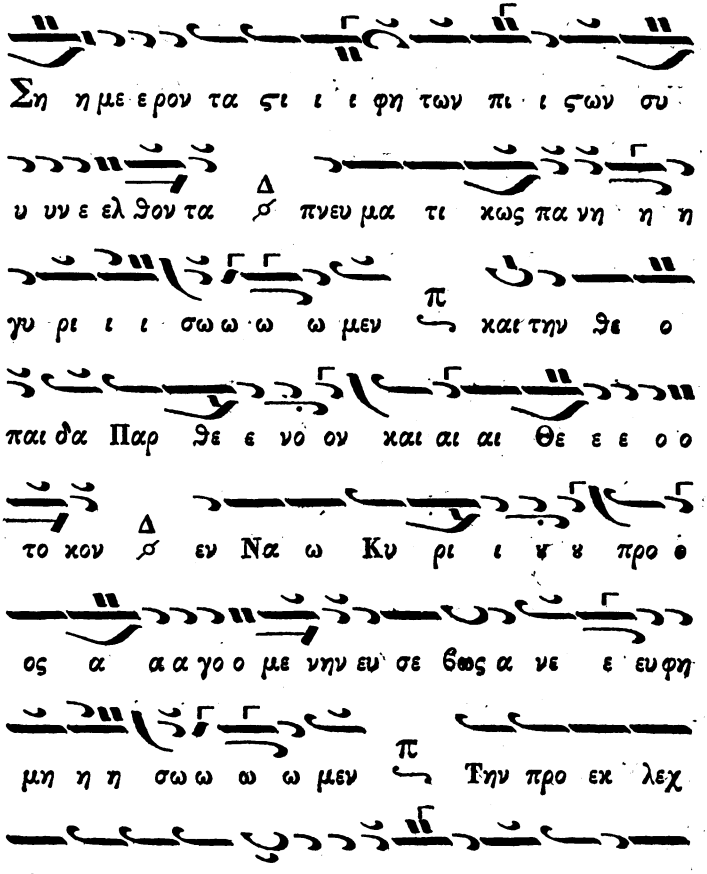
Εἰς τὸν στίχον. Δόξα, καὶ νυν, ἦχος 𝄞. Πα.



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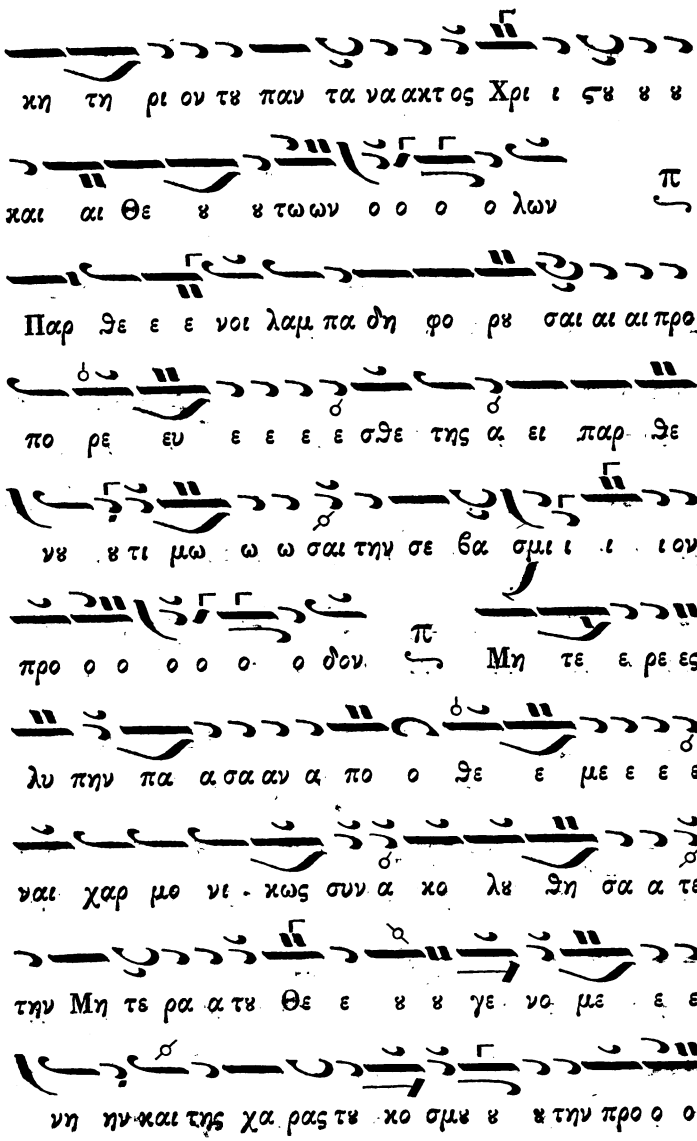
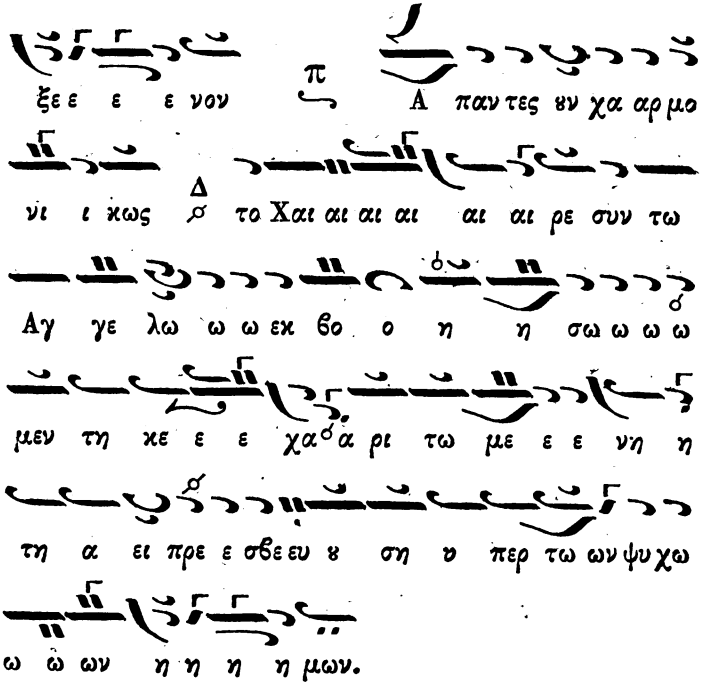
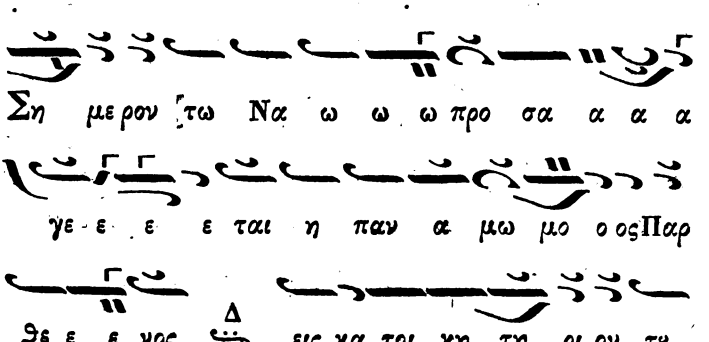

κη τη ρι ον τϐ παν τα να ακτ ος Χρι ι ςϐ ϐ ϐ
και αι Θε ϐ ϐ τ ω ων ο ο ο ο λων
Παρ θε ε ε νοι λαμ πα δη φο ρϐ σαι αι αι προ
πο ρε ευ ε ε ε ε σθε της α ει παρ θε
νϐ ϐ τι μω ω ω σαι την σε βα σμι ι ι ι ον
προ ο ο ο ο ο ο δον Μη τε ε ρε ες
λυ πην πα α σα αν α πο ο θε ε με ε ε ε
ναι χαρ μο νι - κως συν α κο λϐ θη σα α τε
την Μη τε ρα α τϐ Θε ε ϐ ϐ γε νο με ε ε
νη ην και της χα ρας τϐ κο σμϐ ϐ ϐ την προ ο ο



Εἰς ἡνὺς αἴνους. Δόξα, καὶ νῦν, ἦχος



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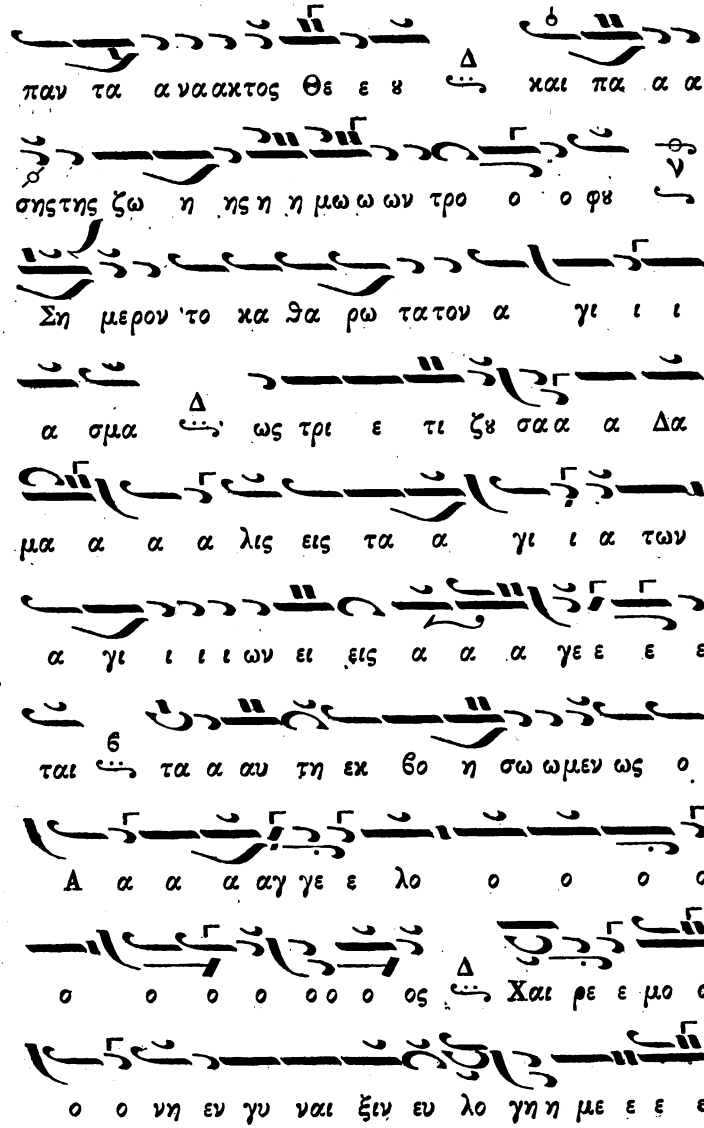

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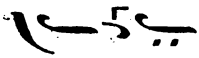
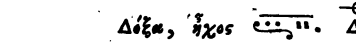


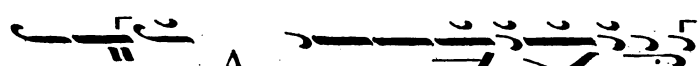
ε ε νη.

Εἰς τὰς ΚΕ'. Τῆς ἁγίας μέγαλομάρτυρος καὶ πανσόφου Αἰκατερίνης.

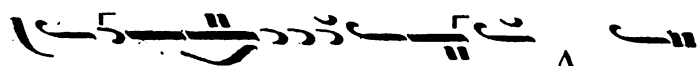


Δέξαι, ἦχος δ'. Δι.

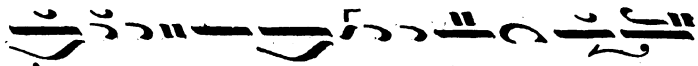
Χα α α αρ μο νι ι κως τη η η πα α α νη



γυ υ υ ρει Δ της θε ο σο φω μαρ τυ ρος



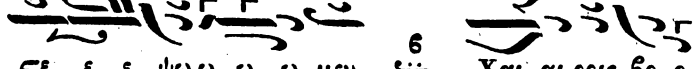
Αι αι αι κα α α τε ρι ι ι νης Δ συ υν



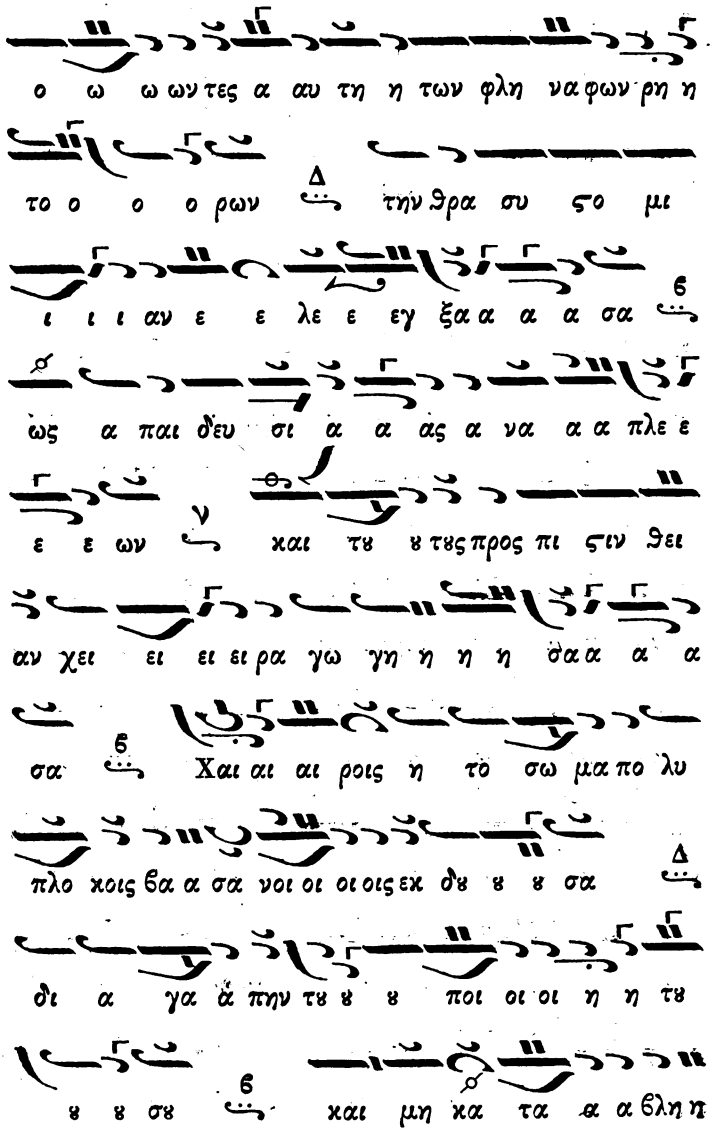
δρα μωμε εν ω ω ω ω φι λο ο μα α αρ

τυ υ υ υρες ϐ και ταυ την τοι οι οις επ

αι αι αι νοις ω ως αν θε σι ι ι κα τα α



ξε ε ε ψω ω ω μεν ϐ Χαι αι ροις δο ο



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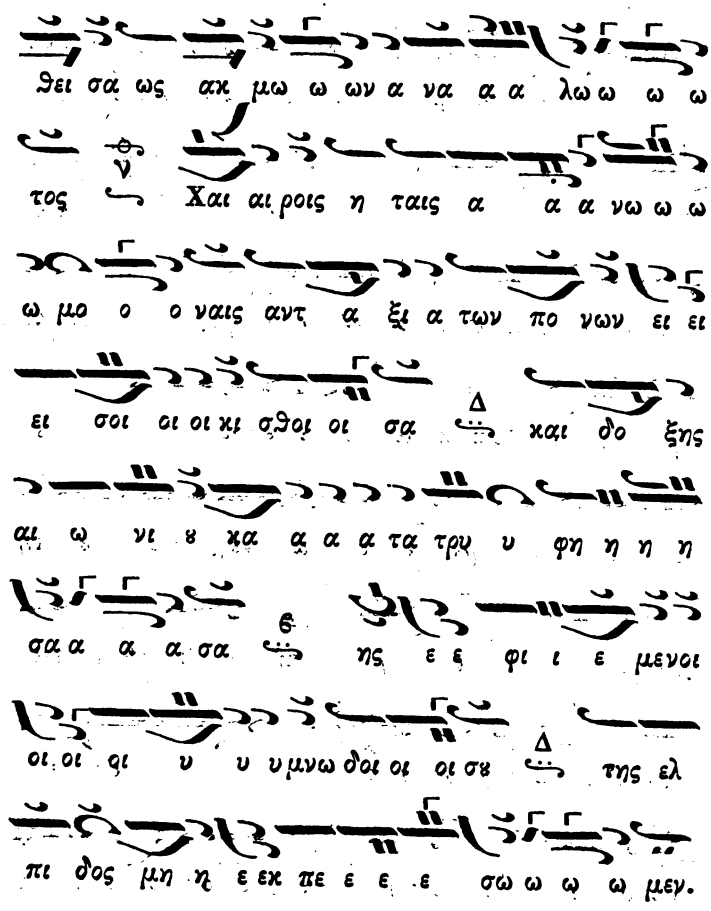
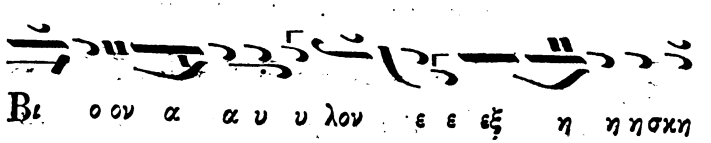


Εἰς τὸν στίχον. Δόξα, ἦχος . Δι.



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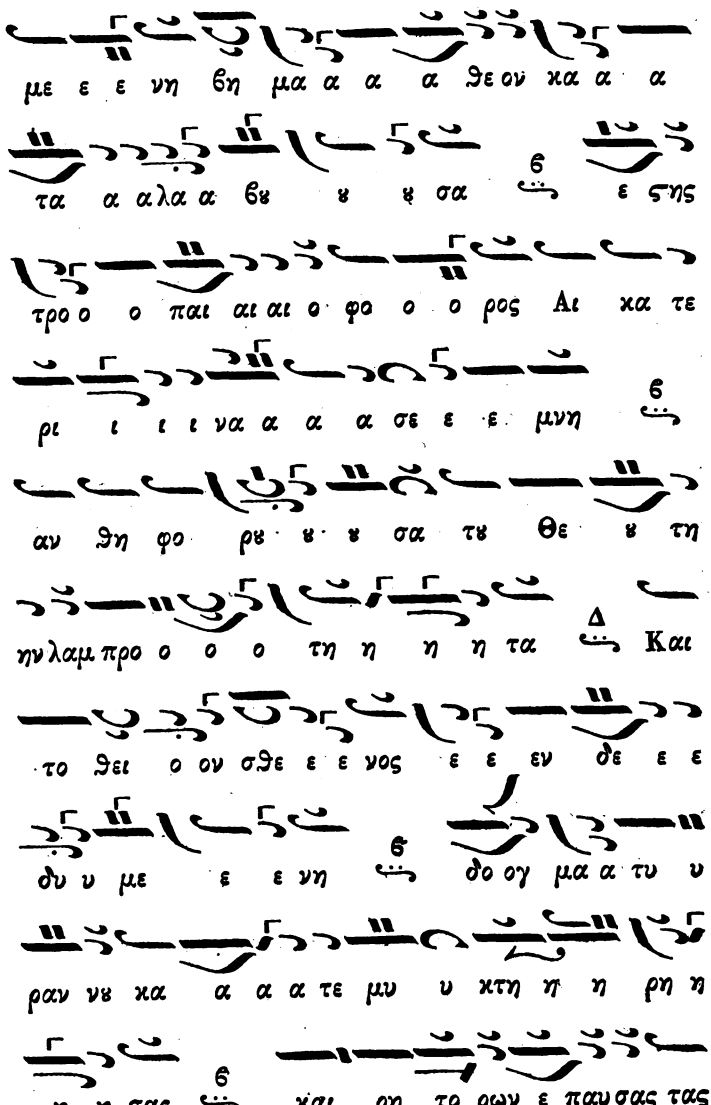

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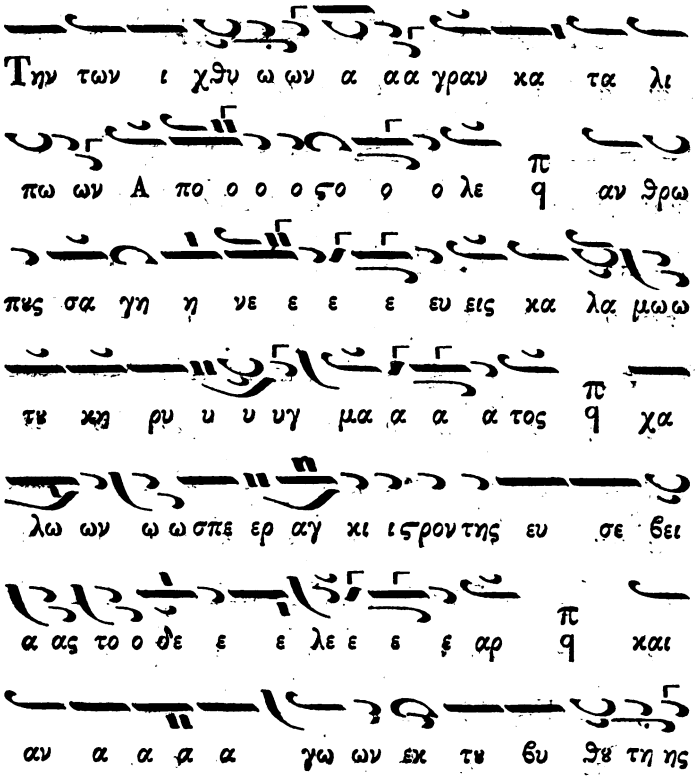
φλη να φυς ρη σεις πο ο λυ υ υ υ α α α α θλε.

Εἰς τὰς Λ'. Τοῦ ἁγίου Ἀποστόλου Ἀνδρέου τοῦ πρωτοκλήτου.

Δόξα, ἦχος δ'. Πα.



Την των ι χθυ ω ων α α α γραν κα τα λι

πω ων Α πο ο ο ο ος ο ο λε π q αν θρω

πυς σα γη η νε ε ε ε ευ εις κα λα μω ω

τυ κη ρυ υ υ υγ μα α α α τος π q χα

λω ων ω ω σπε ερ αγ κι ις ρον της ευ σε βει

α ας το ο θε ε ε λε ε ε ε αρ π q και

αν α α α α γω ων εκ τυ θυ θυ τη ης

BAYERISCHE STAATS-BIBLIOTHEK MÜNCHEN
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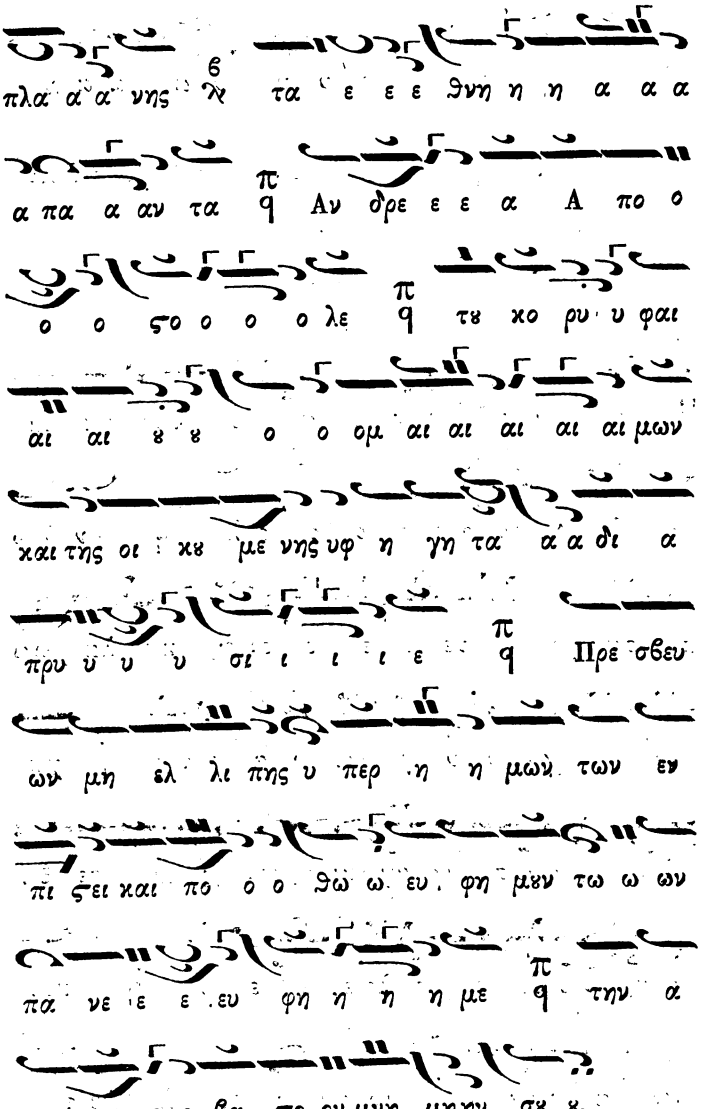

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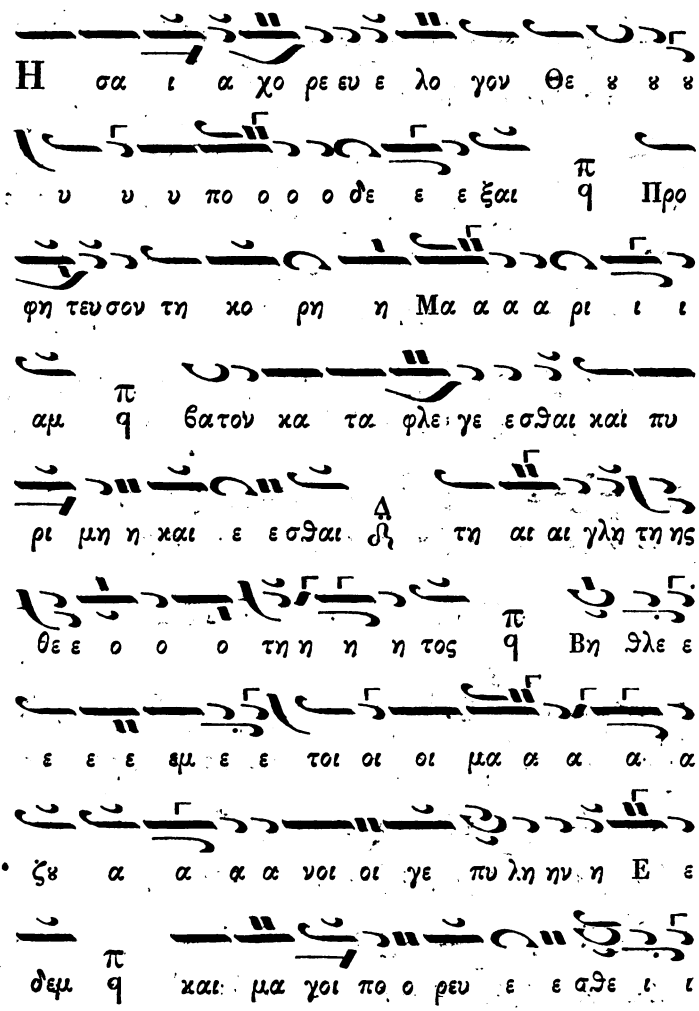
Καὶ νῦν, ἦχος δ. Πα.



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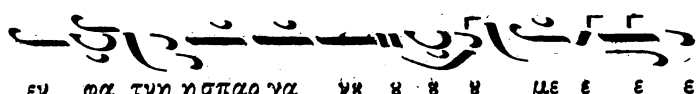
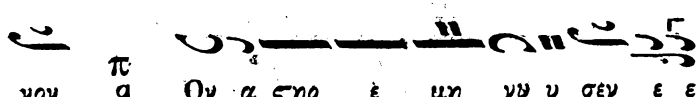
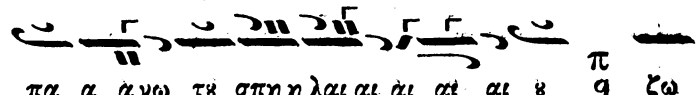
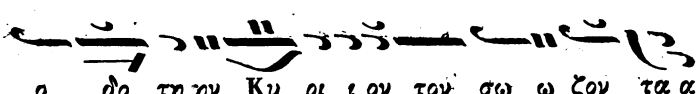
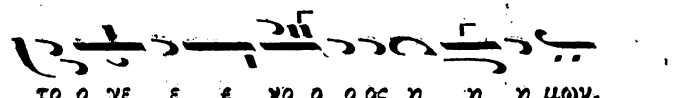


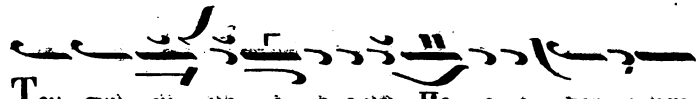


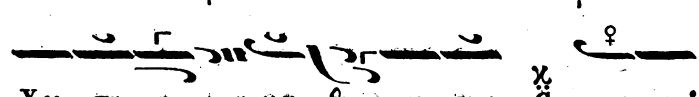


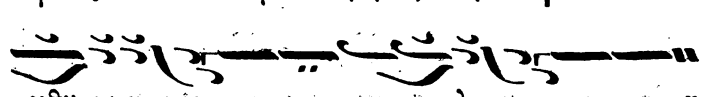




Εἰς τὸν στίχον. Δόξα, ἦχος ηˆ. Πα.







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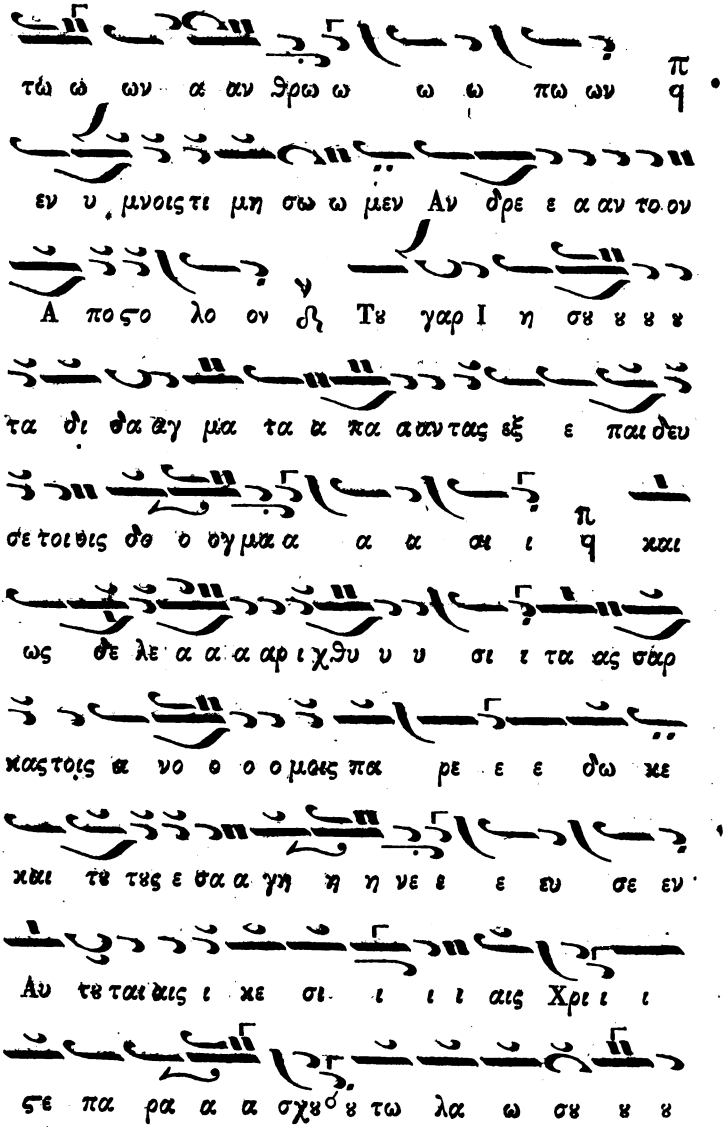
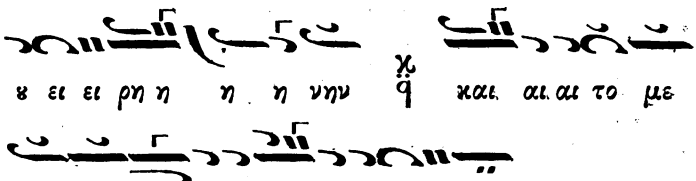
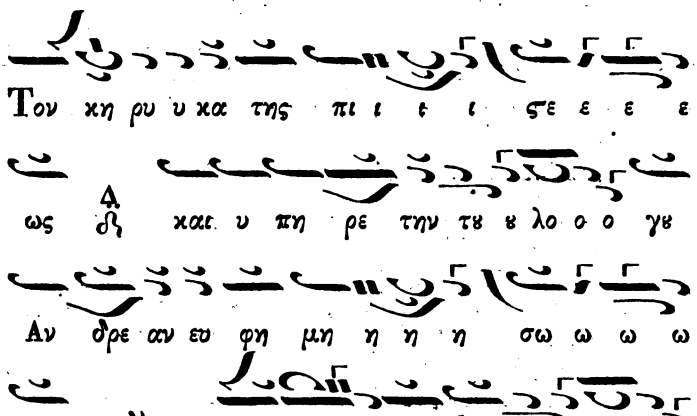




Εἰς τὰς αἴνους. Δόξα, ἦχος πλ. δ'. Νη.



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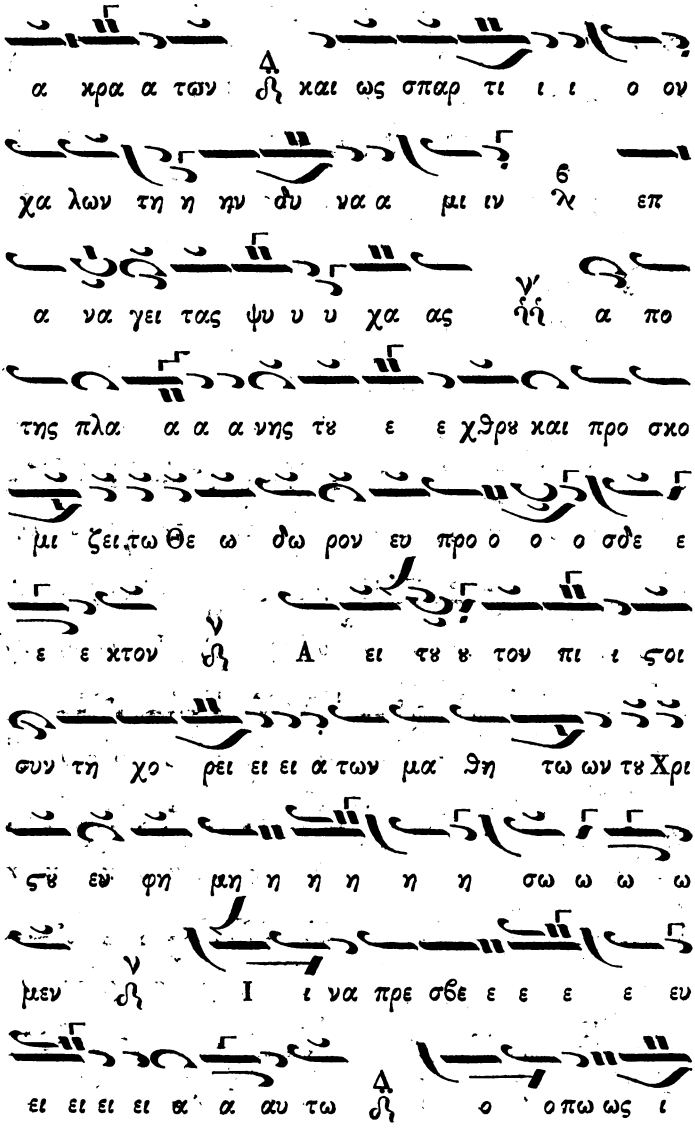

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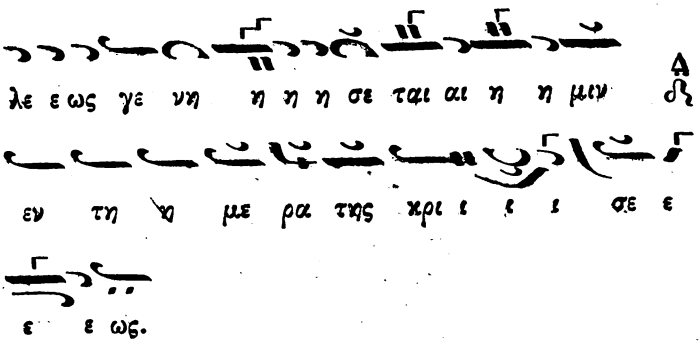
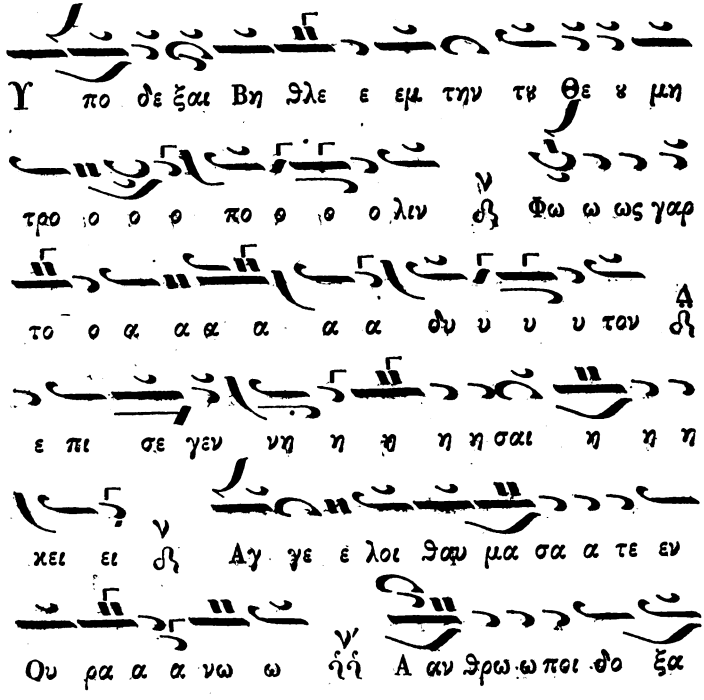


Καὶ νῦν, ἦχος δ'. Νη.



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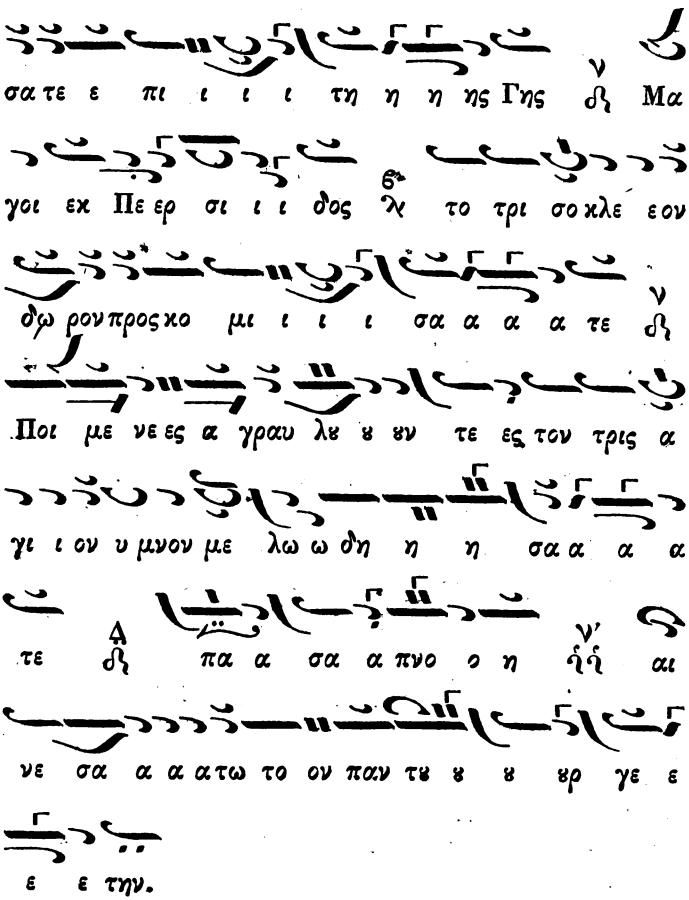

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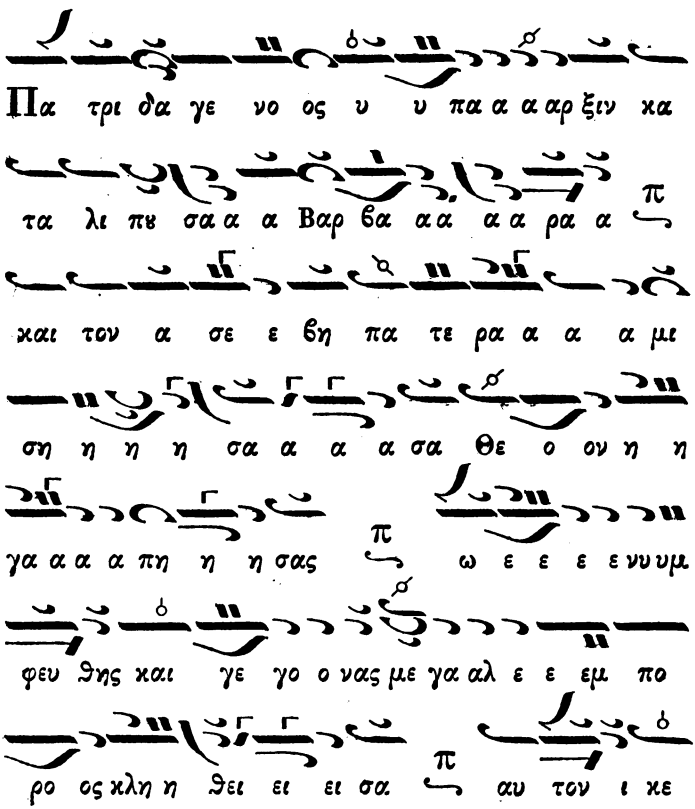
ΜΗΝ ΔΕΚΕΜΒΡΙΟΣ.

Εἰς τὰς Δ'. Τῆς ἁγίας μεγαλομάρτυρος Βαρβάρας.

Δόξα, ἦχος πλ. δ'. Πα.



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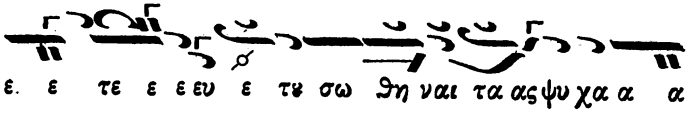
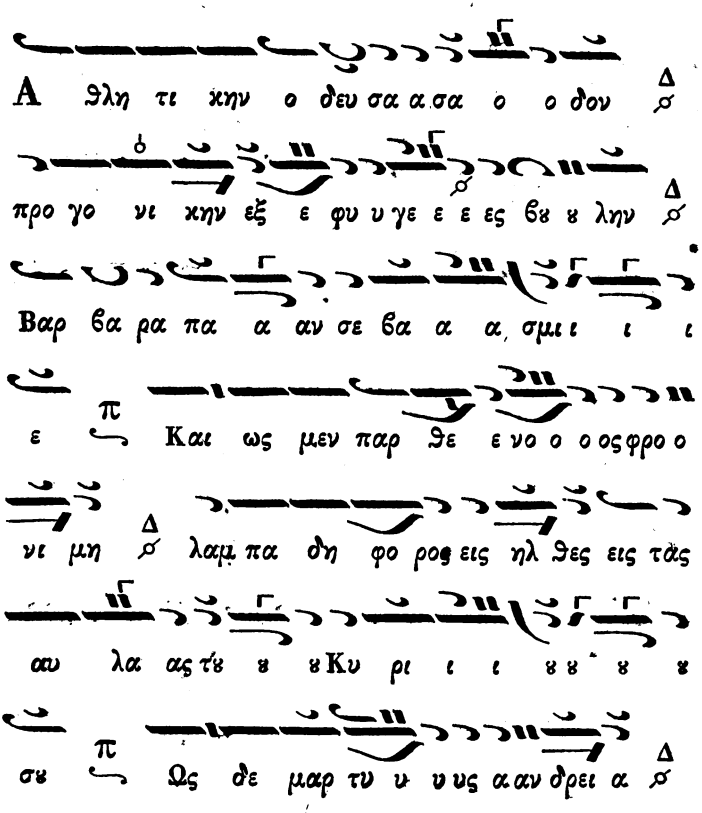


Εἰς τὸν ἄινον. Δόξα, ἦχος πλ. δ. Πα.



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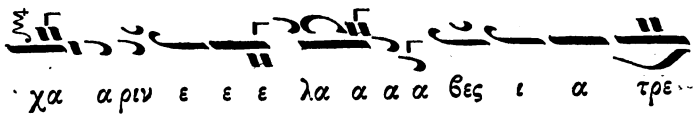
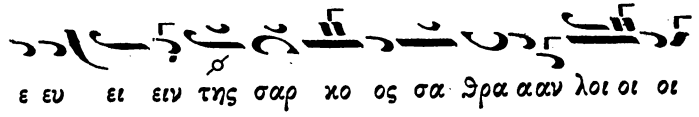
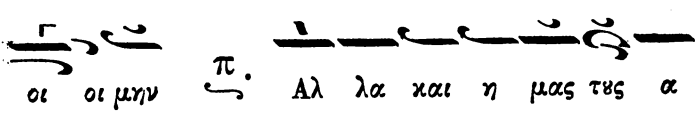
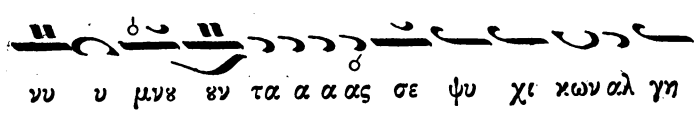


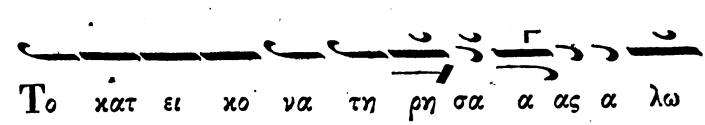


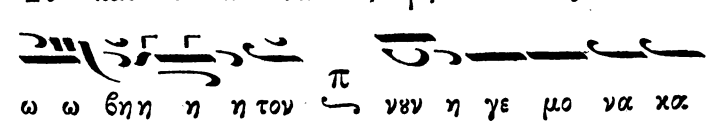




Εἰς τὰς Ε'. Τοῦ ὁσίου καὶ θεοφόρου πατρὸς ἡμῶν Σάββα τοῦ Ἡγιασμένου.

Δόξα, ἦχος Πα.





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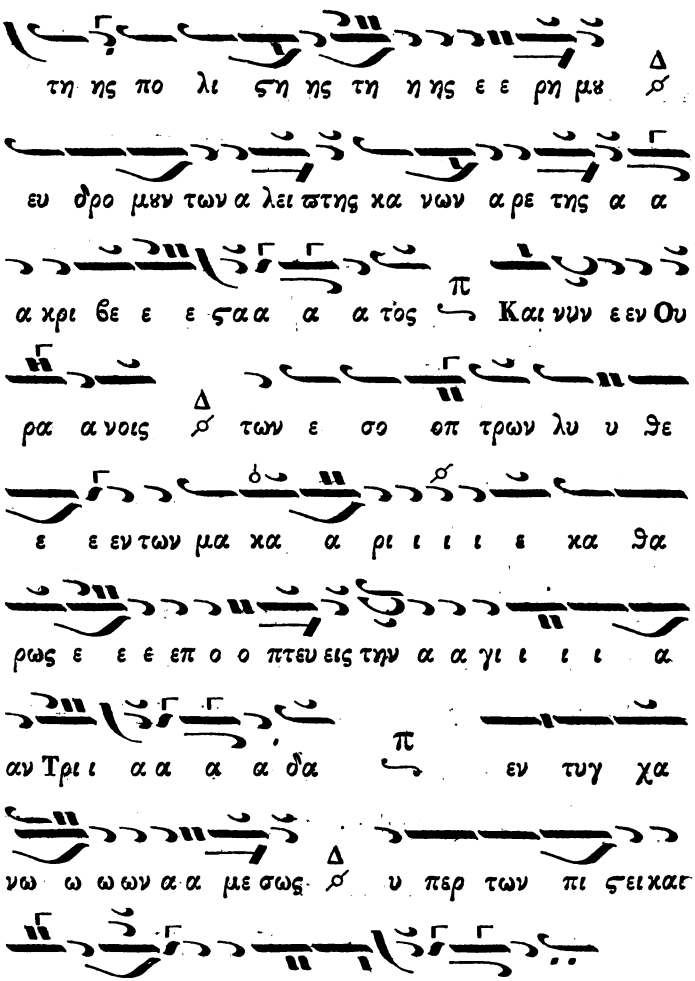

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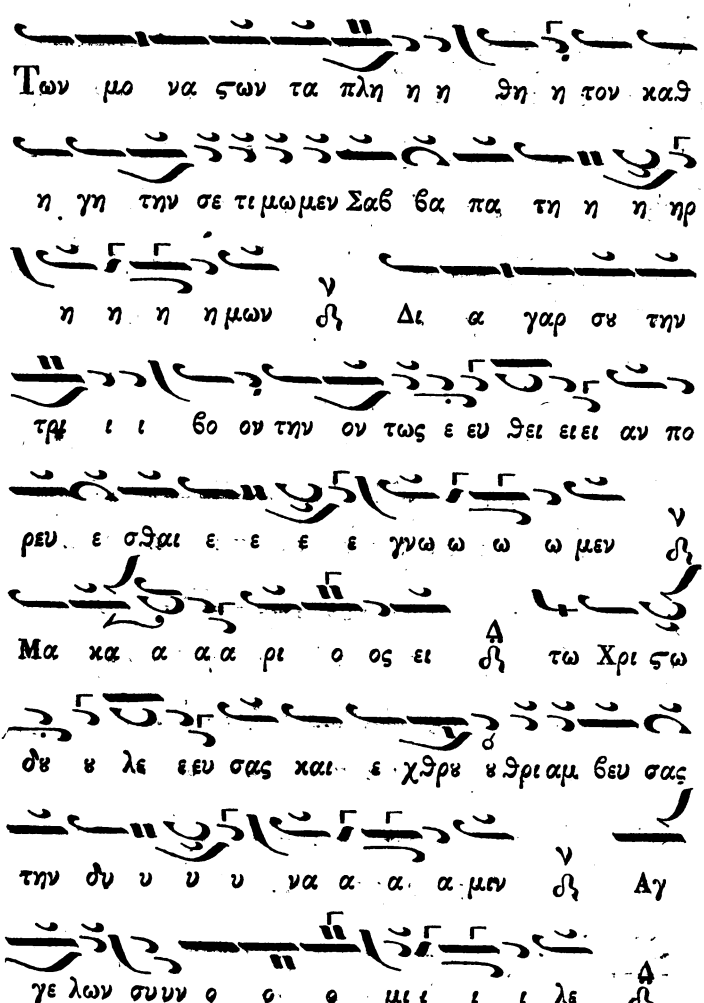
Εἰς τὸν στίχον. Δόξα, ἦχος Δ. Νη.



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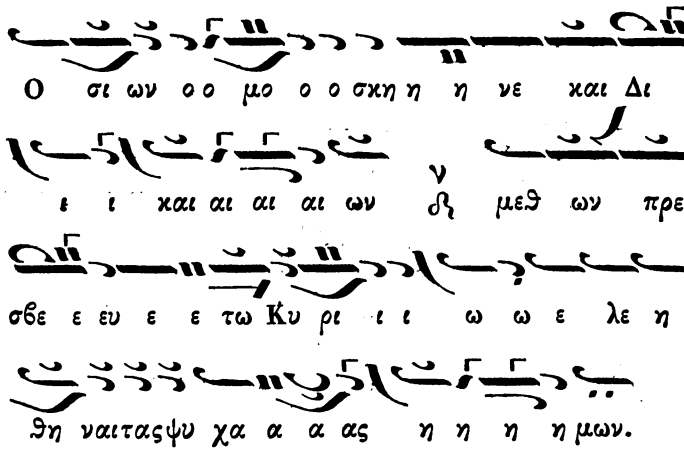
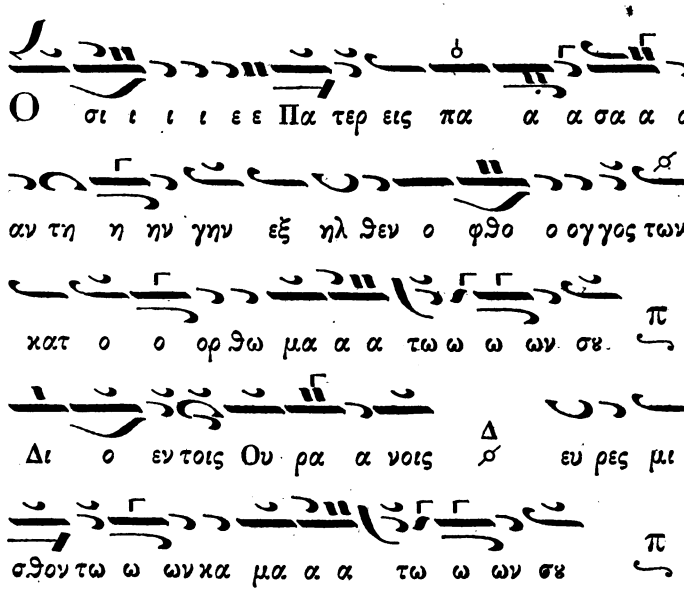


Εἰς τὺς αἴνυς. Δόξα, ἦχος λ. Πα.



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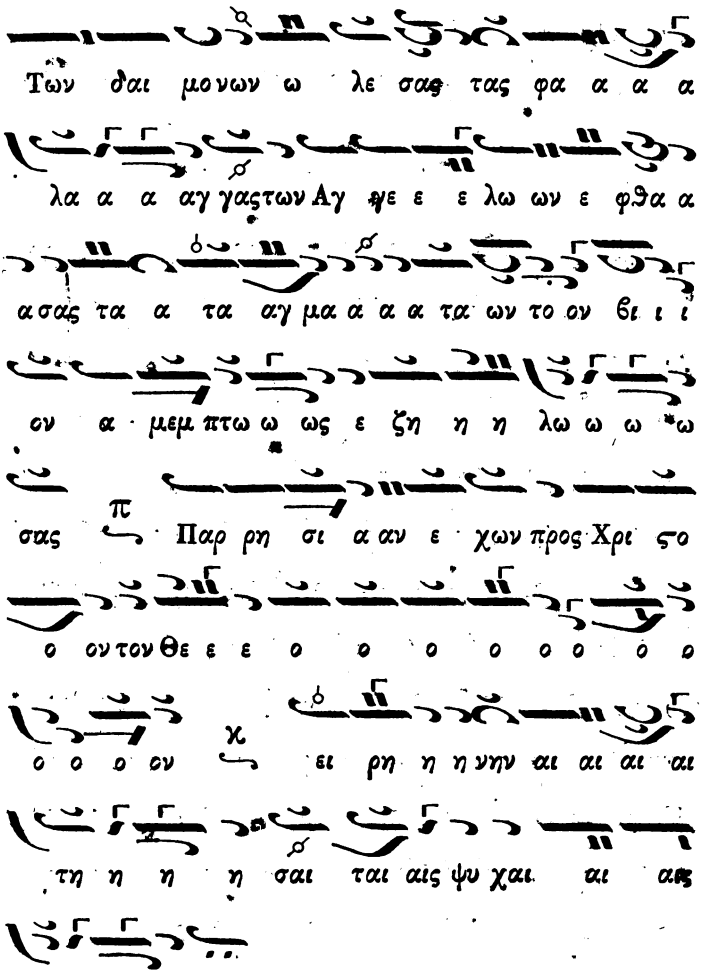

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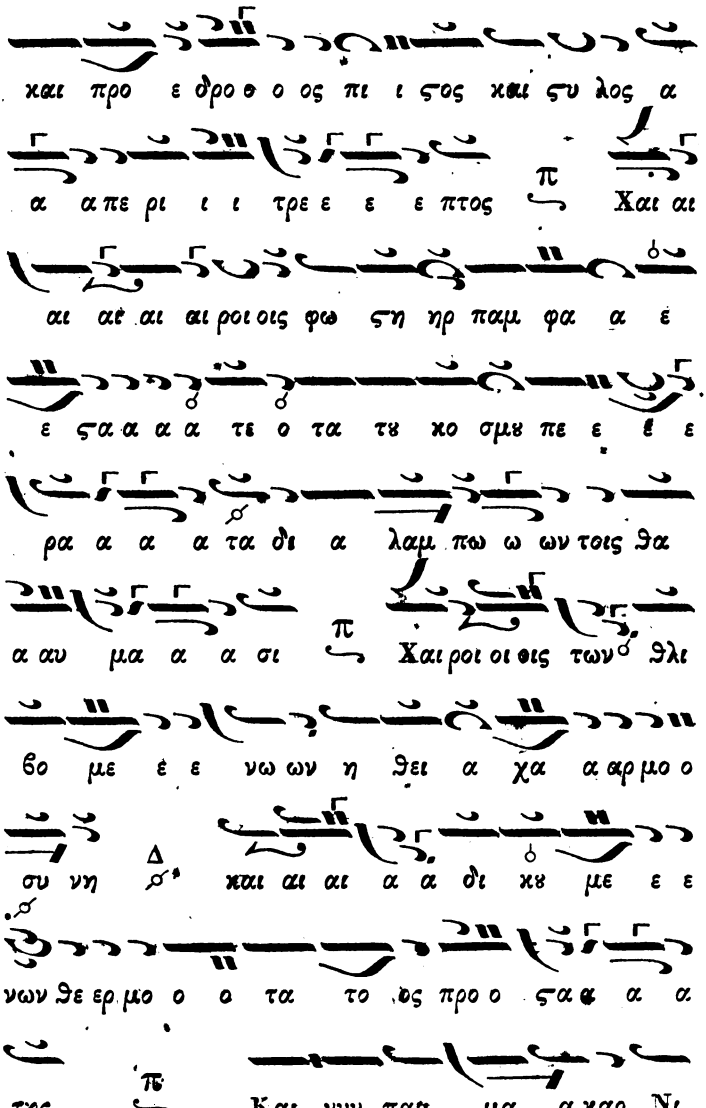
Εἰς τὰς Γ'. Τοῦ ἁγίου Νικολάου Ἐπισκόπου Μύρων τῆς Λυκίας τοῦ θαυματουργοῦ.

Δόξα, ἦχος πλ. δ'. Πα.



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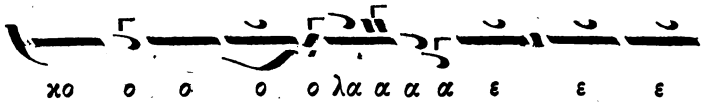
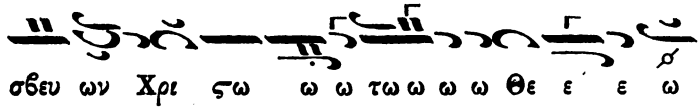
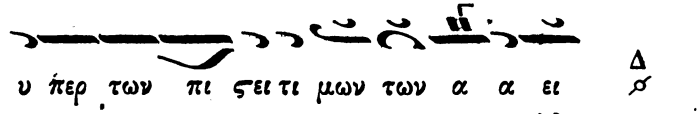
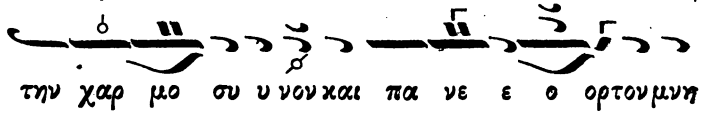
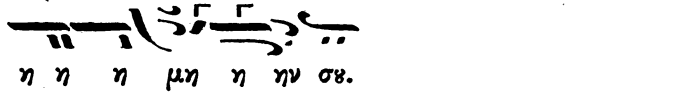


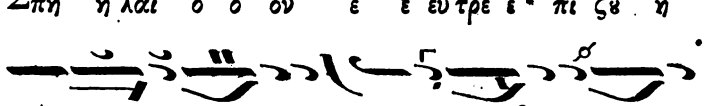


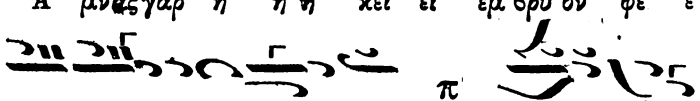






Καὶ νῦν, ἦχος πλ. δ. Πα.





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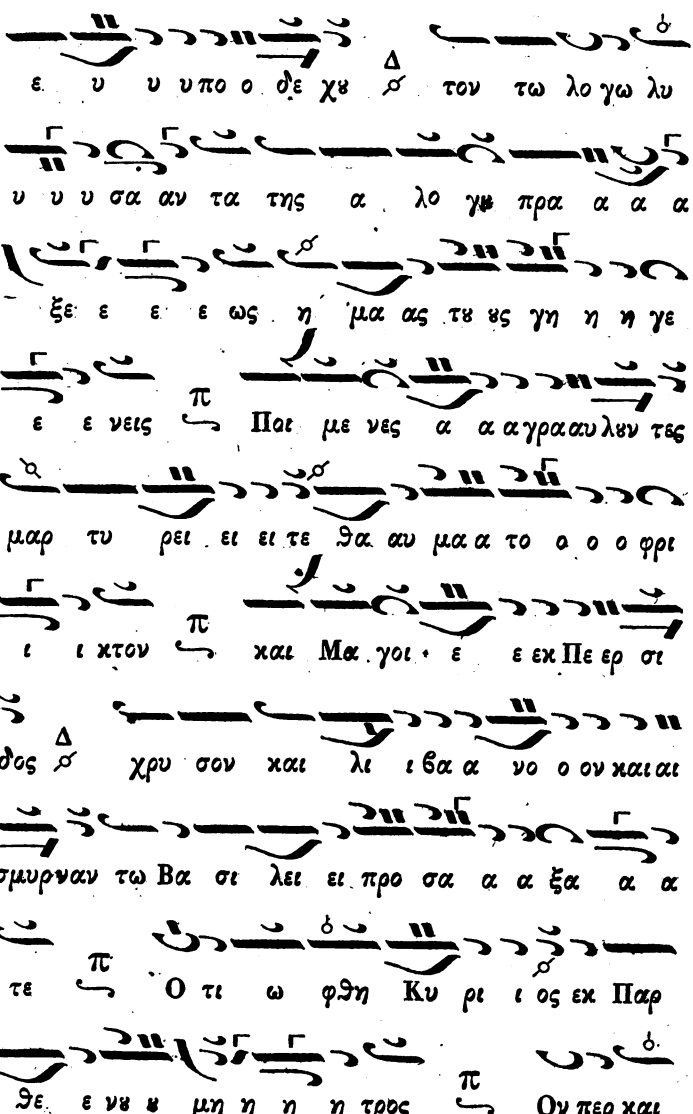
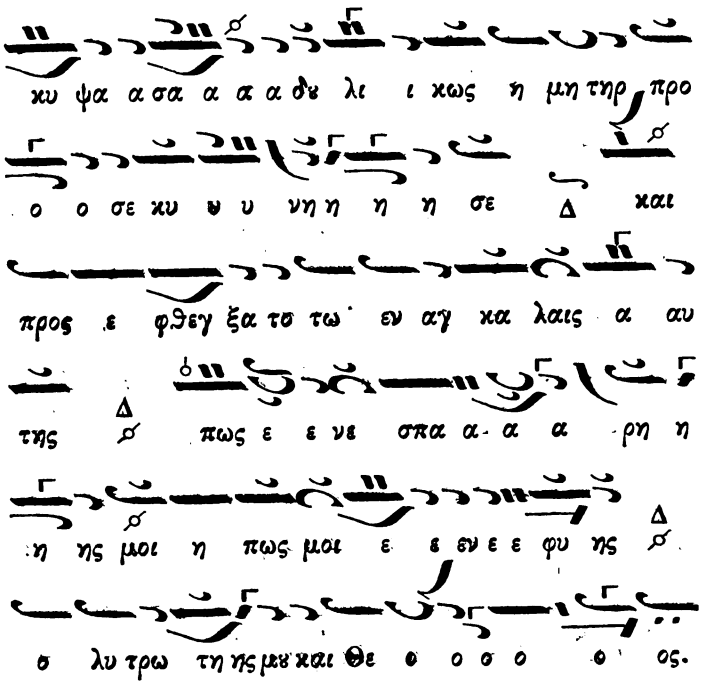
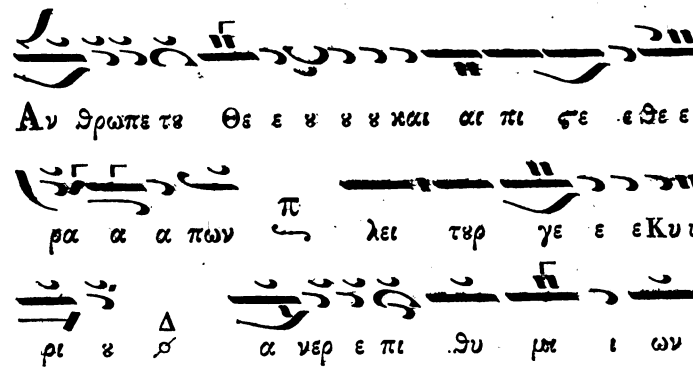

ε υ υ υπο ο δε χθ ον τον τω λο γω λυ
υ υ υ σα αν τα της α λο γω πρα α α α
ξε ε ε ε ως η μα ας τθ θς γη η η γε
ε ε νεις Παι με νες α α α γραυ λθν τες
μαρ τυ ρει ει ει τε θα αυ μα α το ο ο ο φρι
ι ι κτον και Μα γοι ε ε εκ Πε ερ σι
δος χρυ σον και λι ι βα α νο ο ον και αι
σμυρναν τω Βα σι λει ει προ σα α α ξα α α
τε Ο τι ω φθη Κυ ρι ι ος εκ Παρ
θε ε νθ θ μη η η η τρος Ον περ και



Εἰς τὸν στίχον. Δέξαι, ἦχος πλ. δ. Πα.



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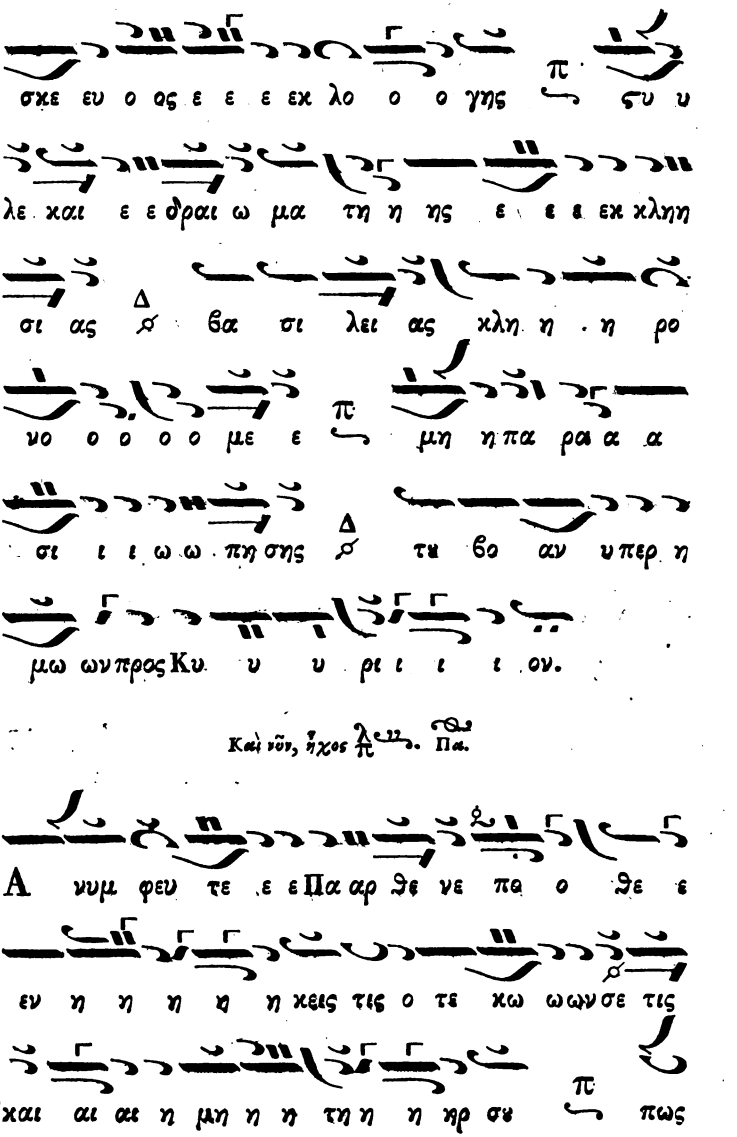

Καὶ νῦν, ἦχος πλ. δ. Πα.

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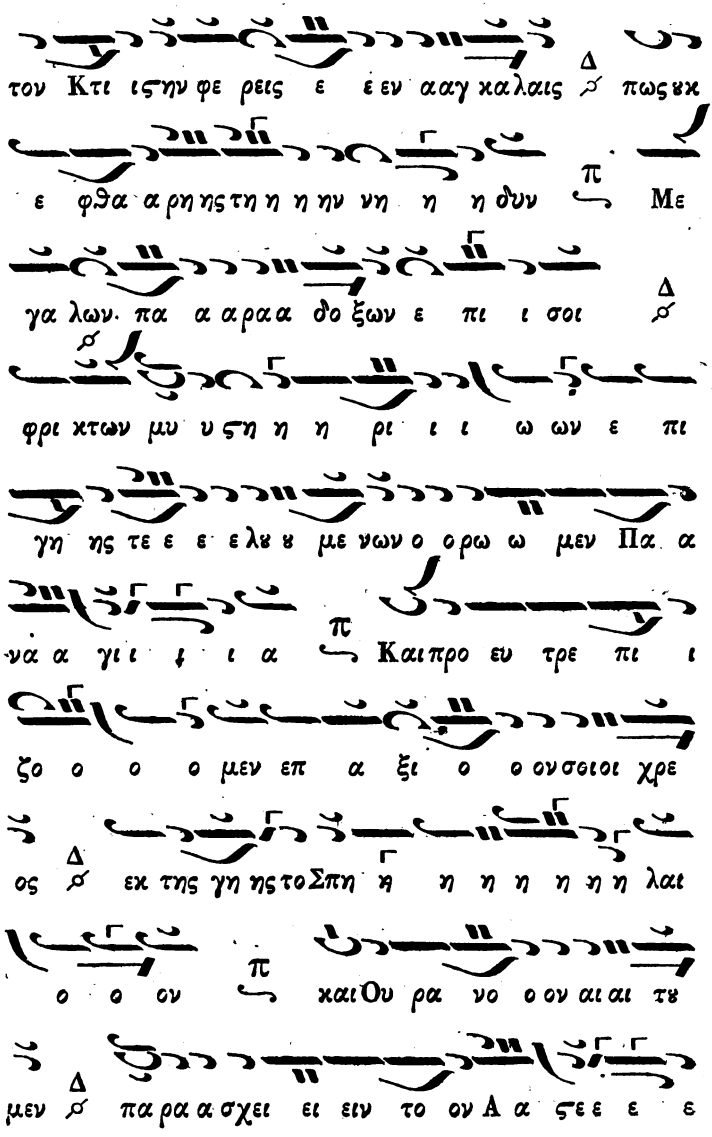

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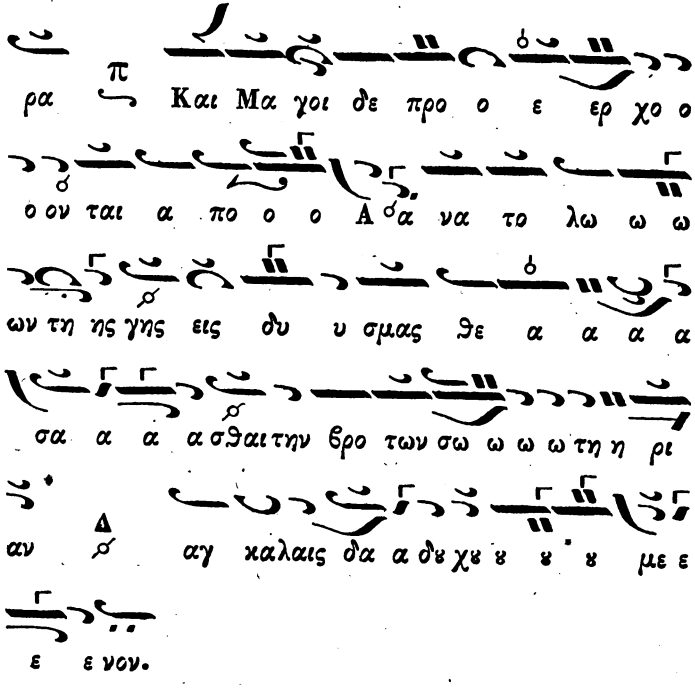
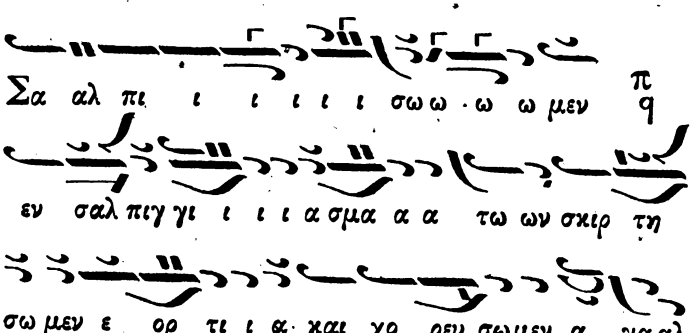


Εἰς τὰς αἴνους. Δόξα, ἦχος πλ. δ'. Πα.



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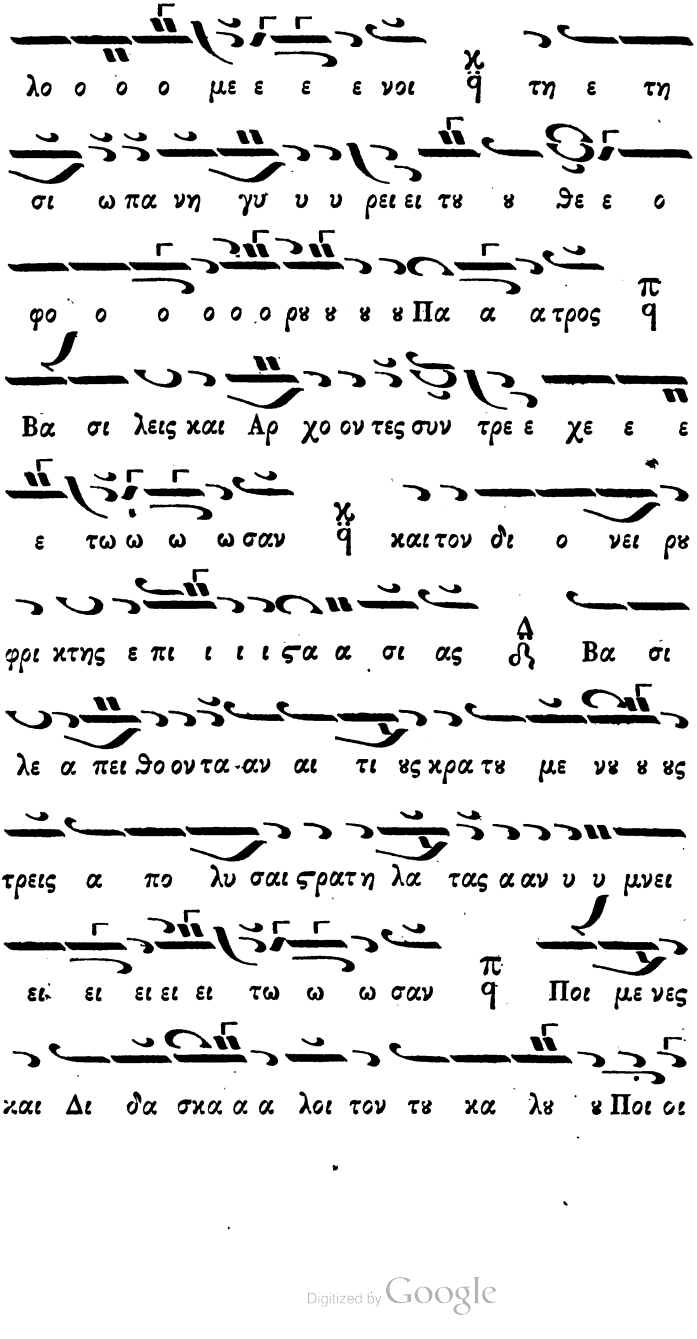

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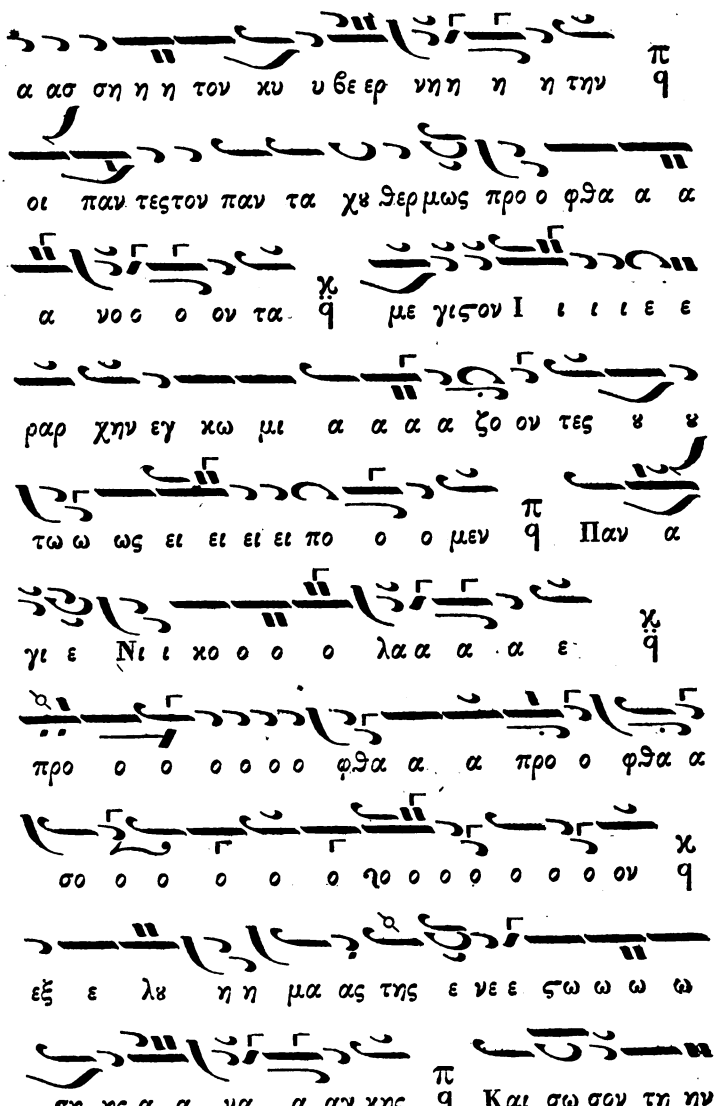

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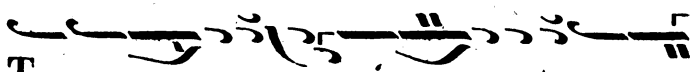
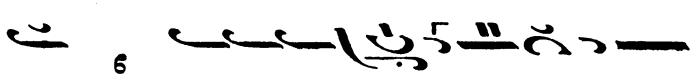
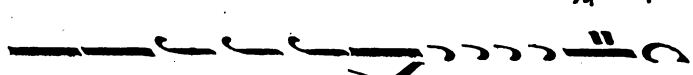
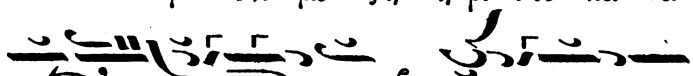
Εἰς τὰς Θ'. Ἡ Σύλληψις τῆς ἁγίας Ἄννης.

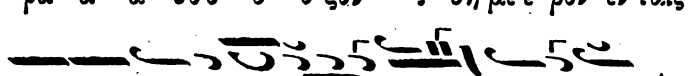
Δόξα, καὶ νῦν, ἦχος . Δι.

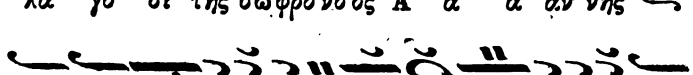












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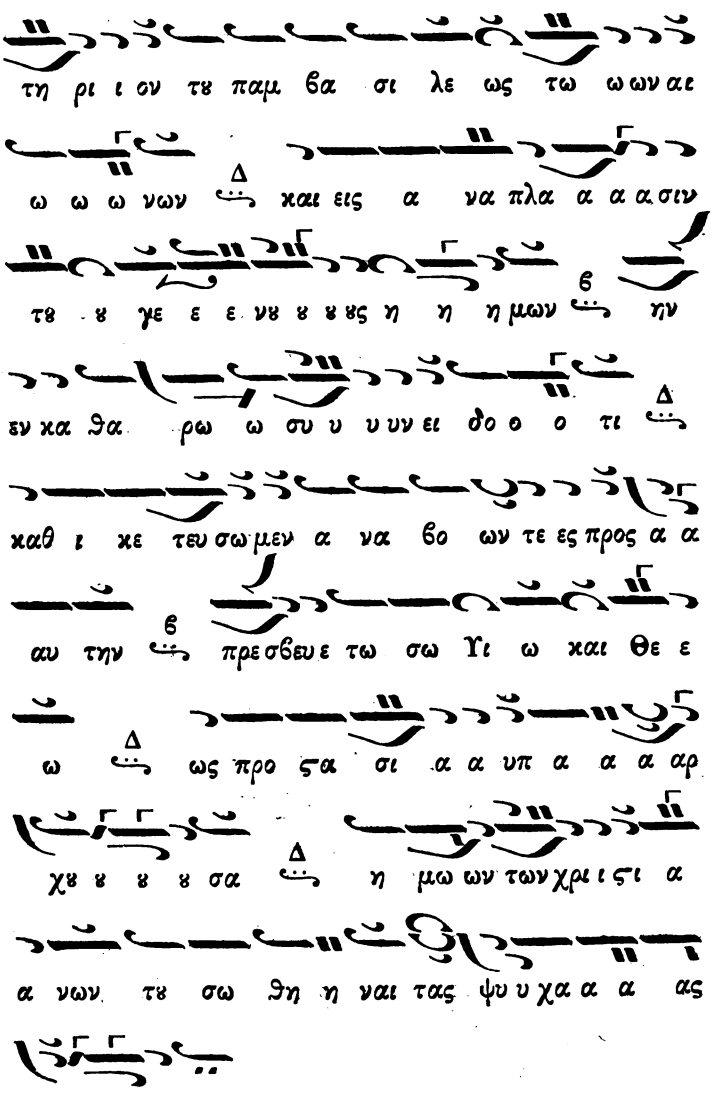

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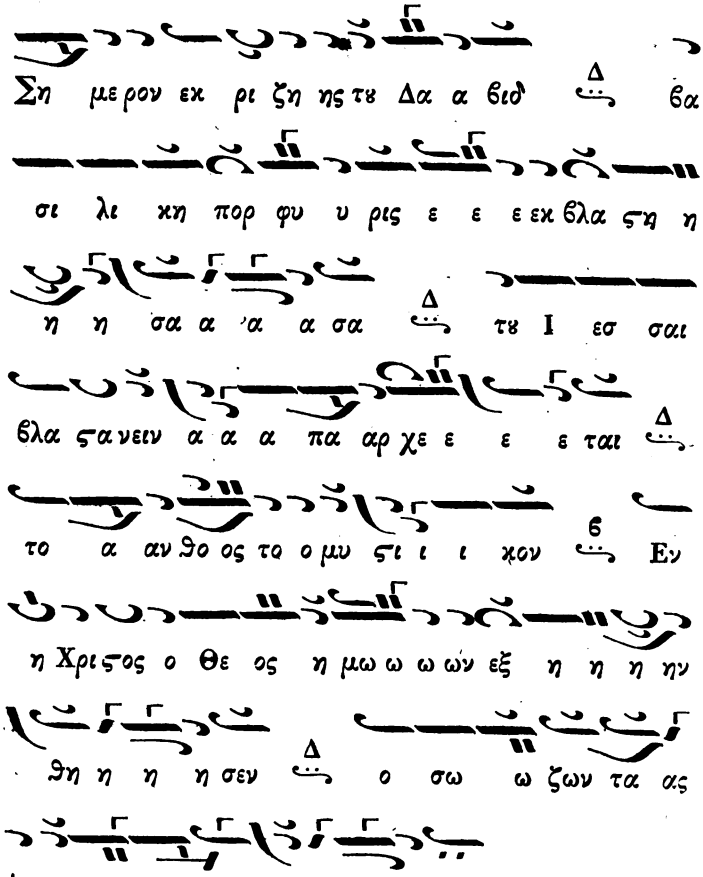
Εἰς τὸν στίχον. Δόξα, Τὸν Ἐγκαινισμὸν τελοῦντες.

Καὶ νῦν, ἦχος . Δι.



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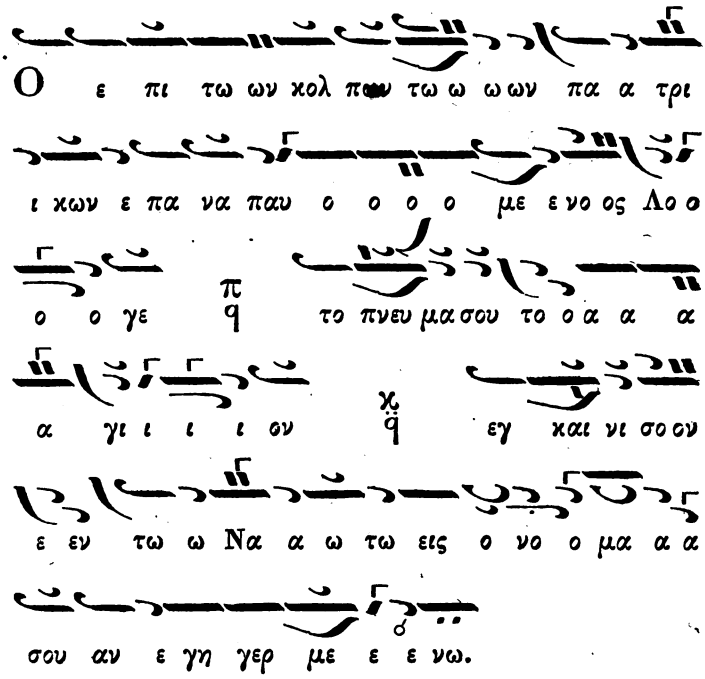
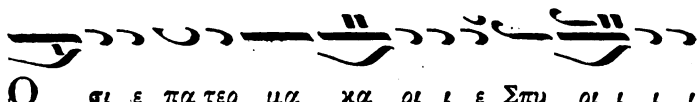
Εἰς τοὺς αἴνους. Δόξα, ἦχος πλ. δ. Πα.



Εἰς τὰς ΙΒ'. Τοῦ ἁγίου Σπυρίδωνος τοῦ θαυματουργοῦ.

Δόξα, ἦχος δ. Πα.



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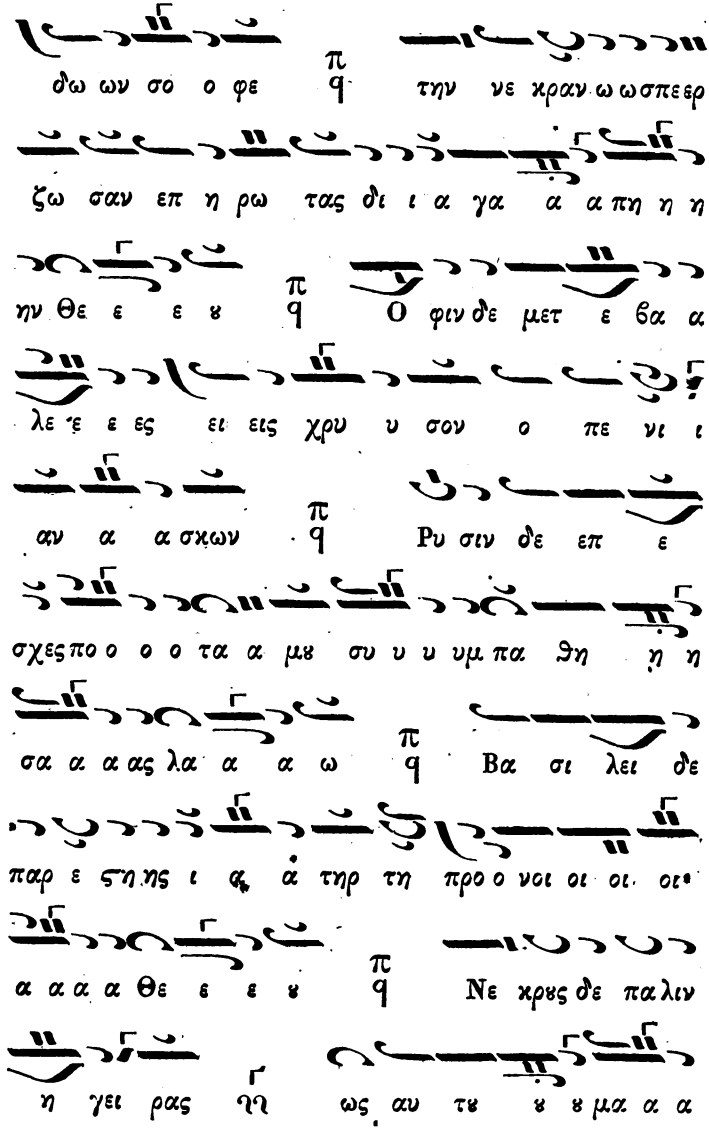

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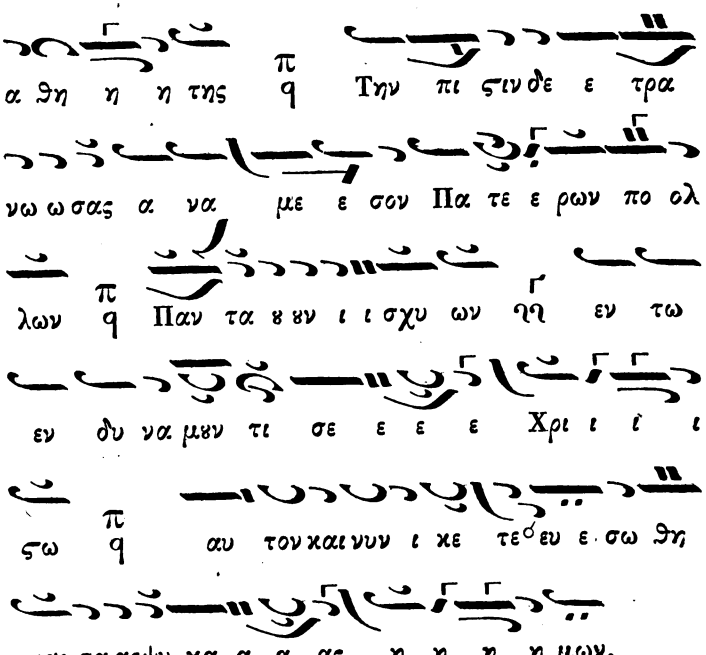
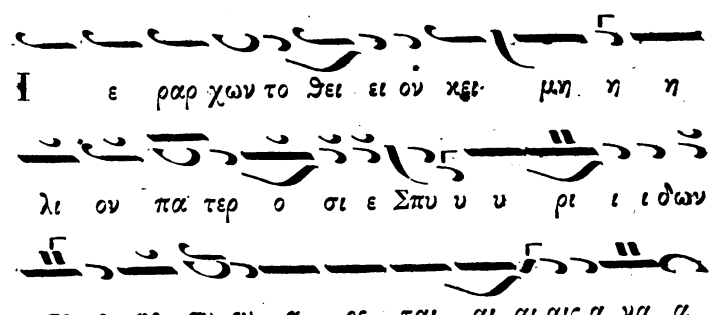


Εἰς τὸν στίχον. Δόξα, ἦχος . Δι.



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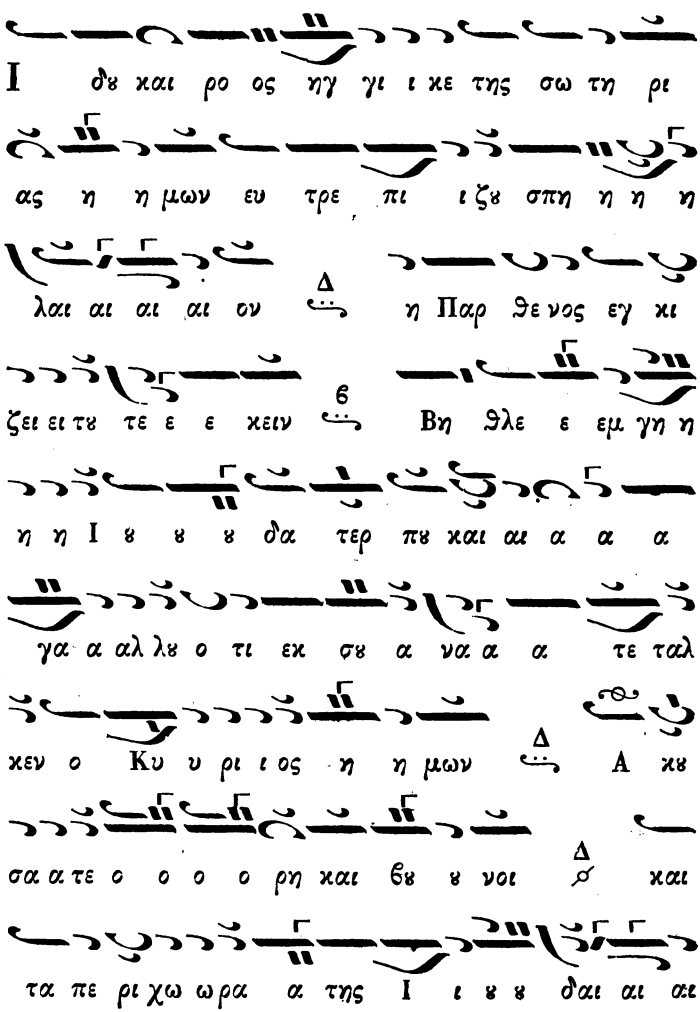
Καὶ νῦν, ἦχος ... Δι.



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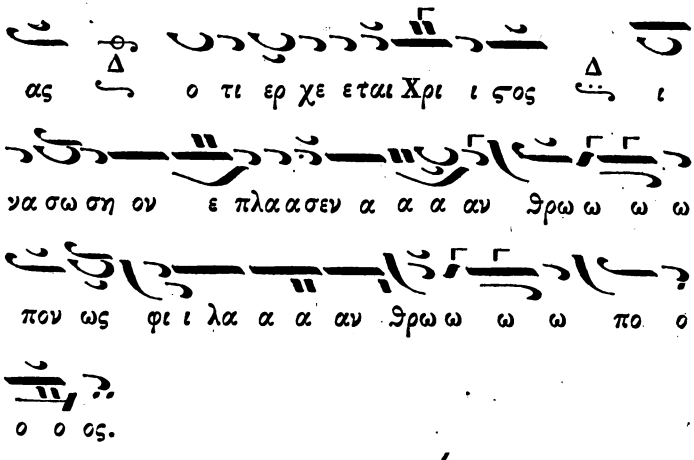
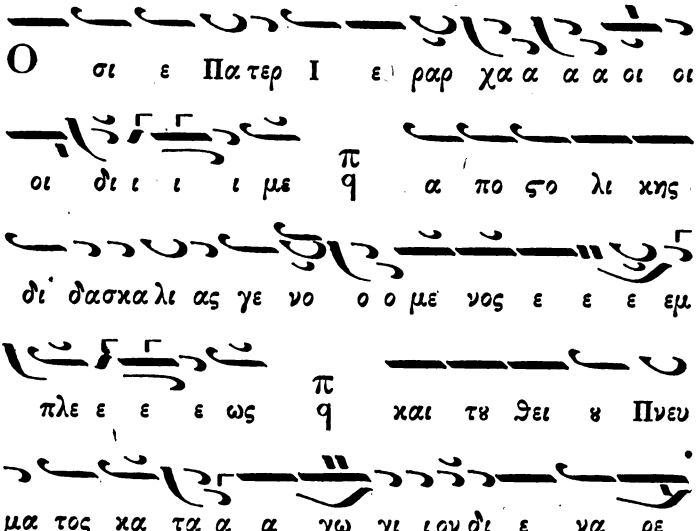


Εἰς τοὺς αἴνους. Δόξα, ἦχος δ΄. Πα.



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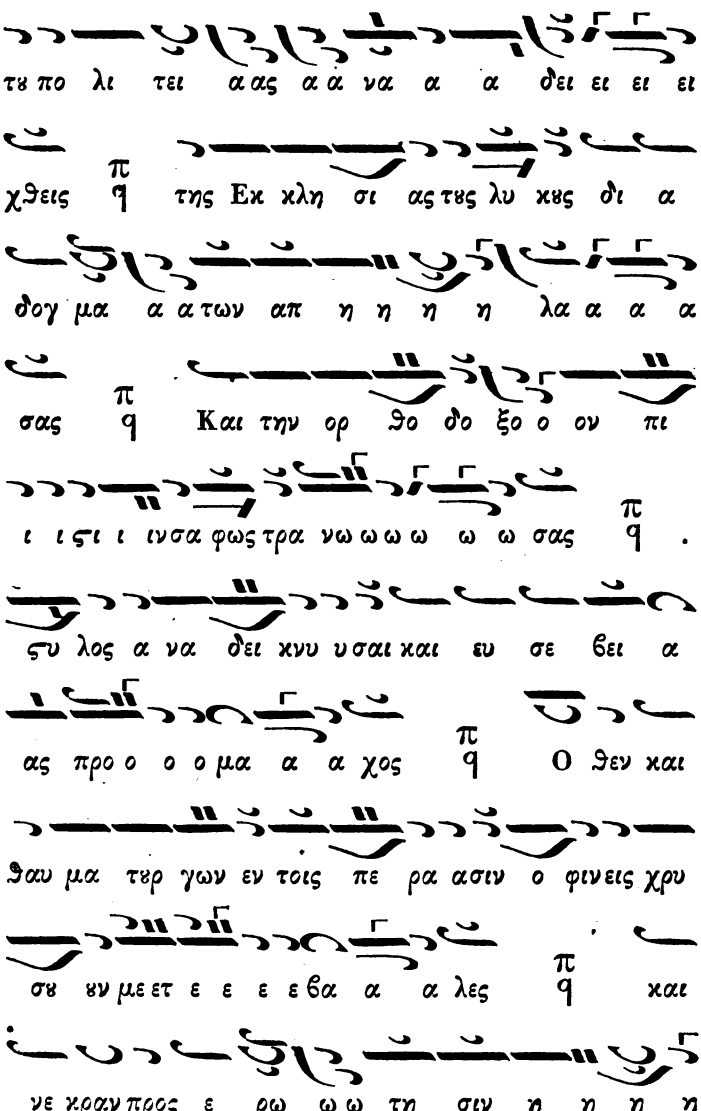

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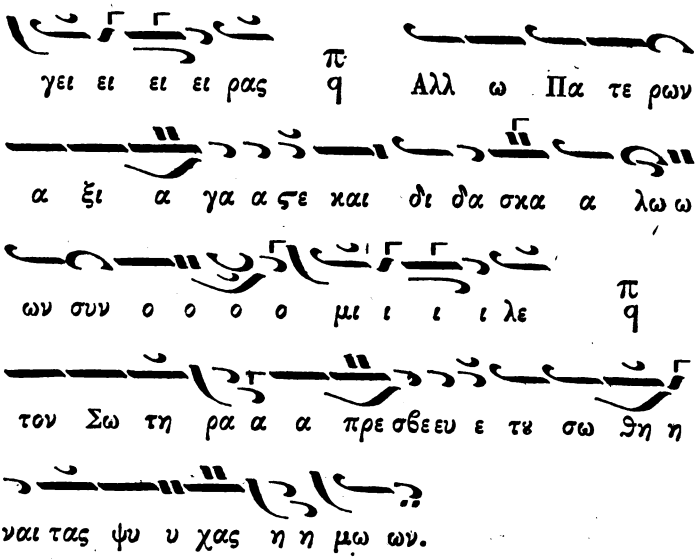
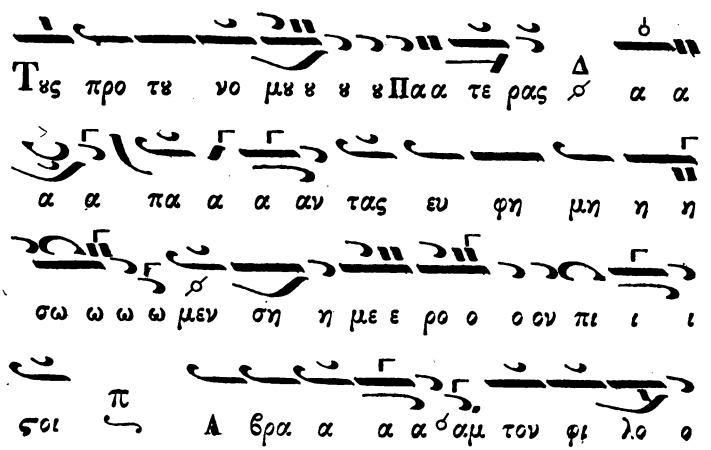


Κυριακὴ τῶν ἁγίων Προπατόρων.

Δόξα, ἦχος λ. Πα.



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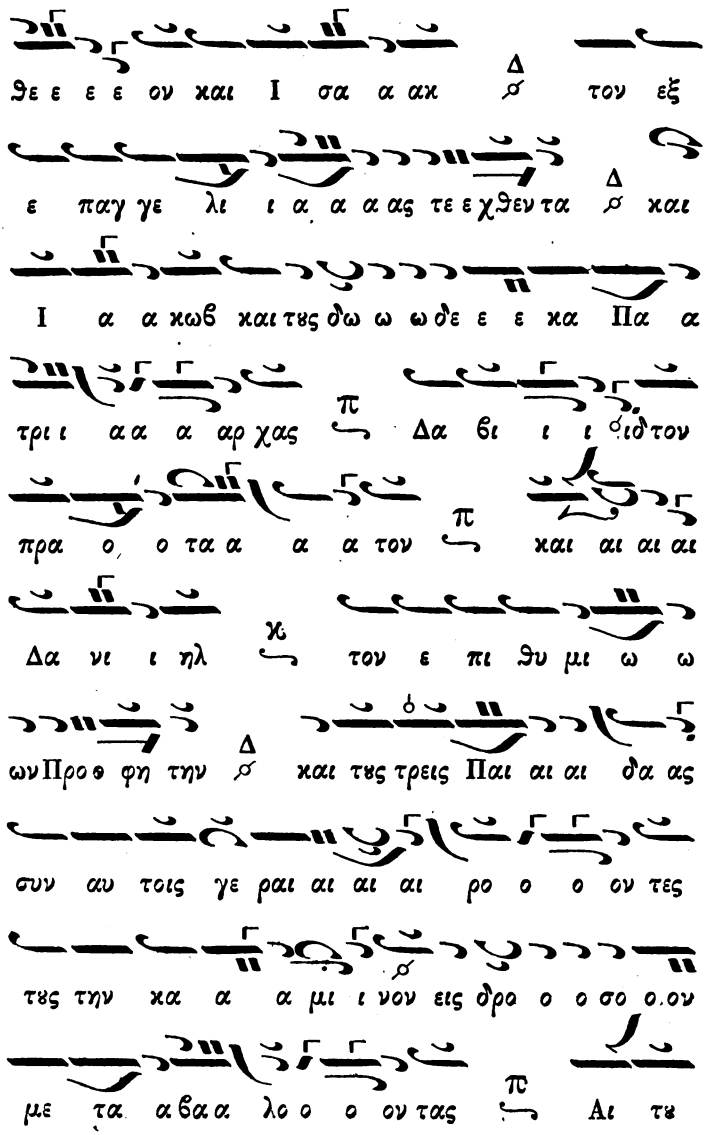

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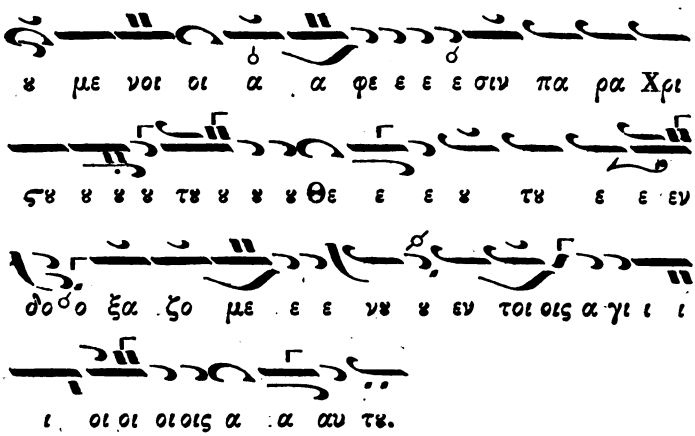
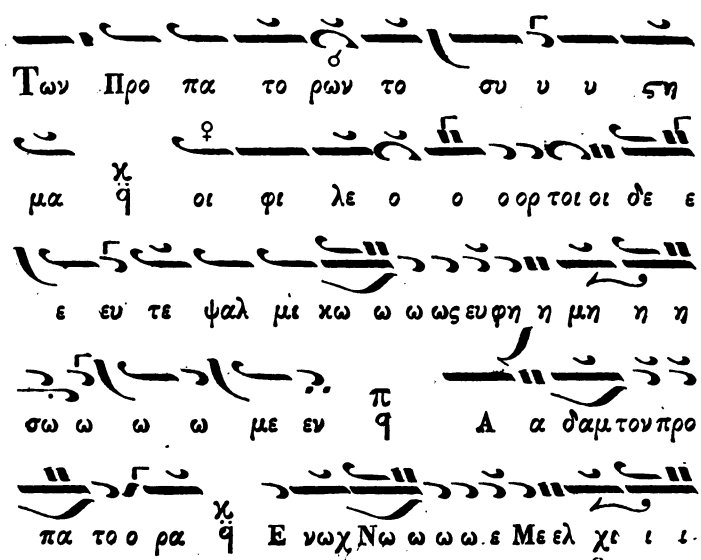


Εἰς τὸν στίχον. Δόξα, ἦχος ᾱ. Πα.



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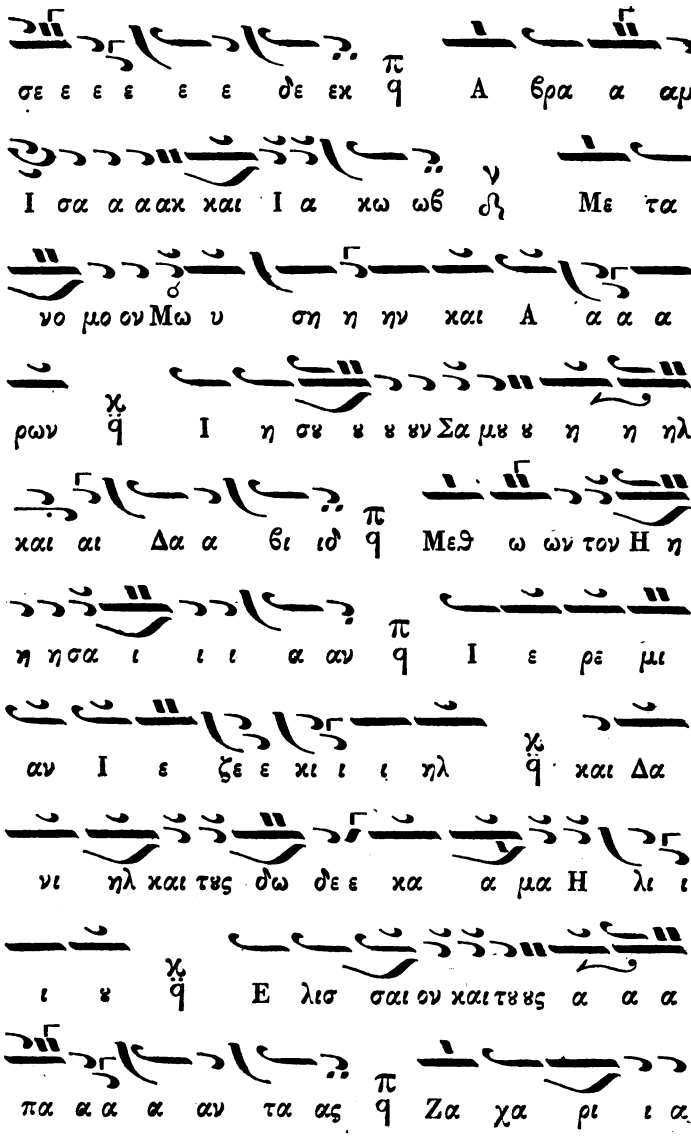

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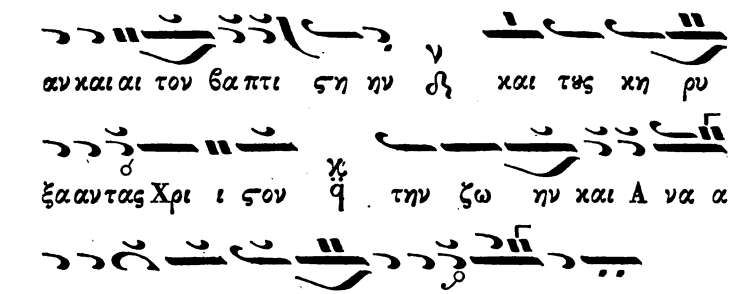

Εἰς τὸὺς αἴνους. Δόξα, ἦχος βαρύς. Γ α.

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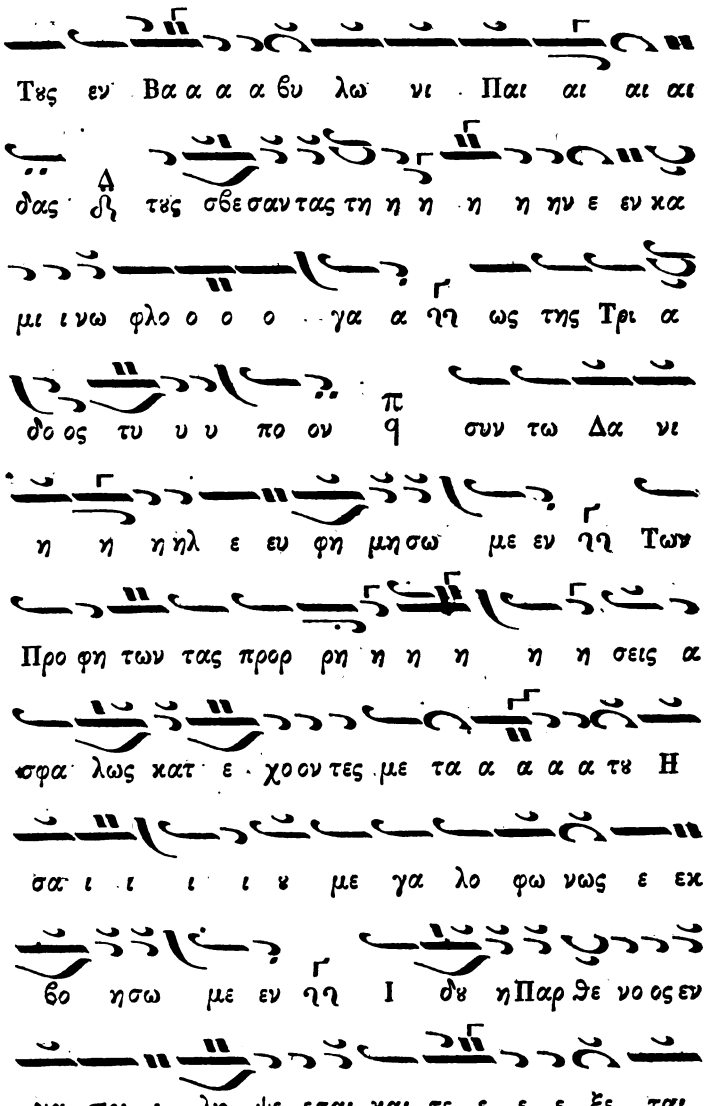

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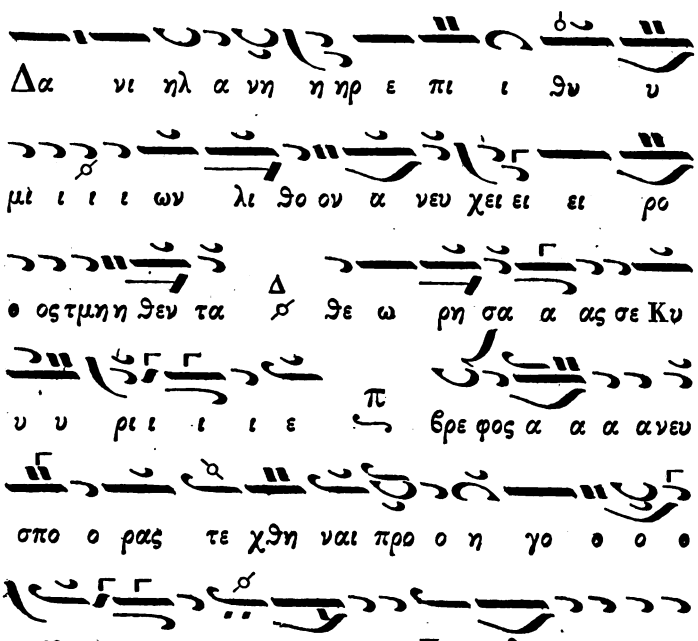
Κυριακὴ πρὸ τῆς Χριστοῦ Γεννήσεως· καὶ τῶν ἁγίων Πατέρων.

Δόξα, ἦχος πλ. δ'. Πα.



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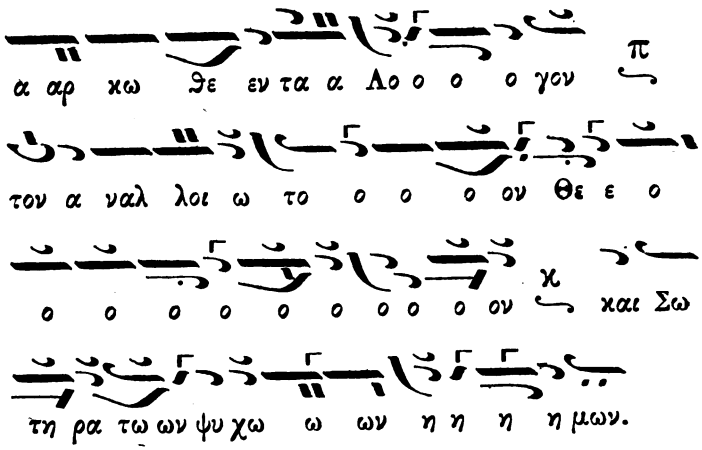
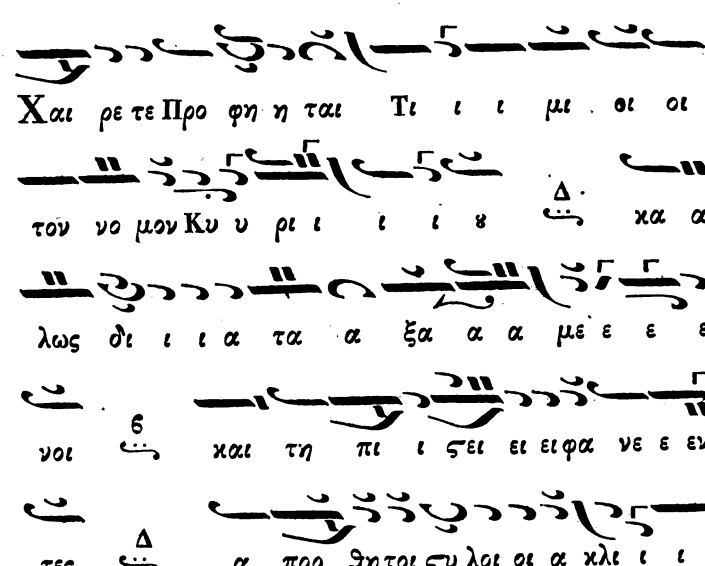


Εἰς τὸν στίχον. Δόξα, ἦχος πλ. δ΄. Δι.



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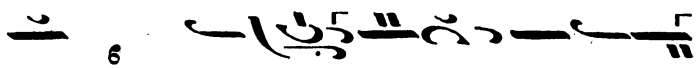
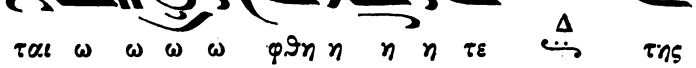
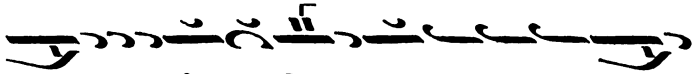
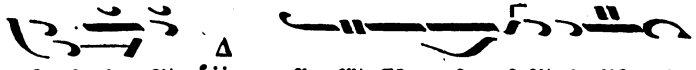
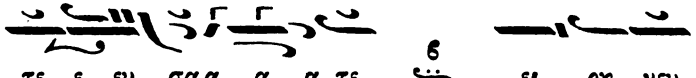
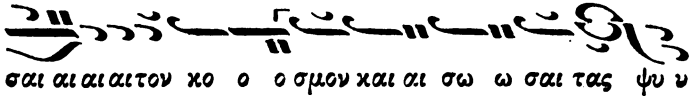


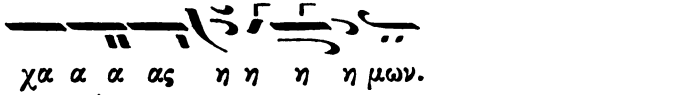




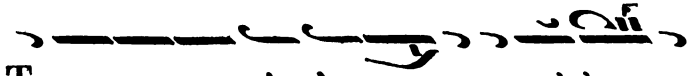








Εἰς τὸς ἄινους. Δόξα, ἦχος πλ. δ. Νη.



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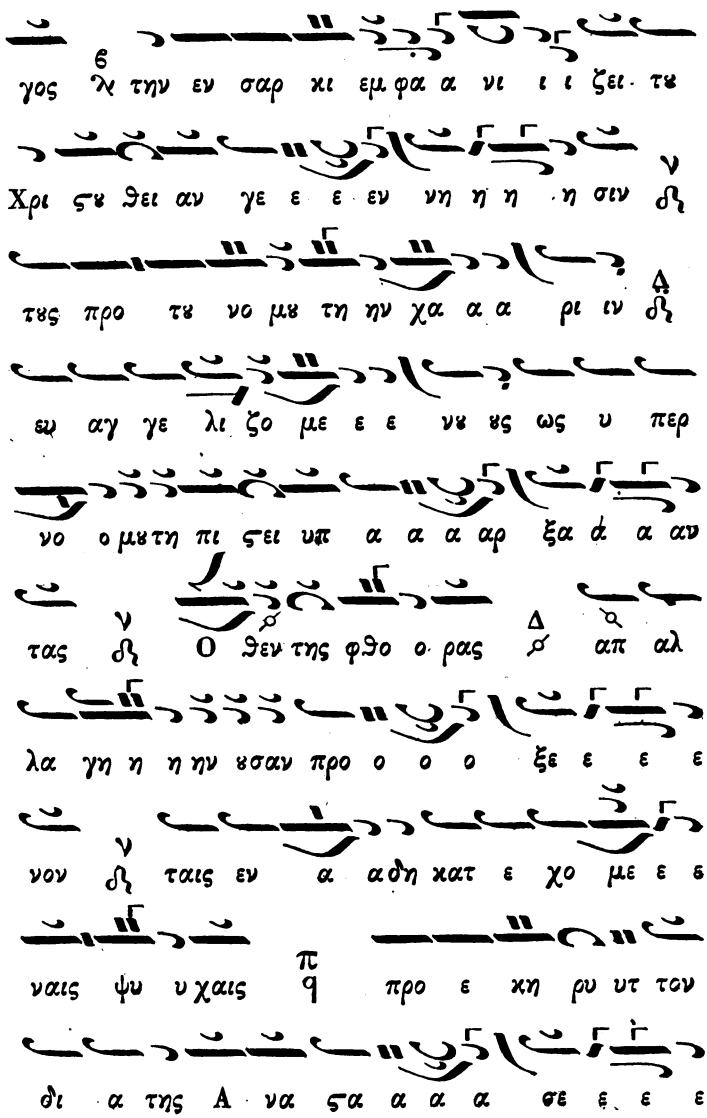

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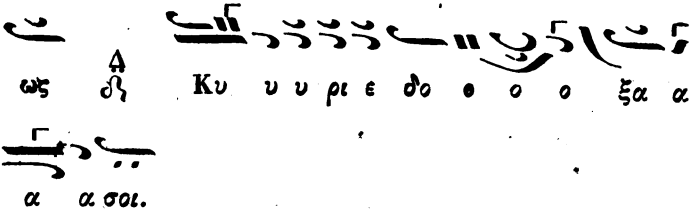
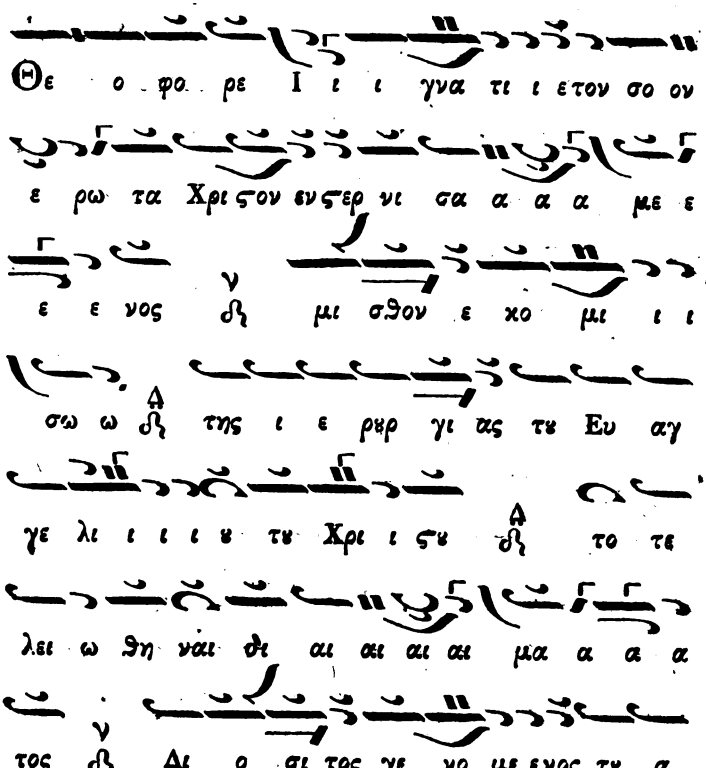


Εἰς τὰς Κ'. Τοῦ ἁγίου Ἱερομάρτυρος Ἰγνατίου.

Δόξα, ἦχος πλ. δ'. Νῦν.



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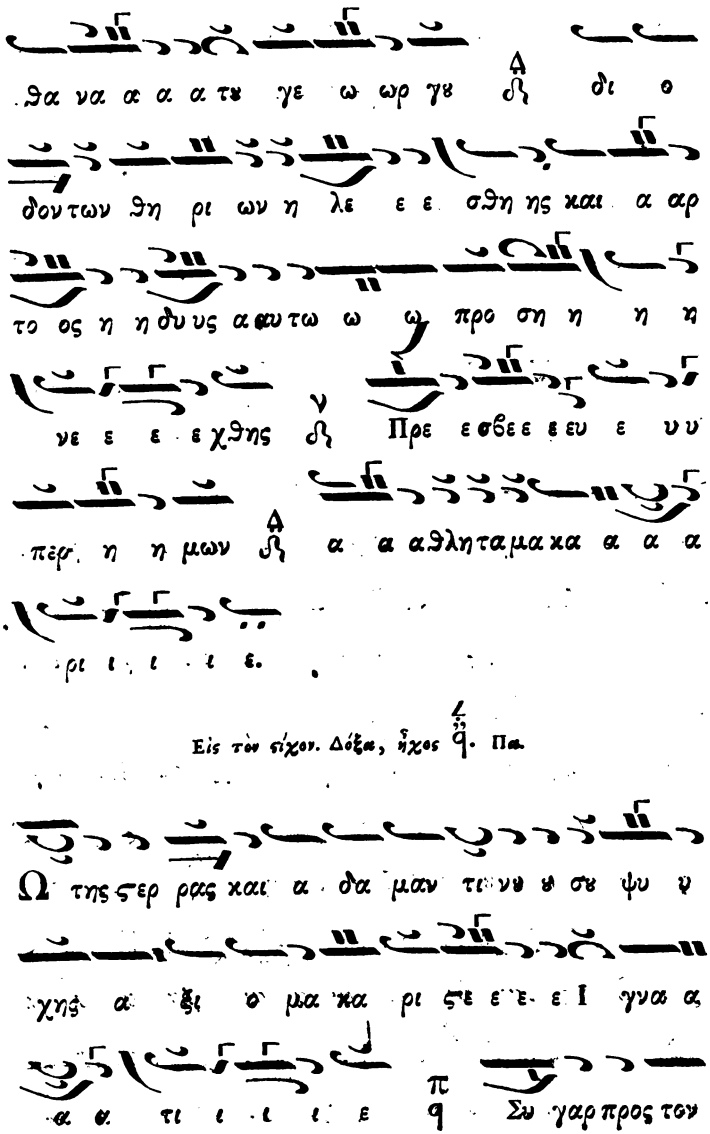

Εἰς τὸν στίχον. Δόξα, ἦχος δ. Πα-

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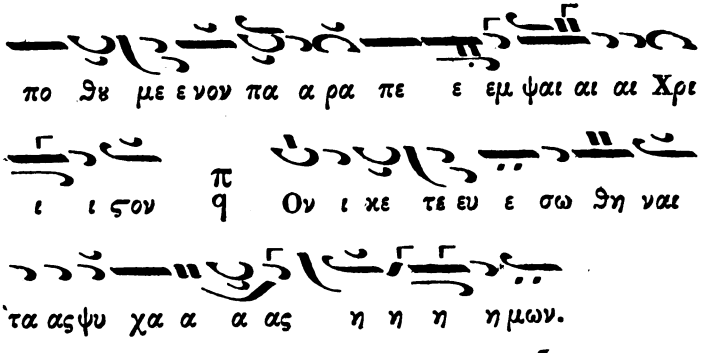
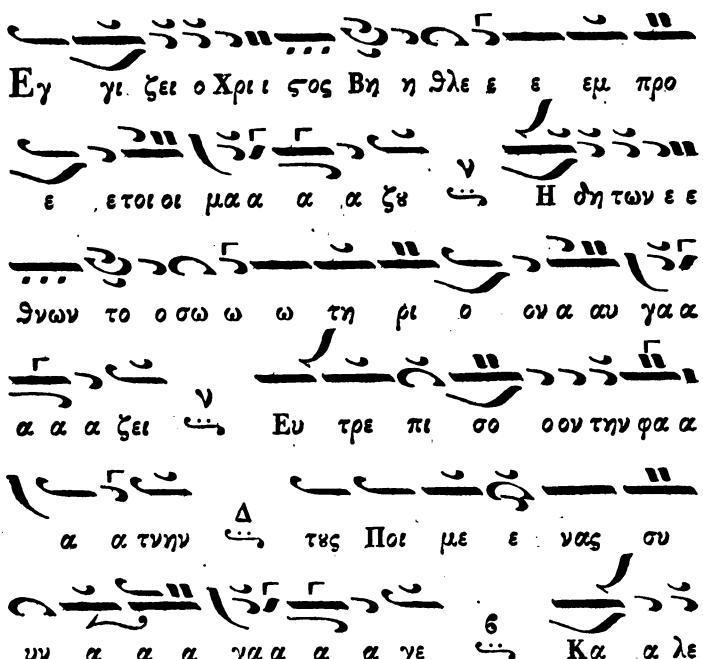
ο ο ουτως σο ον ε ρα α ςην ϥ αν εν
οδο ο τοον ε ε χων ηϥ την ε φε εσιν ε ε
ε ε λε ε ε ε γες ϥ ϐκ ε ςινεν ε
μοι οι οι οι πυρ φι λο ο ο υ υ υ υ λο ον
υ δωρ δε μαλ λοον ζων ηϥ και λα λϐ ϐ ϐν
ε εν ε ε μοι εν δο ον μοι οι λε γον ηϥ δε
ε ευ ρο θ ο προς τον Πα τϐ ε ε ε ρα ϥ
Ο θεν θει ω Πνευ μα α τι πυρ πο ο λϐ ϐ ϐ ϐ
μεε ε ε νος ϥ θη ρας η ρε θι ι σας κο
σμϐ σε θατ τοον χω ω ρε ι σαι ηϥ και προσταν



Εἰς τὰς ἄνους. Δόξα, ἦχος πλ. δ. Δι.



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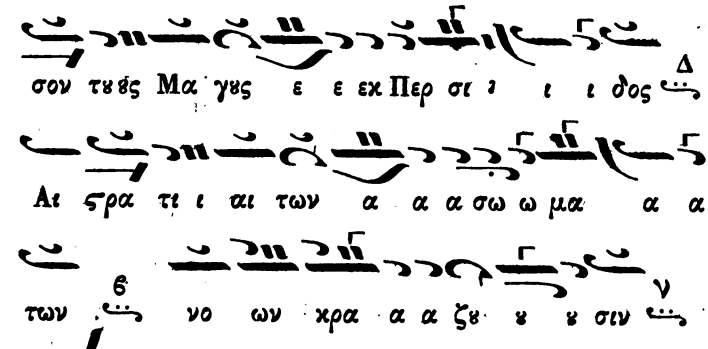
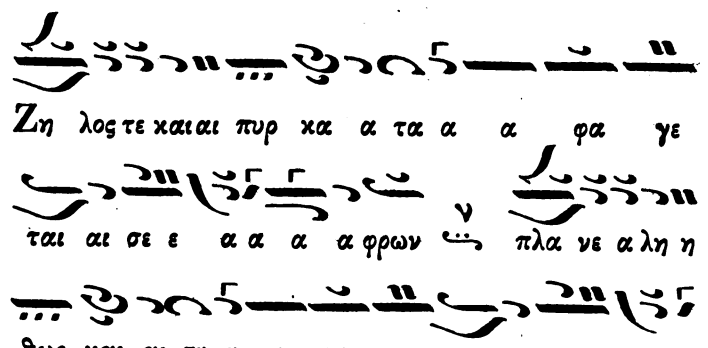


Καὶ νῦν, ἦχος πλ. δ. Ἐκ τῆς Νη.



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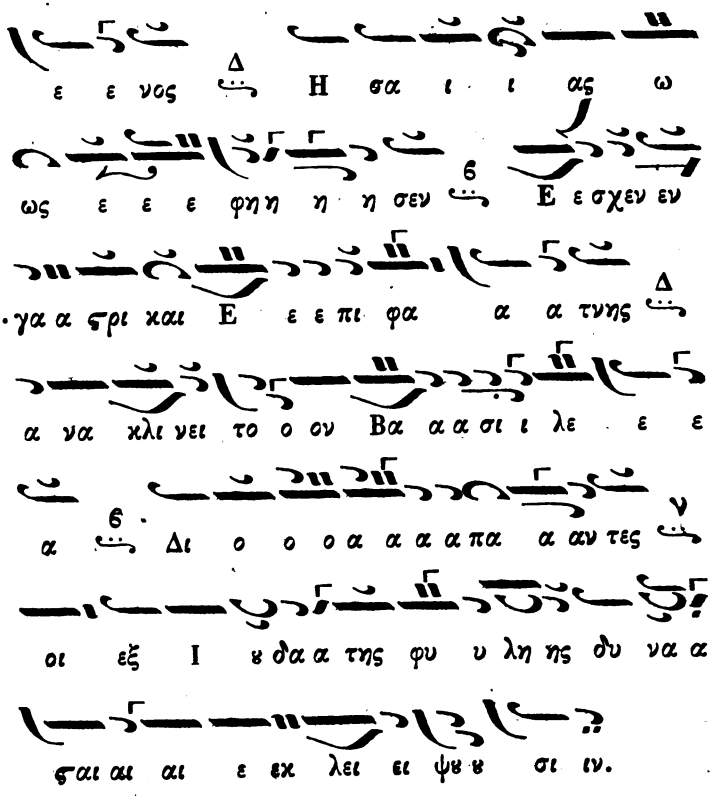
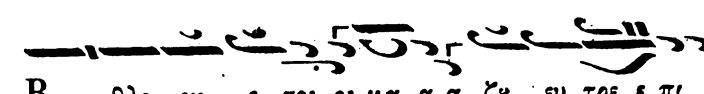


Εἰς τὰς ΚΔ'. Ἡ Παραμονὴ τῶν Χριςοῦ Γενεθλίων.
Στιχηρὰ ψαλλόμενα εἰς τὰς Ὥρας.

ΩΡΑ Α'.

Δόξα, ἦχος Νη.



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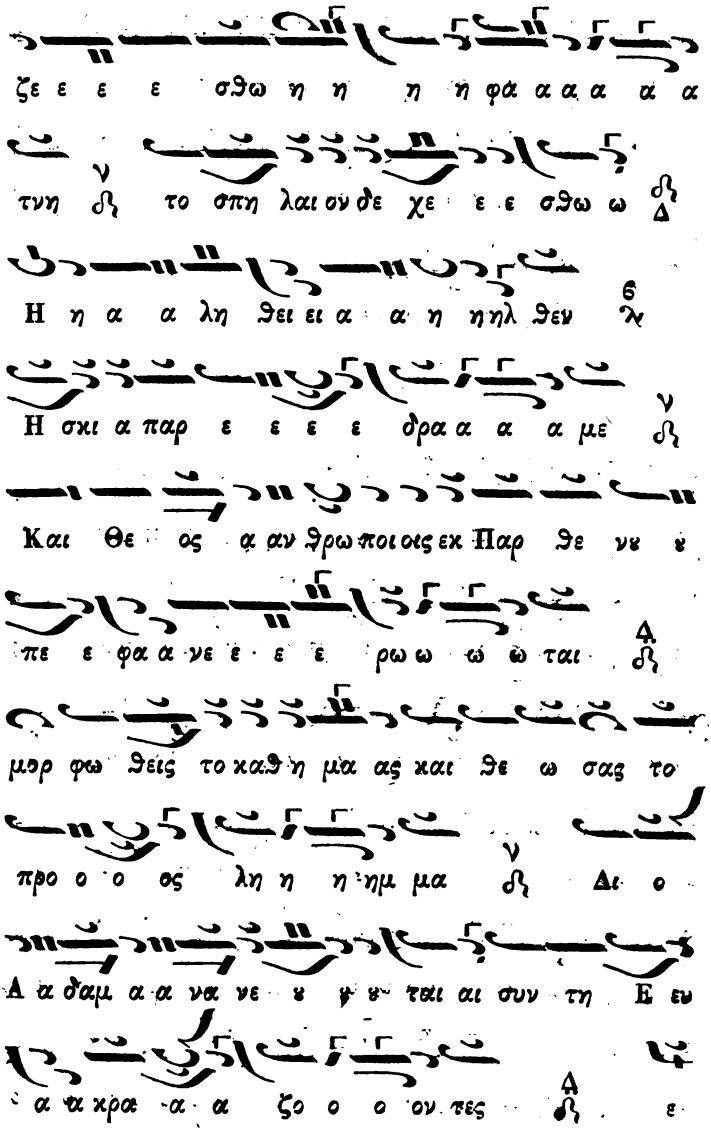

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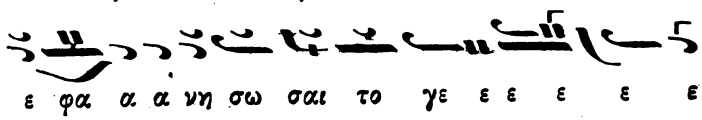
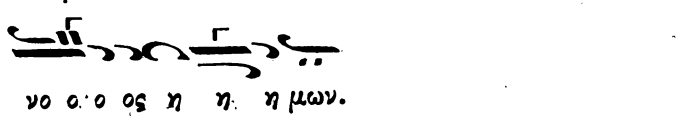
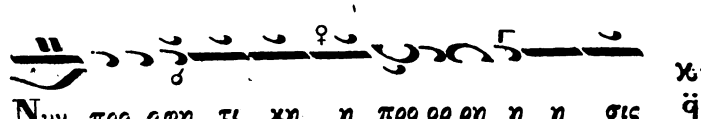
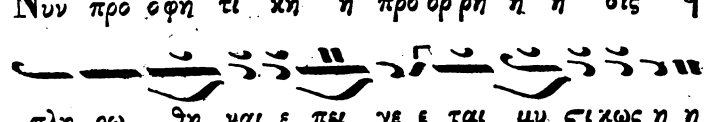
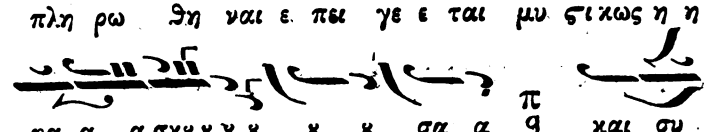


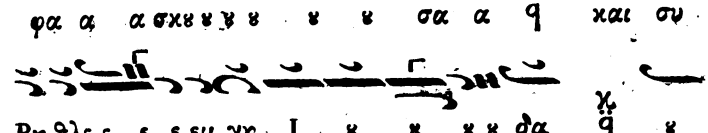


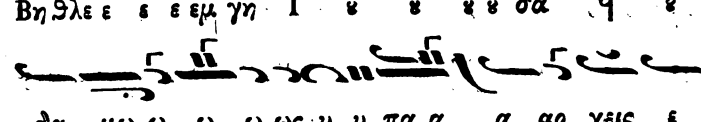
Ἦχος ᾱ̈. Γα.

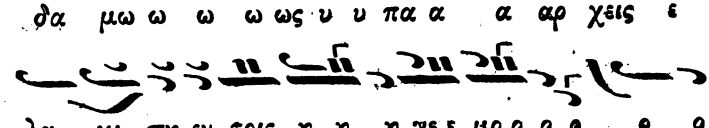












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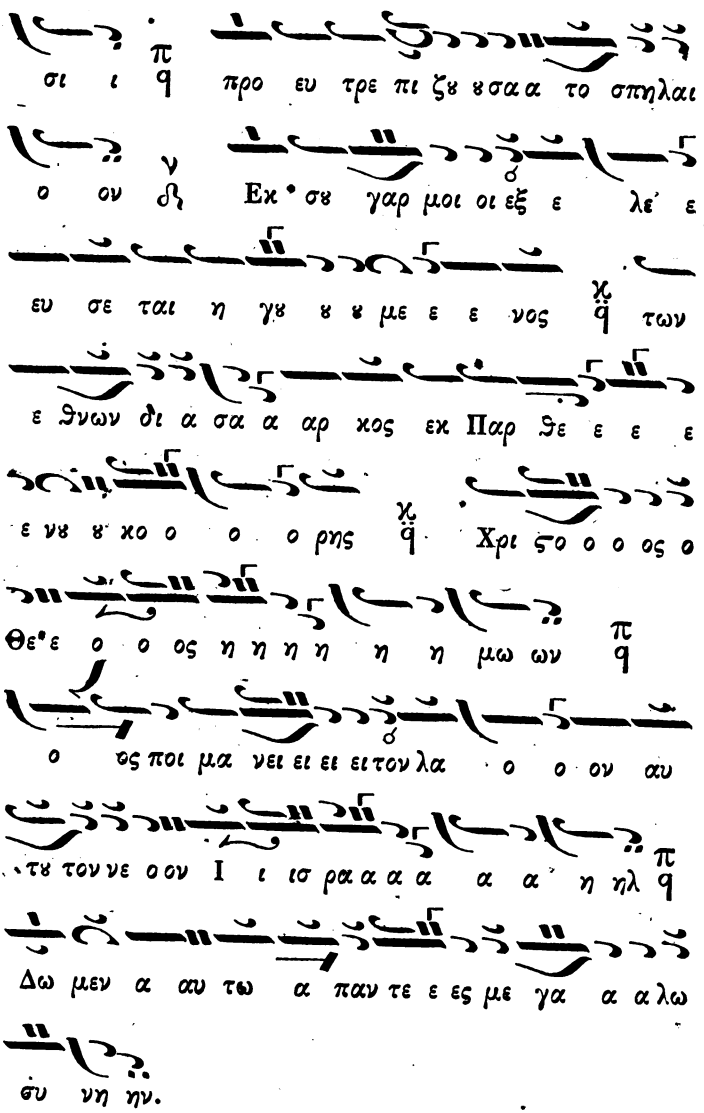

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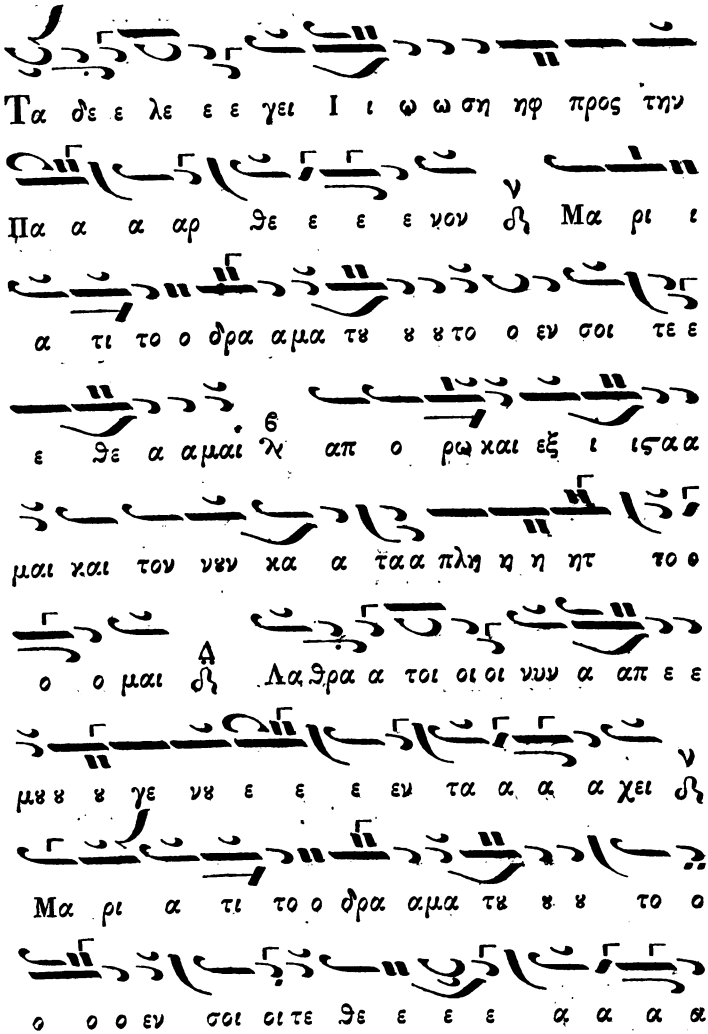
Δόξα, καὶ νῦν, ἦχος Ἀ. Νη.



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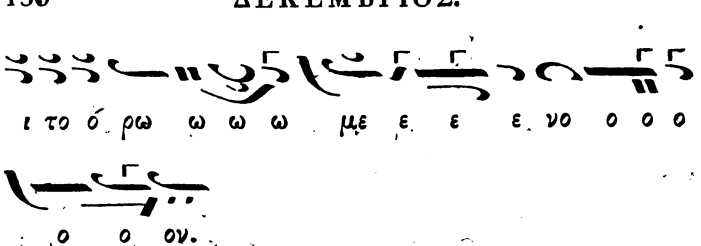
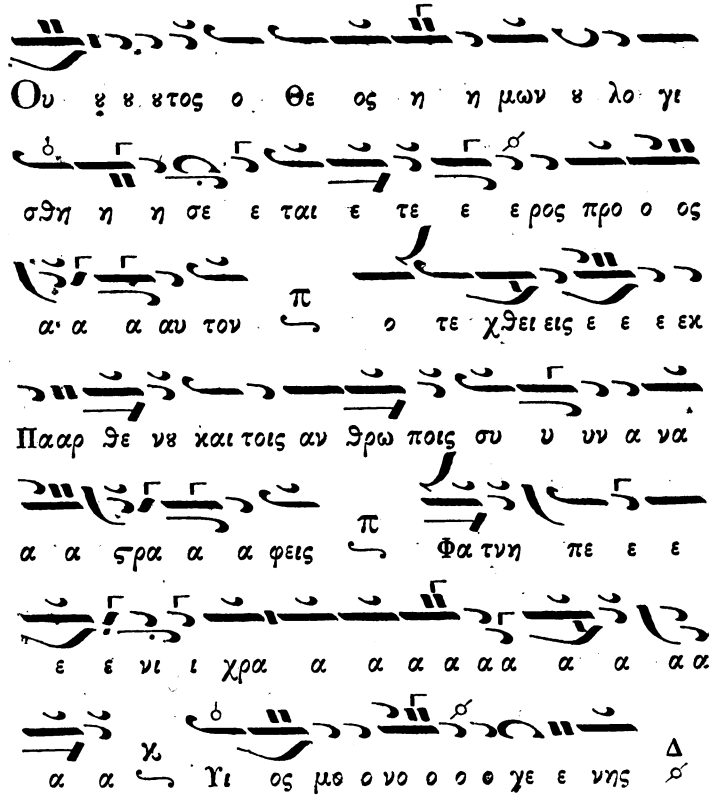


ΩΡΑ Γ'.

Ηχος πλ. δ. Πα.



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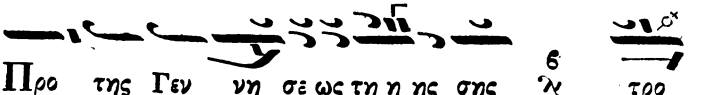
Η χος. πλ. Νη.



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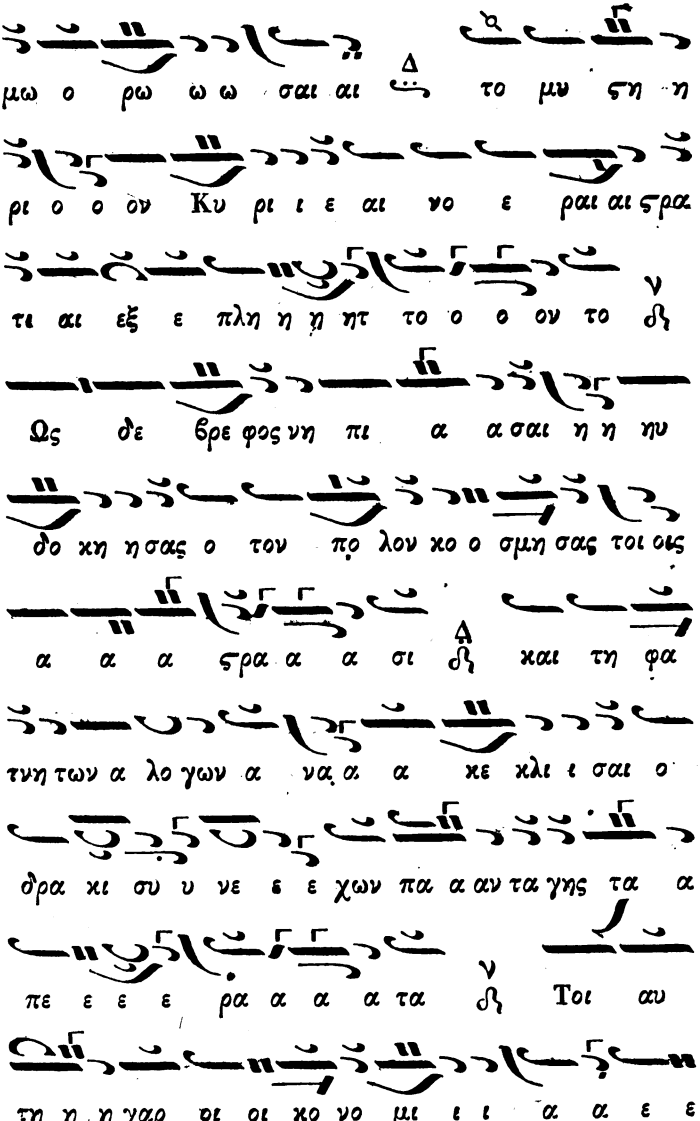

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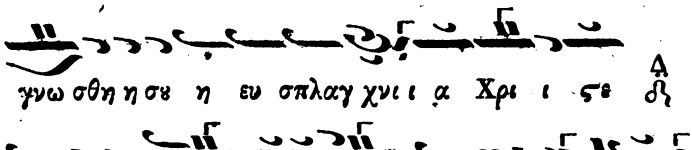
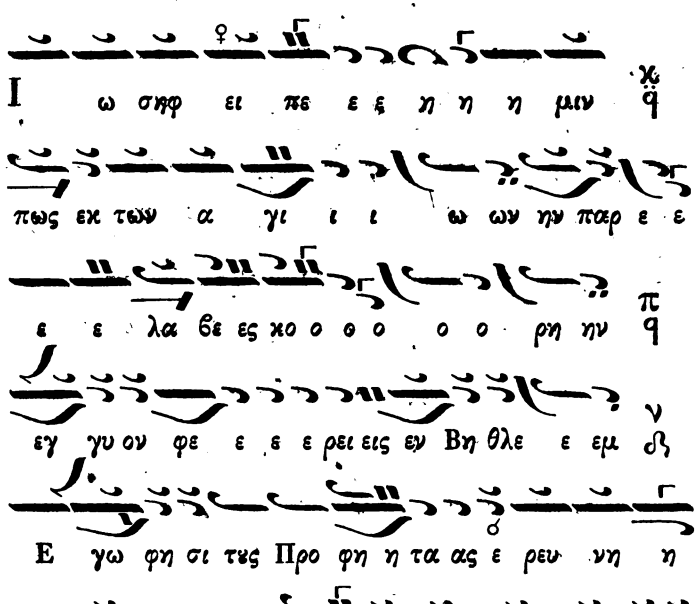


Δόξα, καὶ νῦν, ἦχος ᾱ. Γα. Πα.



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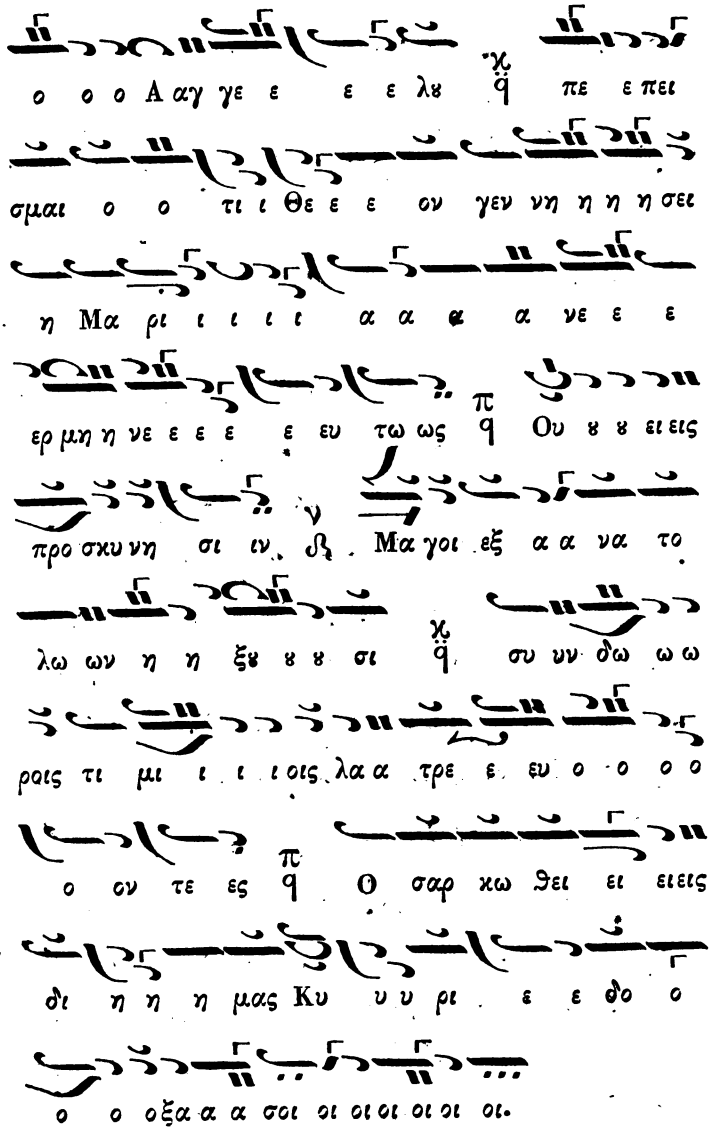

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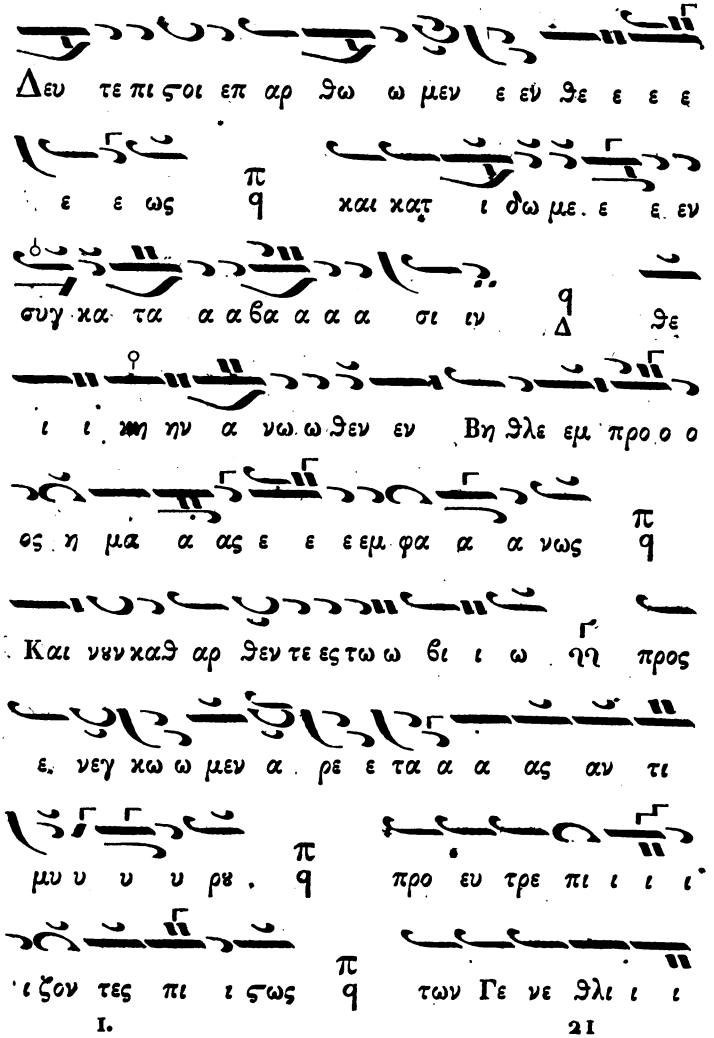
ΩΡΑ Ϛ.

Ηχος. Πα.



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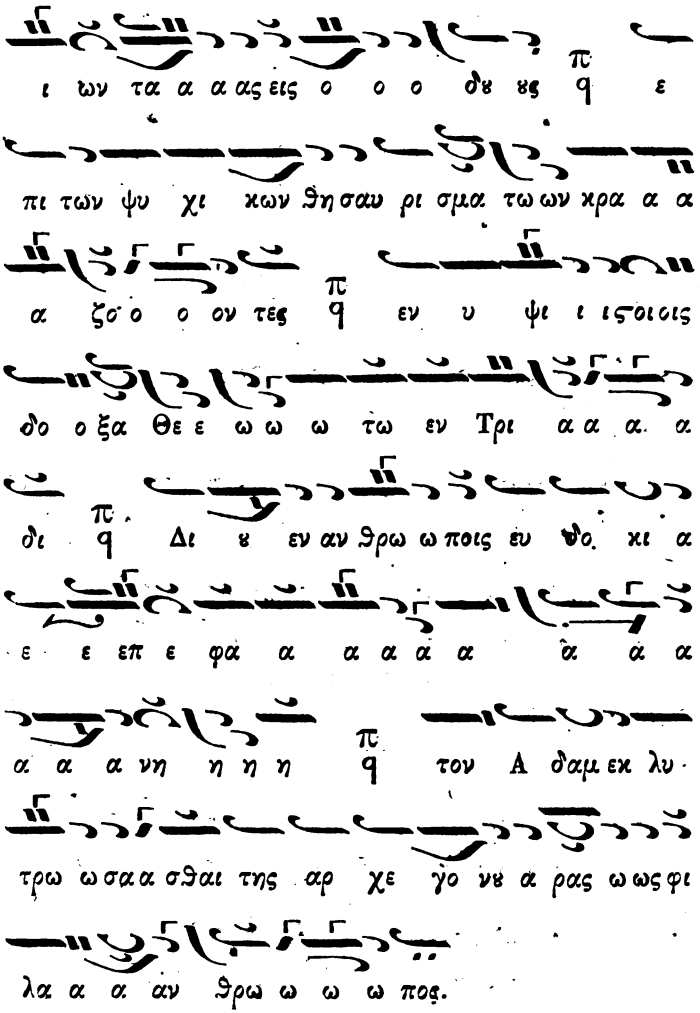

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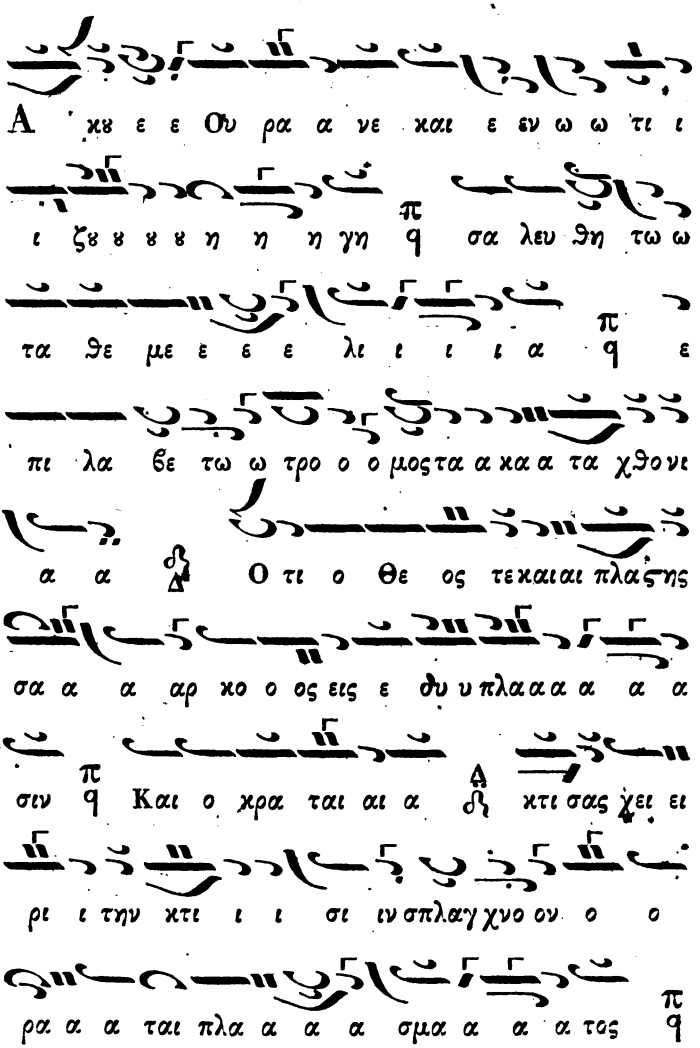
Ηχος δ. Πα.



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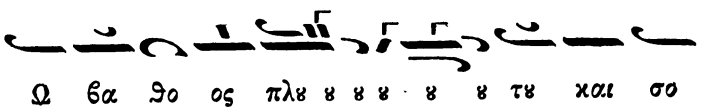
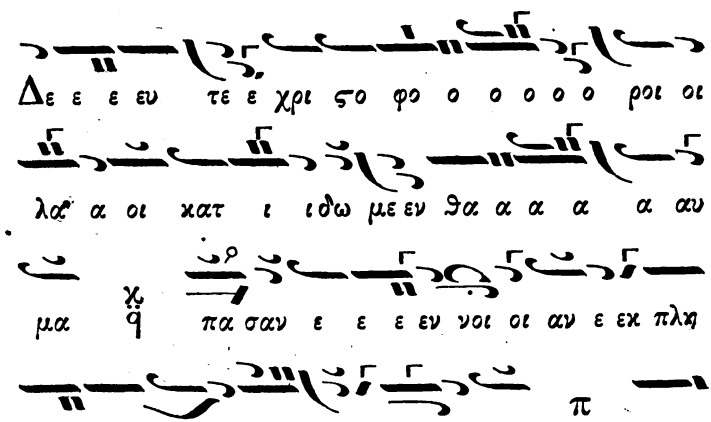


Δόξα, καὶ νῦν, ἦχος πλ. Πα.



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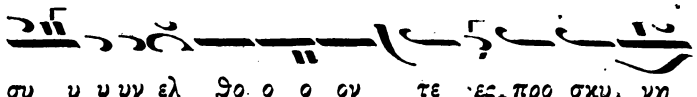
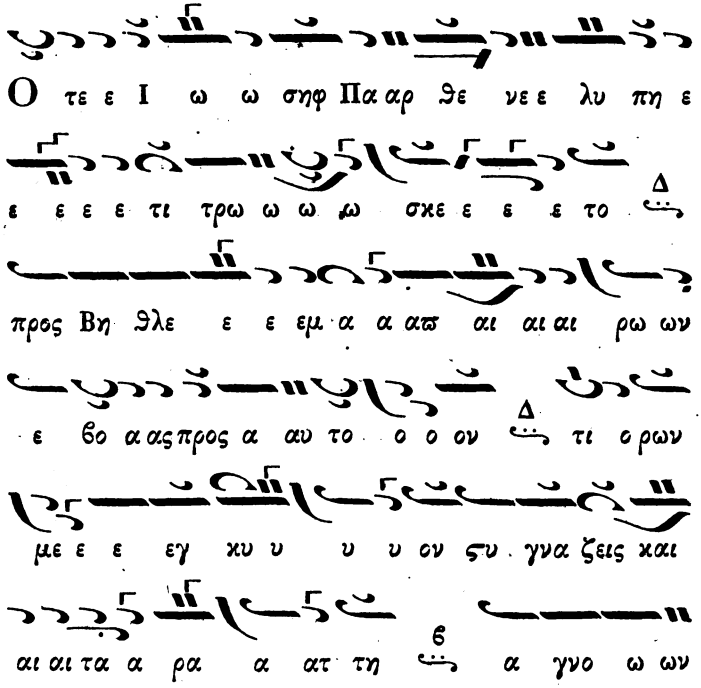
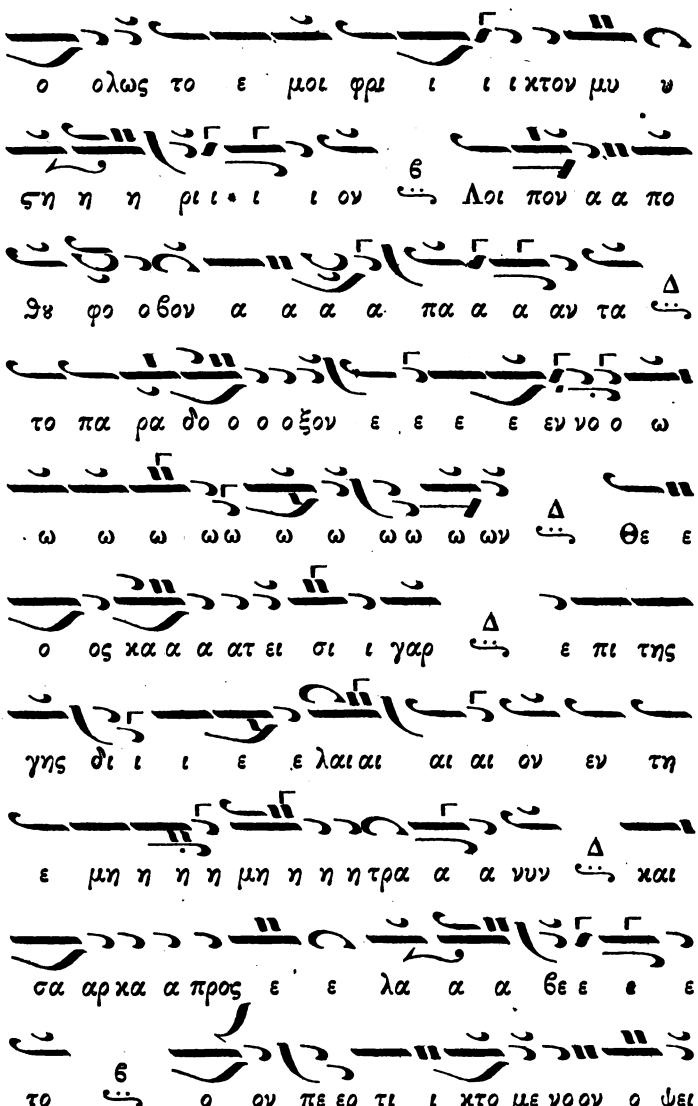

συ υ υ υν ελ θο ο ο ον τε ες. προ σκυ. νη
σω μεν τθ θ θ Χρις θ τη ην γε ε ε ε εν νη
η η η σιν.

Ηχος δ. Δι.


Ο τε ε Ι ω ω σηφ Παρ θε νε ε λυ πη ε
ε ε ε ε τι τρω ω ω σκε ε ε ε το
προς Βη θλε ε ε εμ α α απ αι αι αι ρω ων
ε βο α ας προς α αυ το ο ο ον τι ορων
με ε ε εγ κυ υ υ υ ον συ γνα ζεις και
αι αι τα α ρα α ατ τη α γνο ω ων



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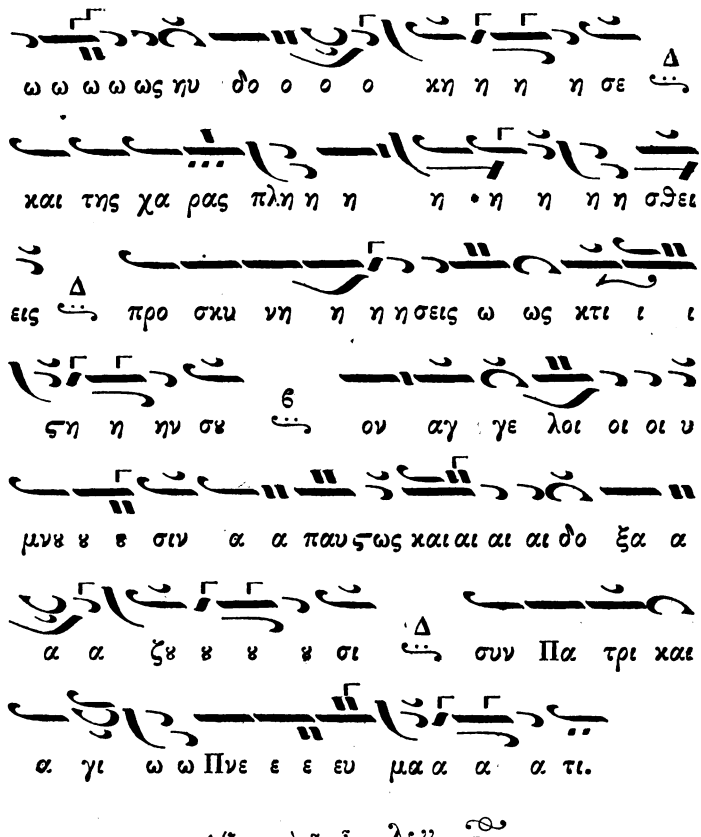
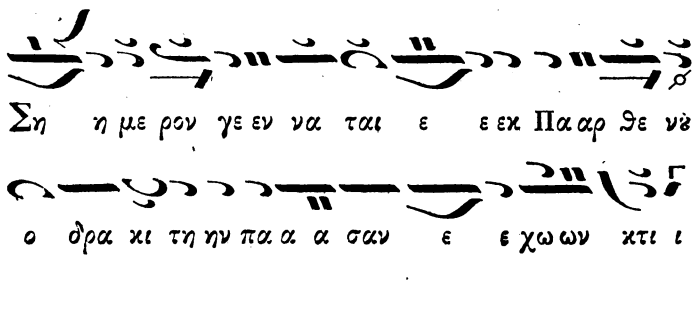


Δίξα, καὶ νῦν, ἦχος πλ. δ. Πα.



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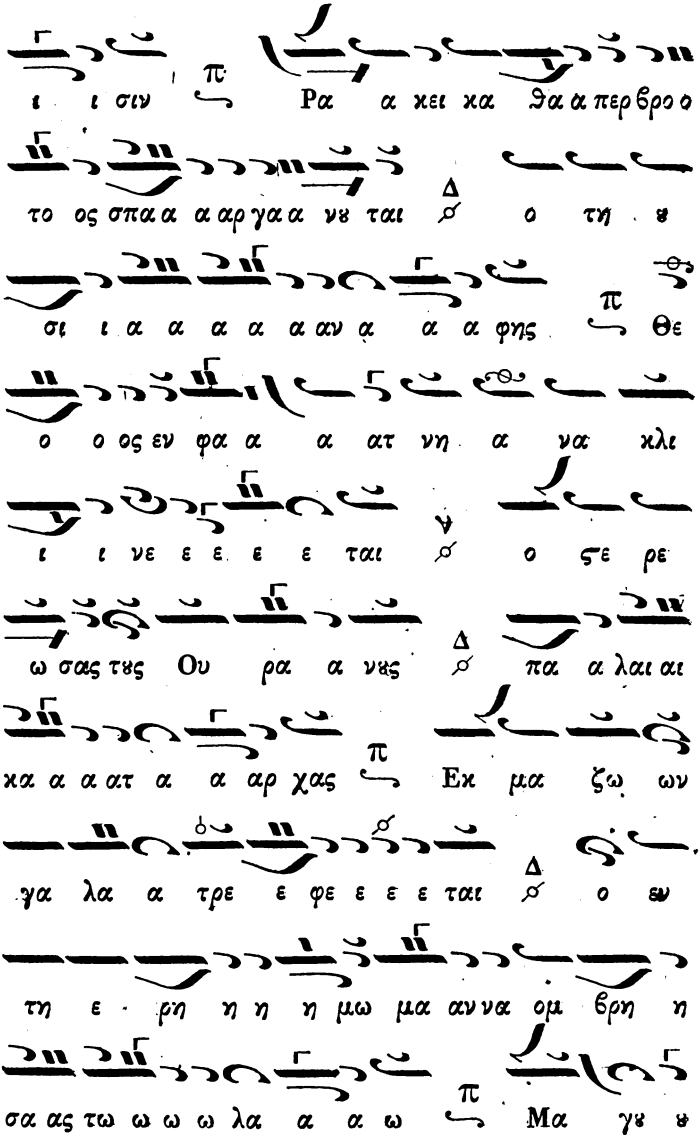

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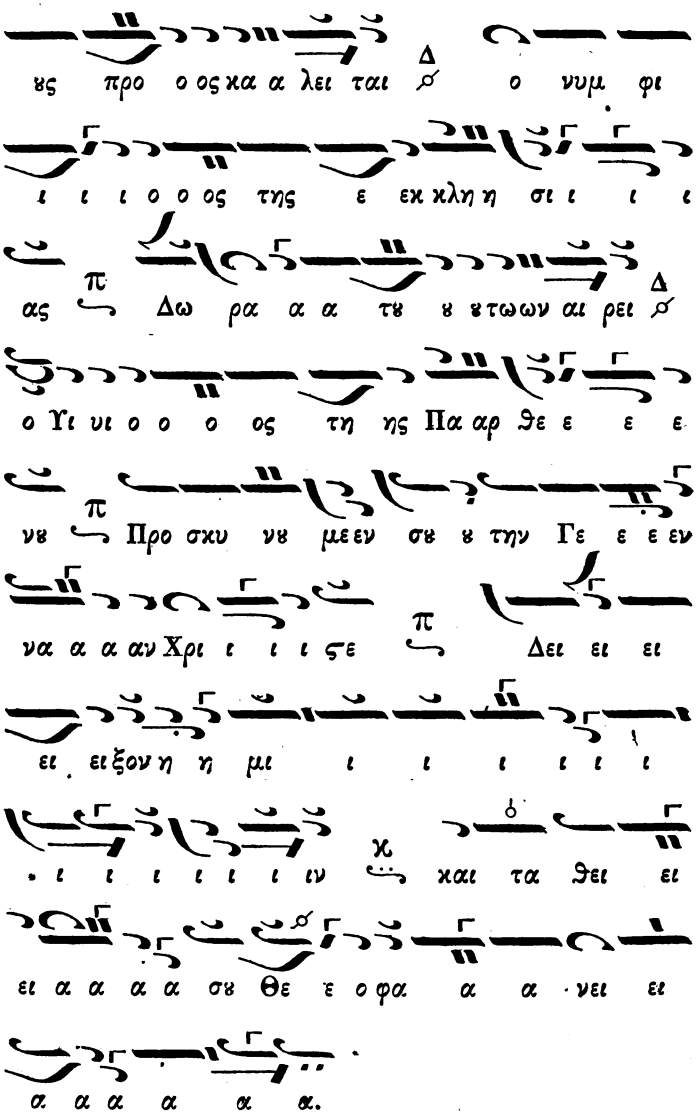

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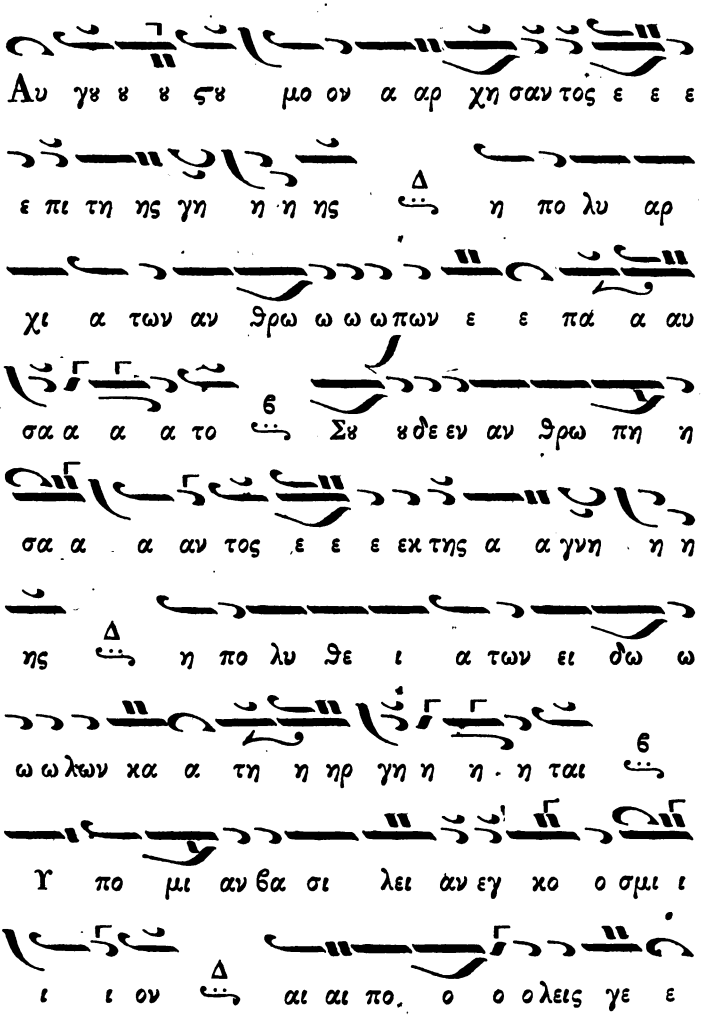
Εἰς τὰς ΚΕ'. Ἡ κατὰ σάρκα Γέννησις τοῦ Χριστοῦ.

Δόξα, καὶ νῦν, ἦχος πλ. δ'.



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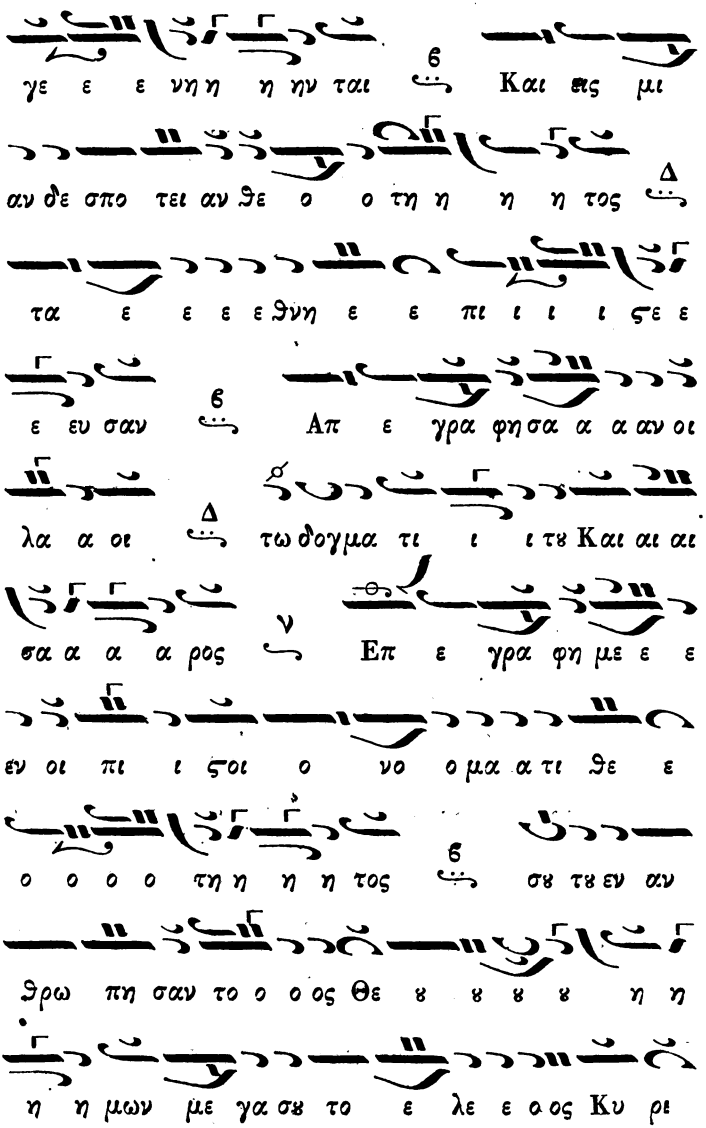

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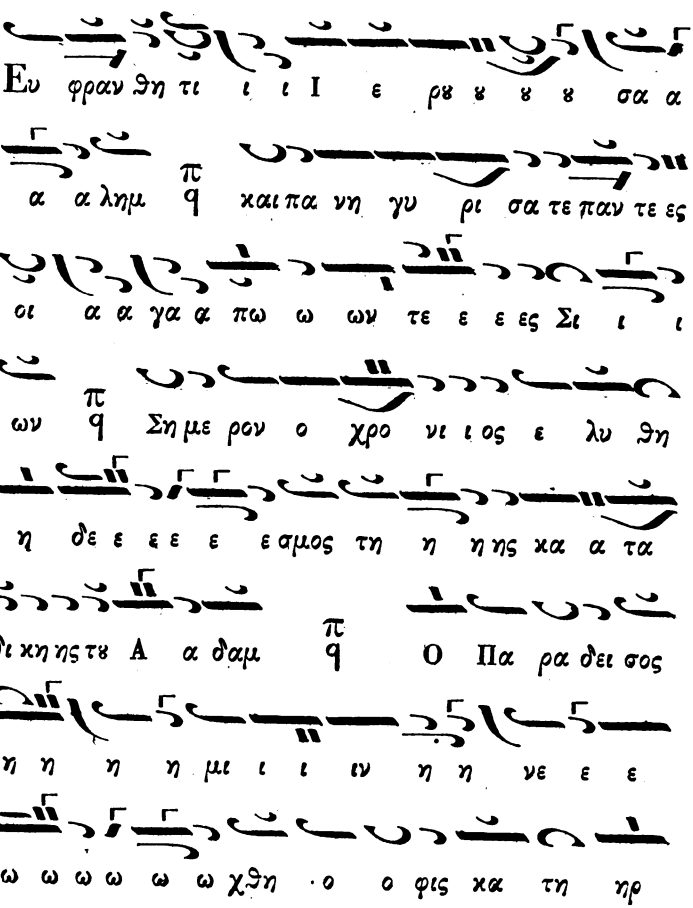
Εἰς τὸν στίχον. Δόξα, ἦχος δ'. Πα.



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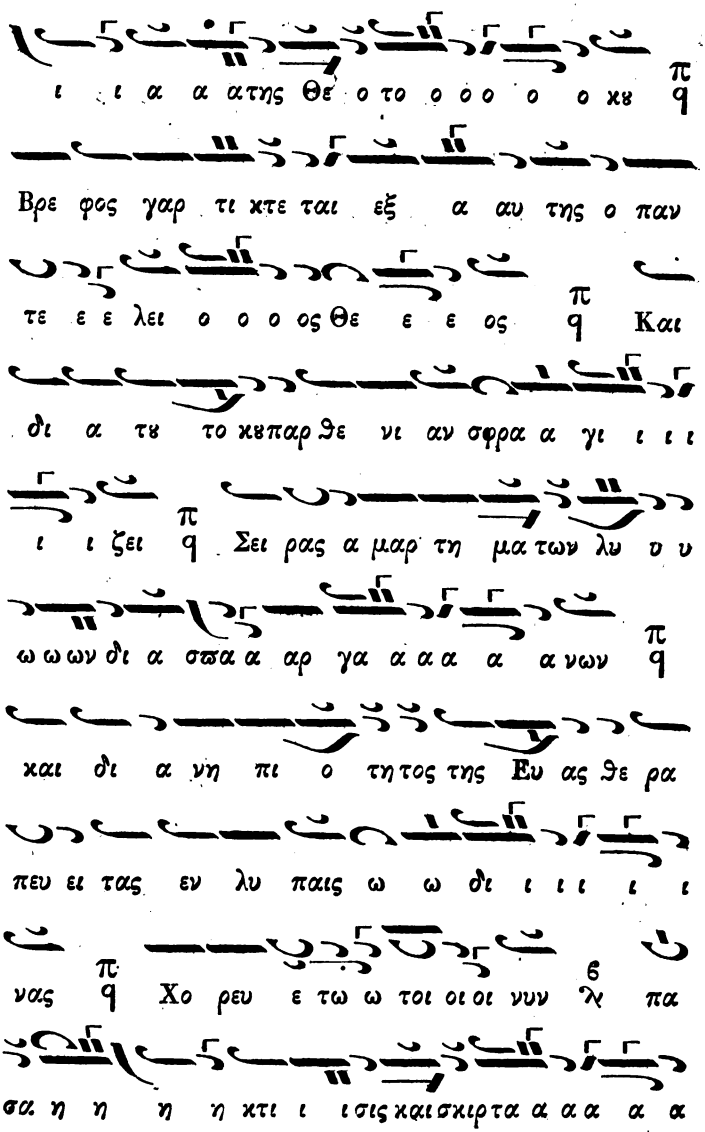

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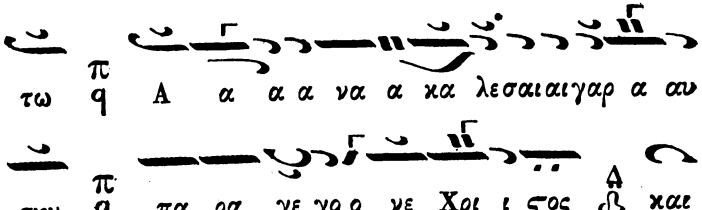
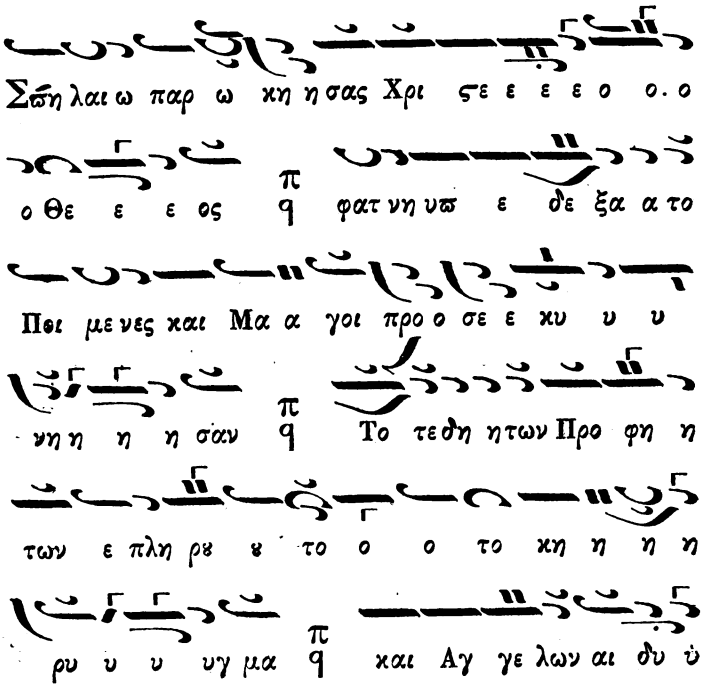


Καὶ νῦν, ἦχος δ̣. Πα.



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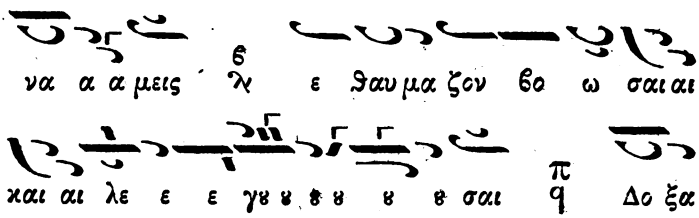
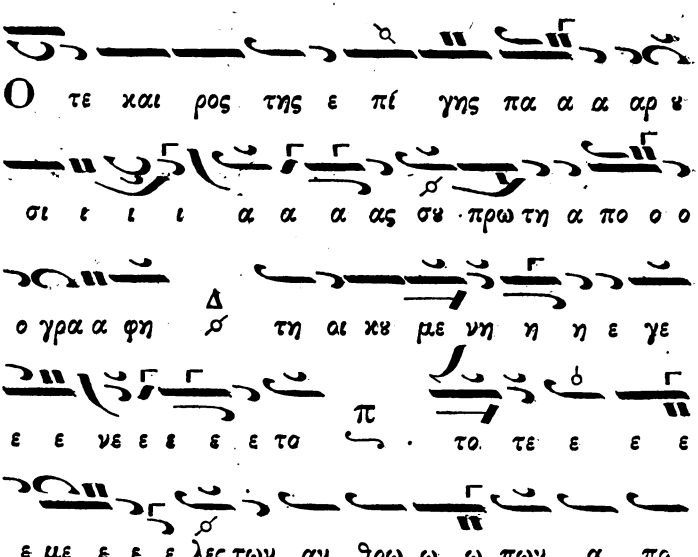


Εἰς τὸν αἶνον. Δόξα, ἦχος πλ. δ'. Πω.



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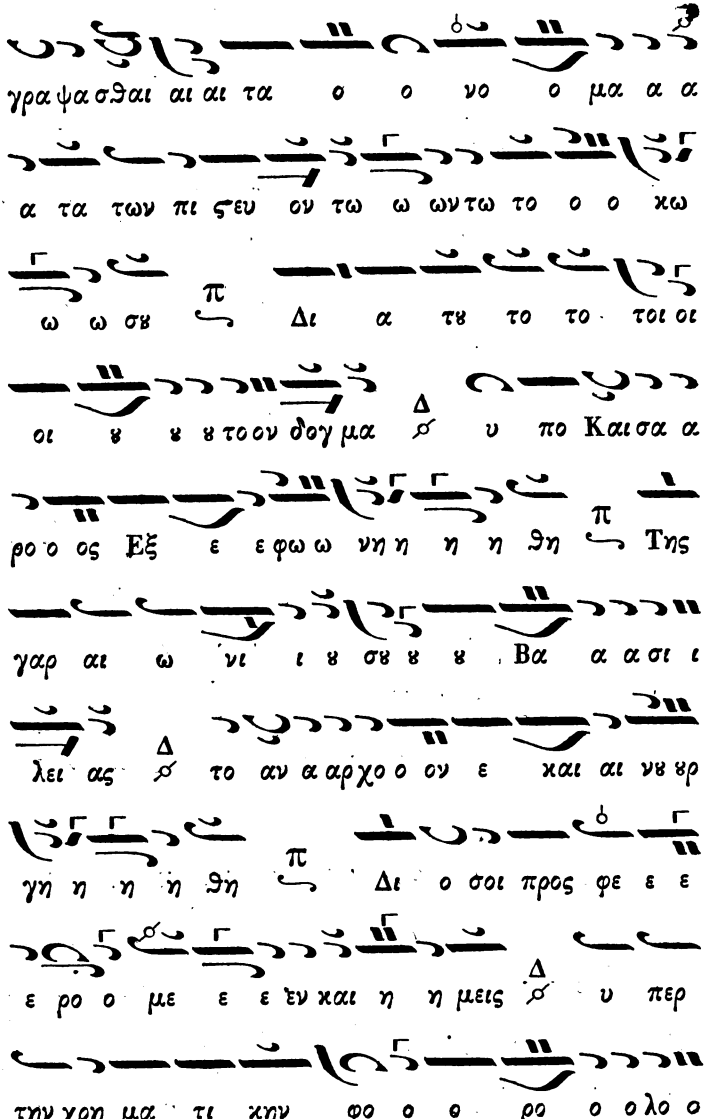

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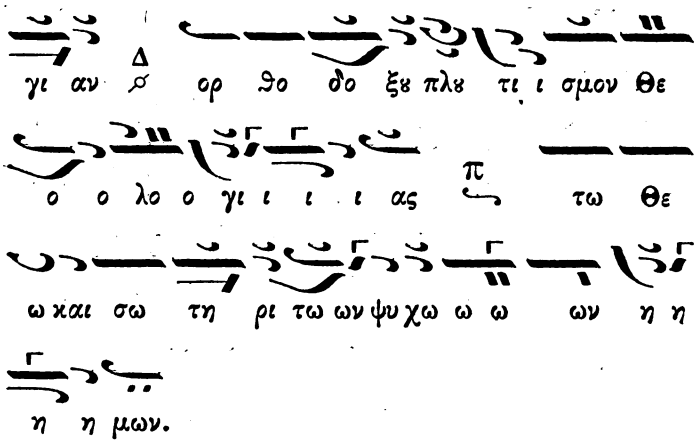
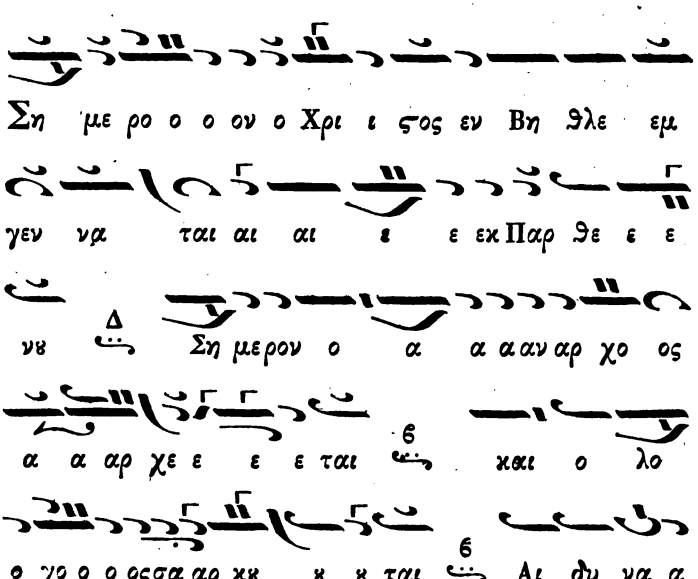


Καὶ τῶν, ἦχος . Δι.



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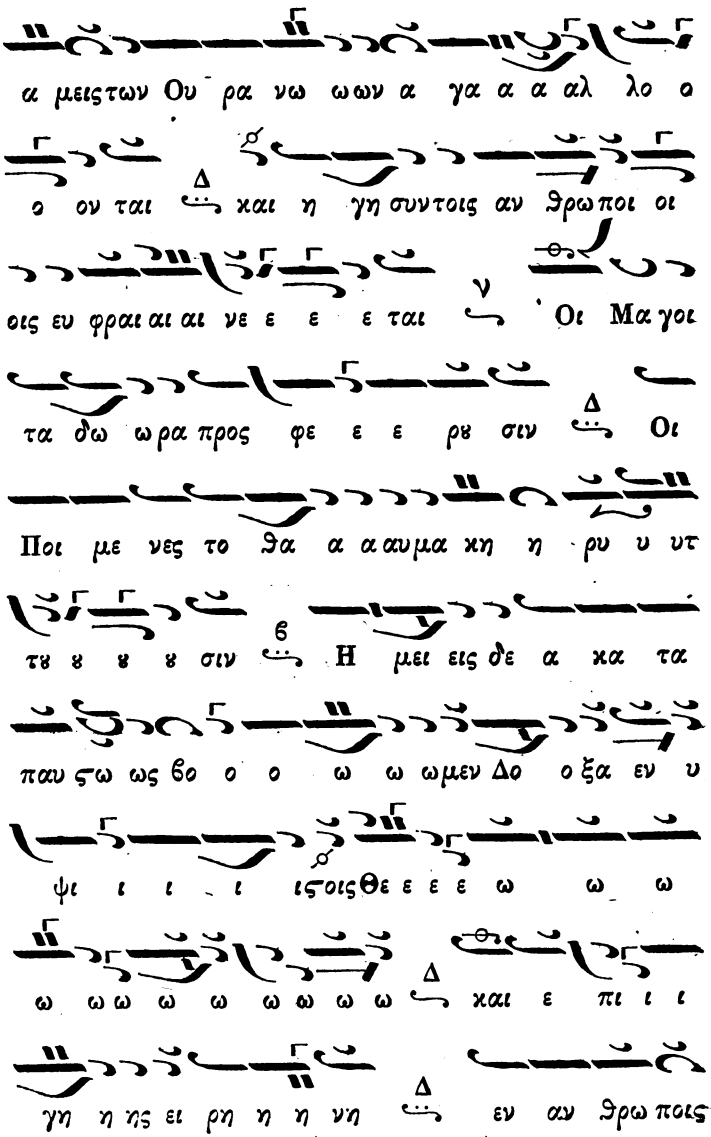

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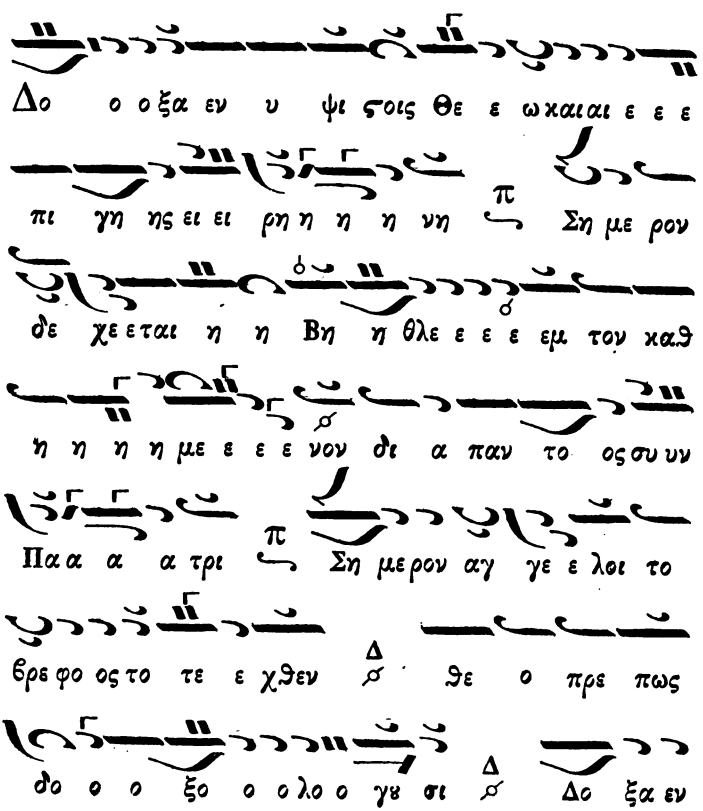
εν δο ο κι ι ι ι ι ι α.

Εἰς τὰς ΚΣ. Ἡ Σύναξις τῆς Θεοτόκου.

Δόξα, καὶ νῦν, ἦχος πλ. δ. Πα.



Δο ο ο ξα εν υ ψι στοις Θε ε ω καιαι ε ε ε
πι γη ης ει ει ρη η η η νη Ση με ρον
δε χε ε ται η η Βη η θλε ε ε ε εμ τον καθ
η η η η με ε ε ε νον δι α παν το ος συ υν
Πα α α α τρι Ση με ρον αγ γε ε λοι το
βρε φο ος το τε ε χθεν θε ο πρε πως
δο ο ο ξο ο ο λο ο γι α σι Δο ξα εν

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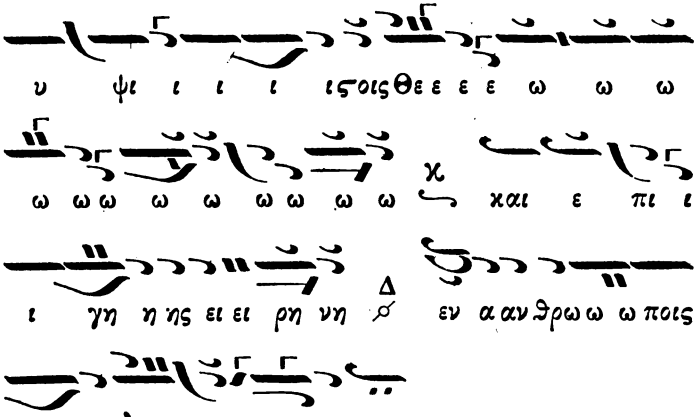
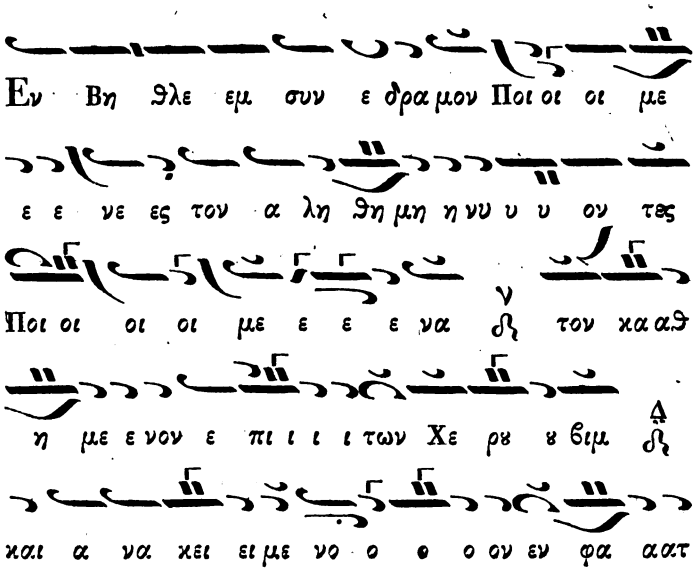


Εἰς τὸν στίχον. Δόξα, καὶ νῦν, ἦχος πλ. δ'. Νη.



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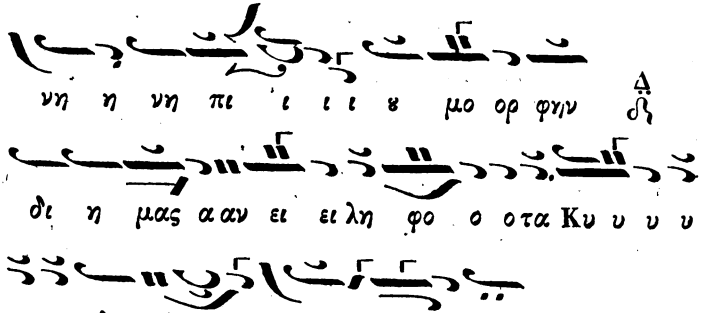
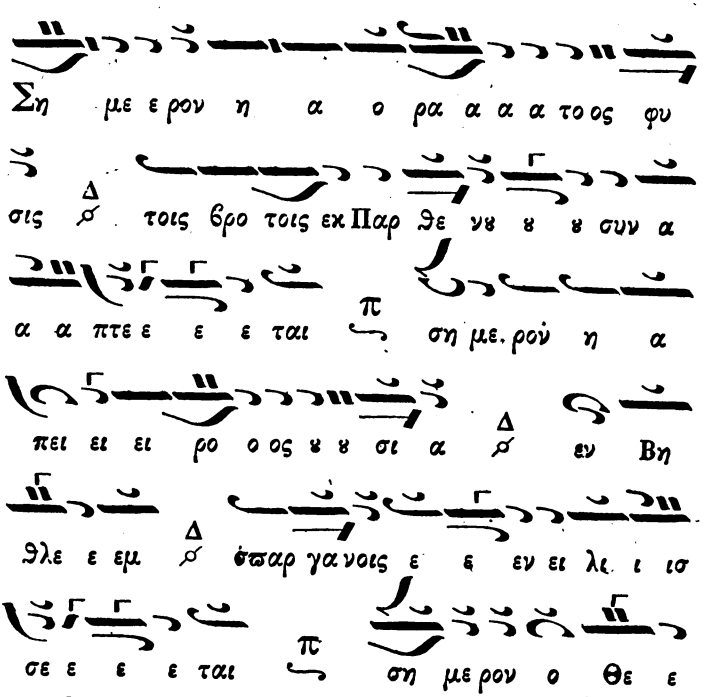


Εις τους αίνους. Δόξα, ἦχος λ΄. Πα.



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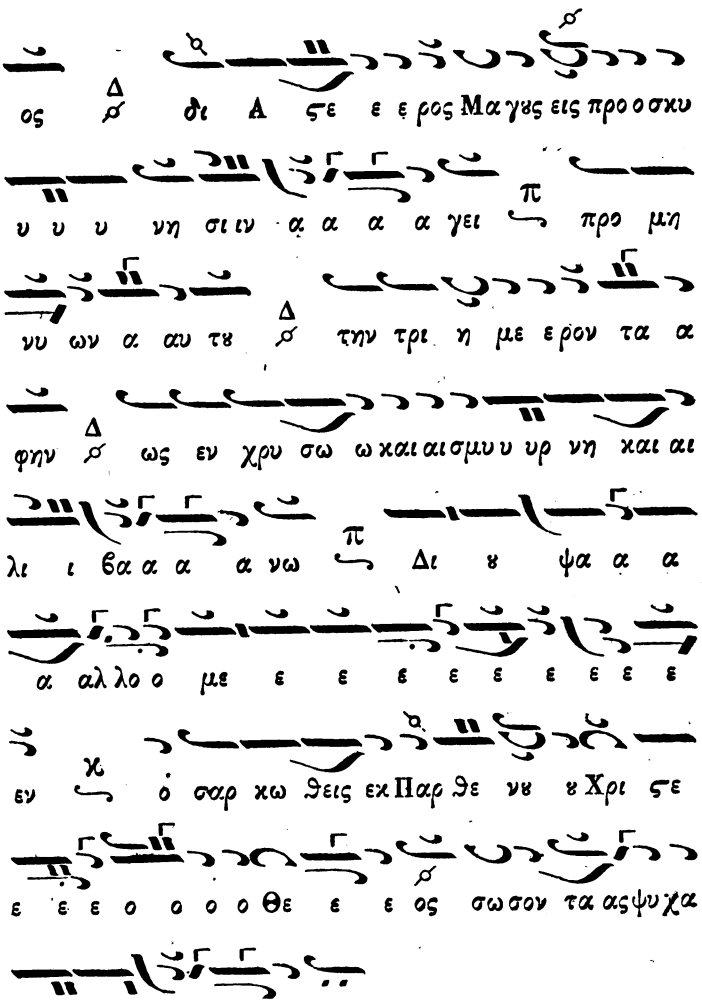

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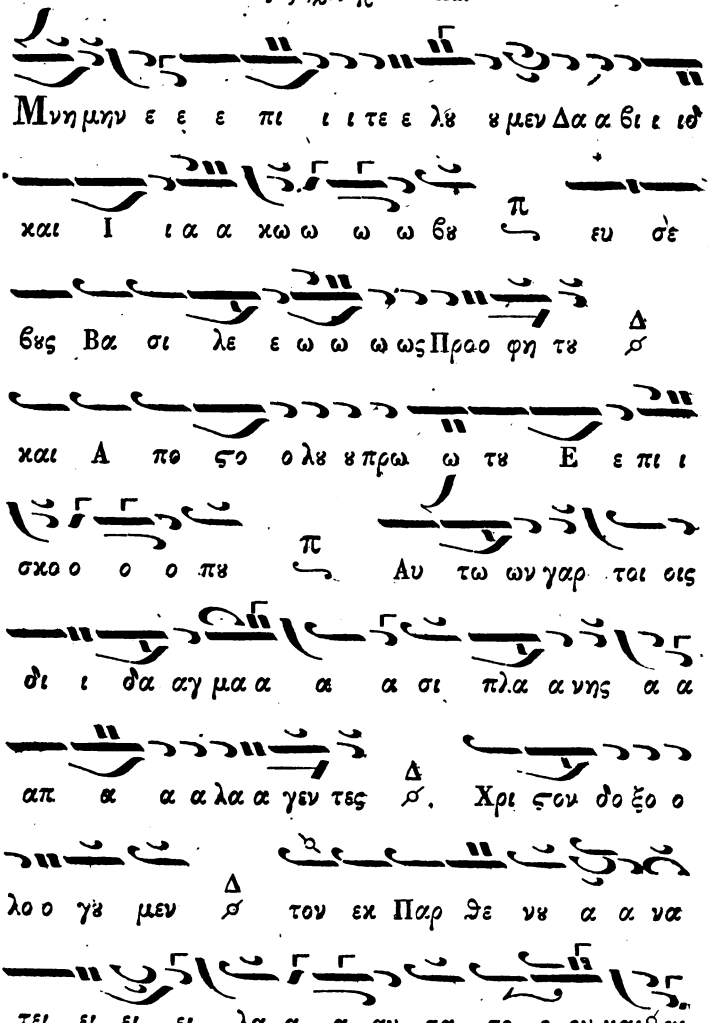
Κυριακὴ μετὰ τὴν Χριστοῦ Γέννησιν.

Δόξα, ἦχος λ. Πα.



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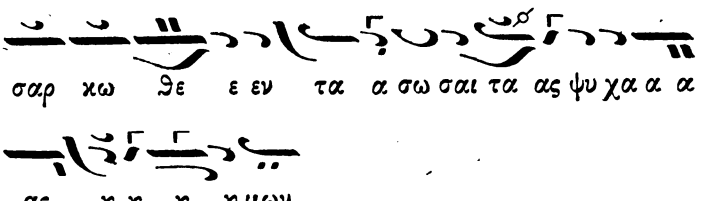
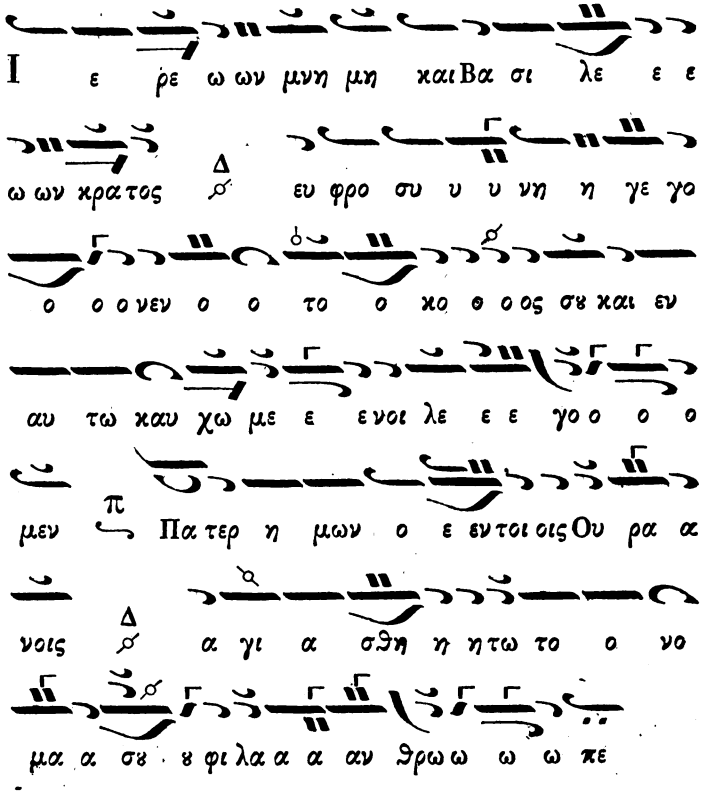


Εἰς τὸν στίχον. Δόξα, ἦχος πλ. δ΄. Πα.



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Καὶ νῦν, ἦχος πλ. δ. Πα.

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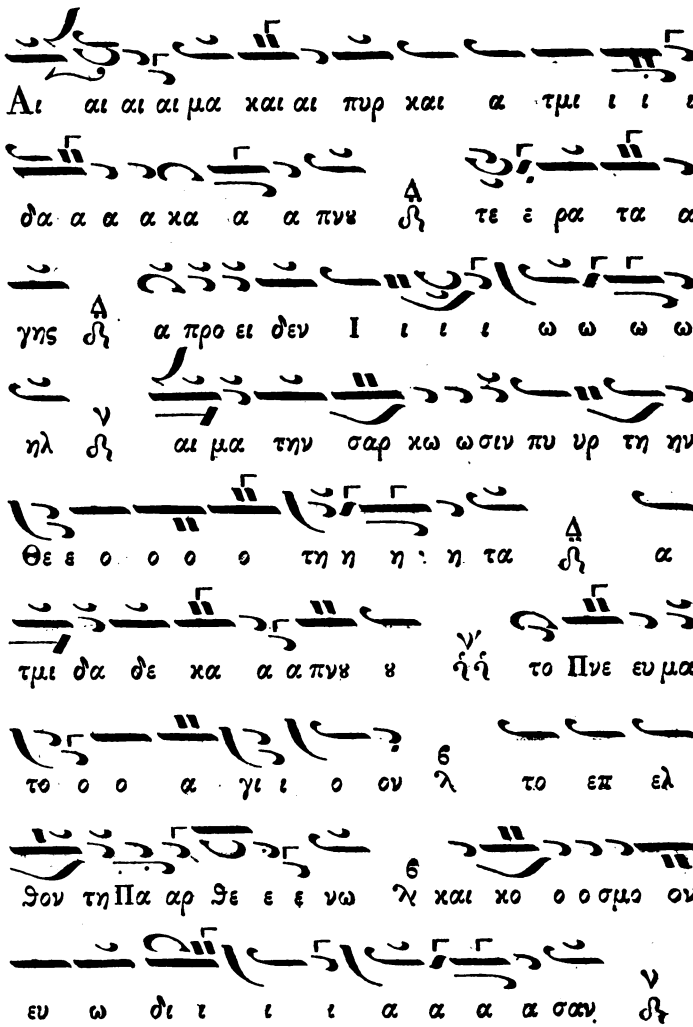
Εἰς τοὺς αἴνους. Δόξα, ἦχος πλ. δ'. Νη.



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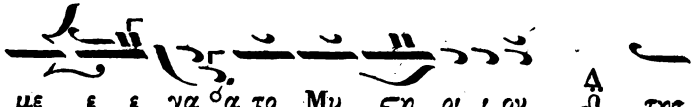
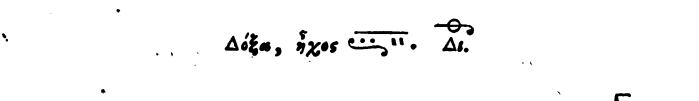


Εἰς τὰς ΚΖ'. Του ἁγίου Πρωτομάρτυρος καὶ Ἀρχιδιακόνου Στεφάνου.



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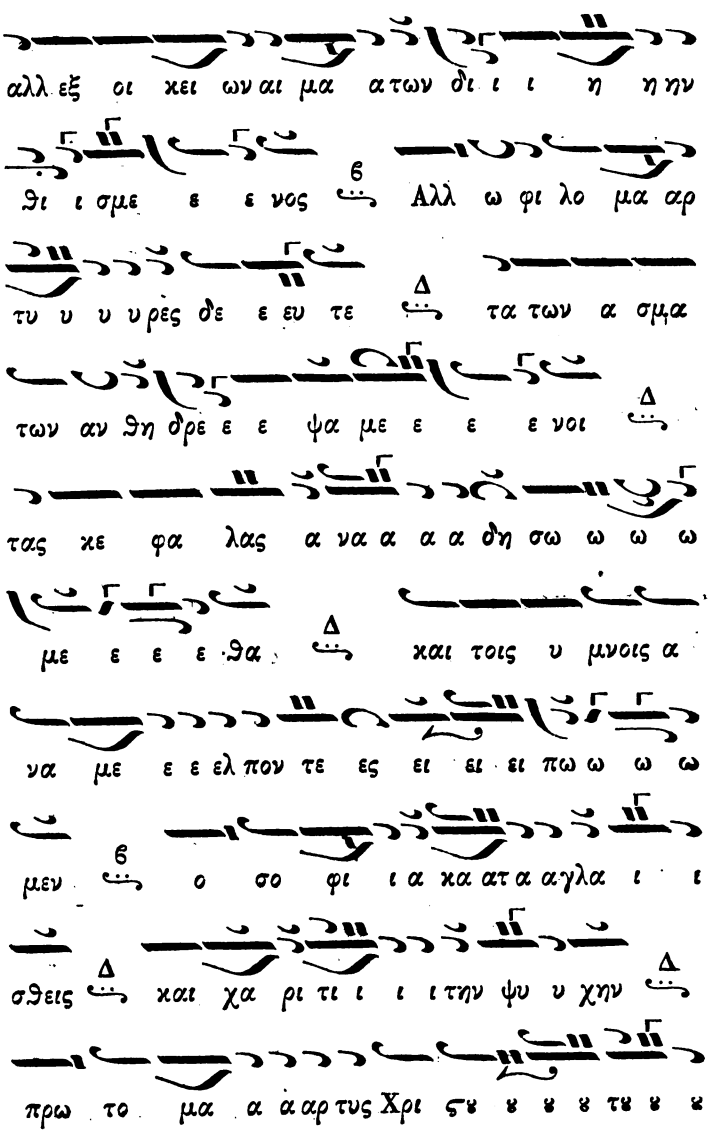

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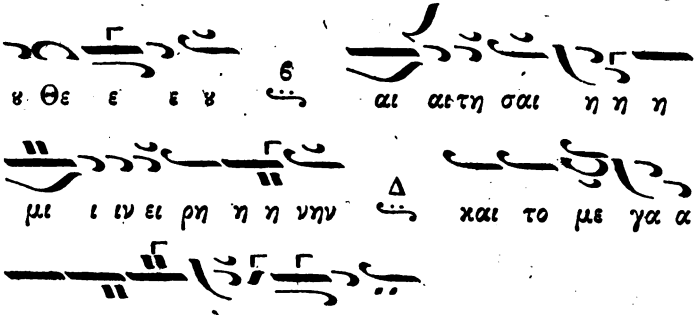
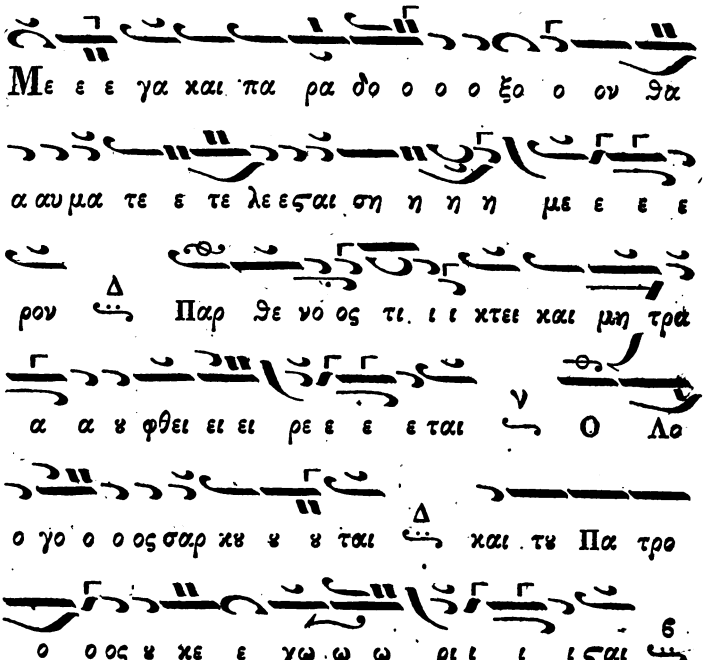


Καὶ νῦν, τῆς Ἑορτῆς. Ἦχος . Δι.



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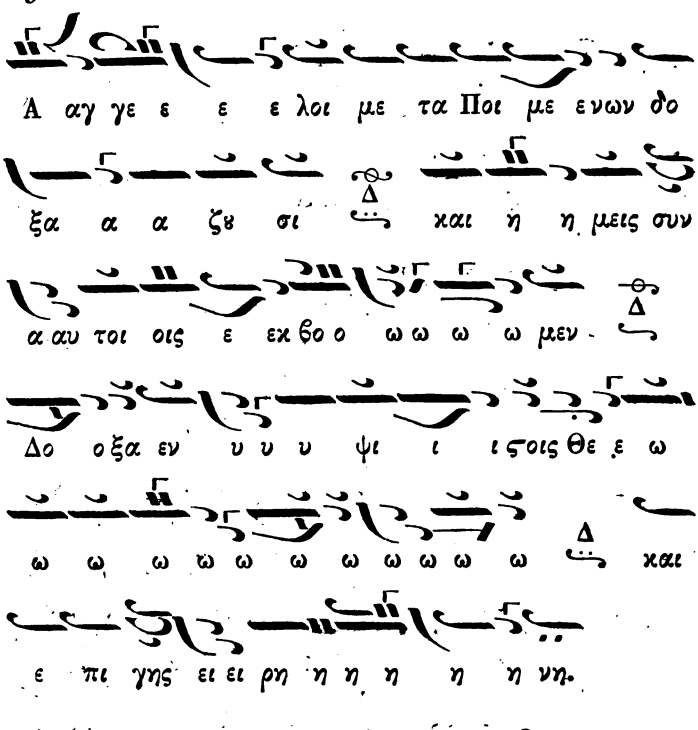
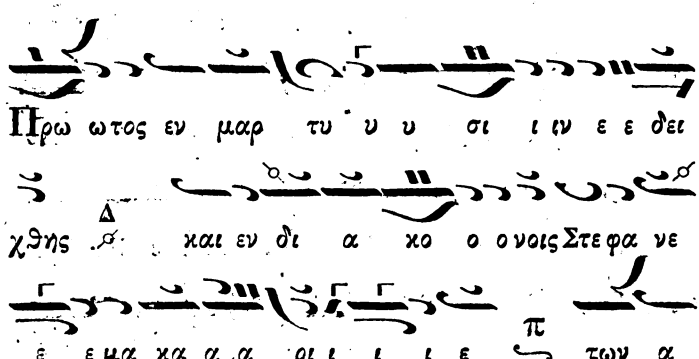


Εἰς τὸν στίχον. Δόξα, ἦχος λ΄ Πα.



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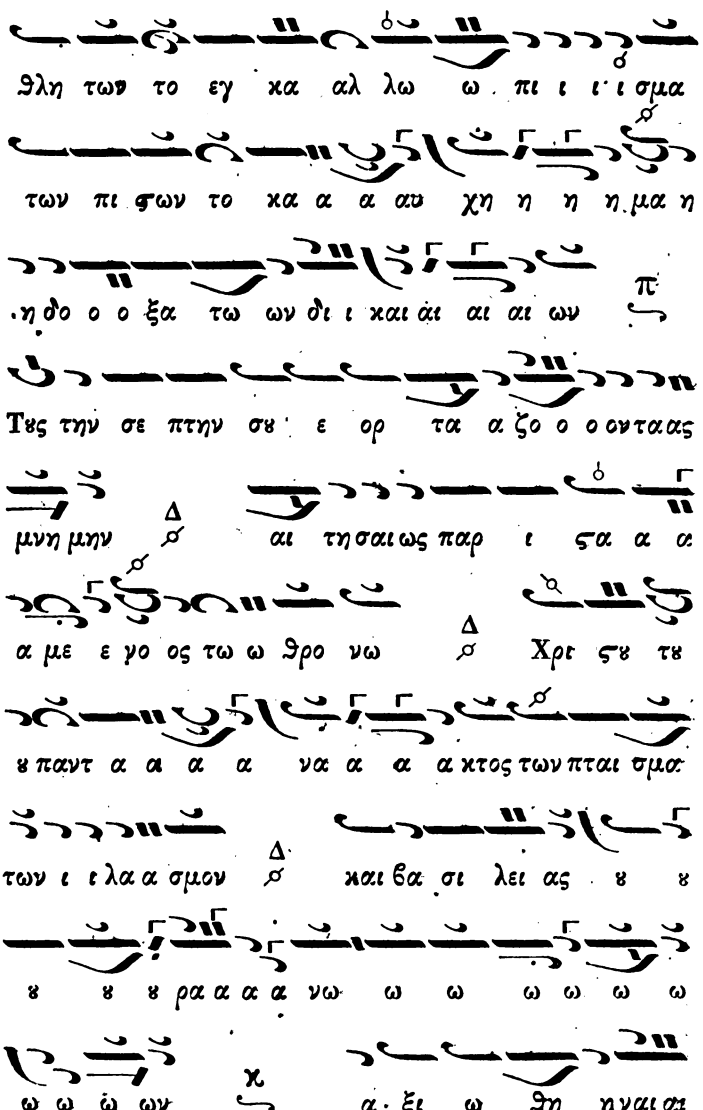

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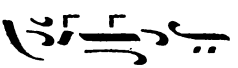
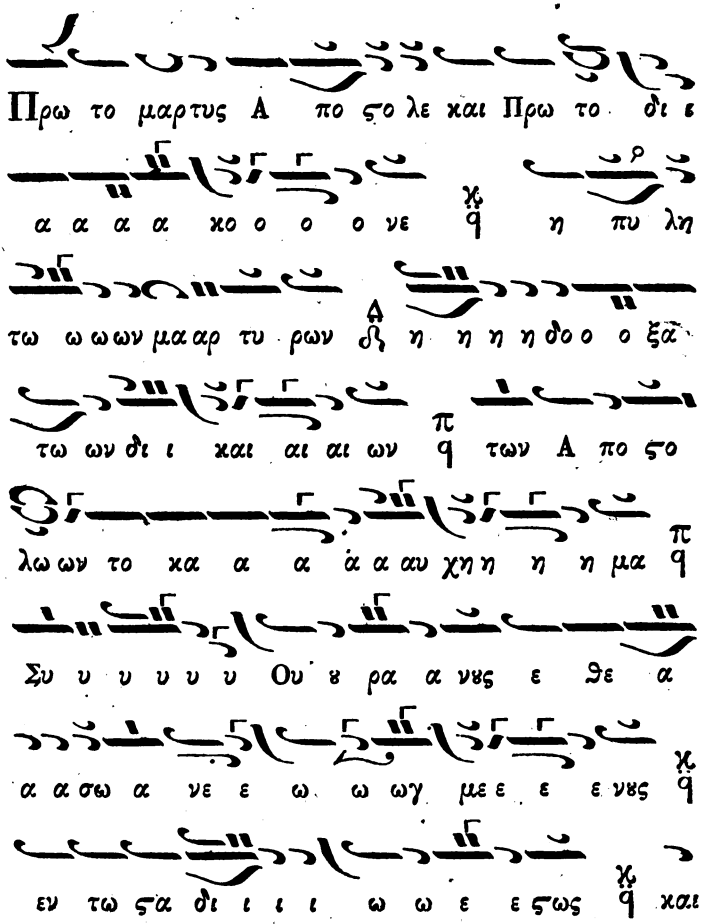


η η η η μας.

Εἰς τοὺς αἴνους. Δόξα, ἦχος πλ. Πα.



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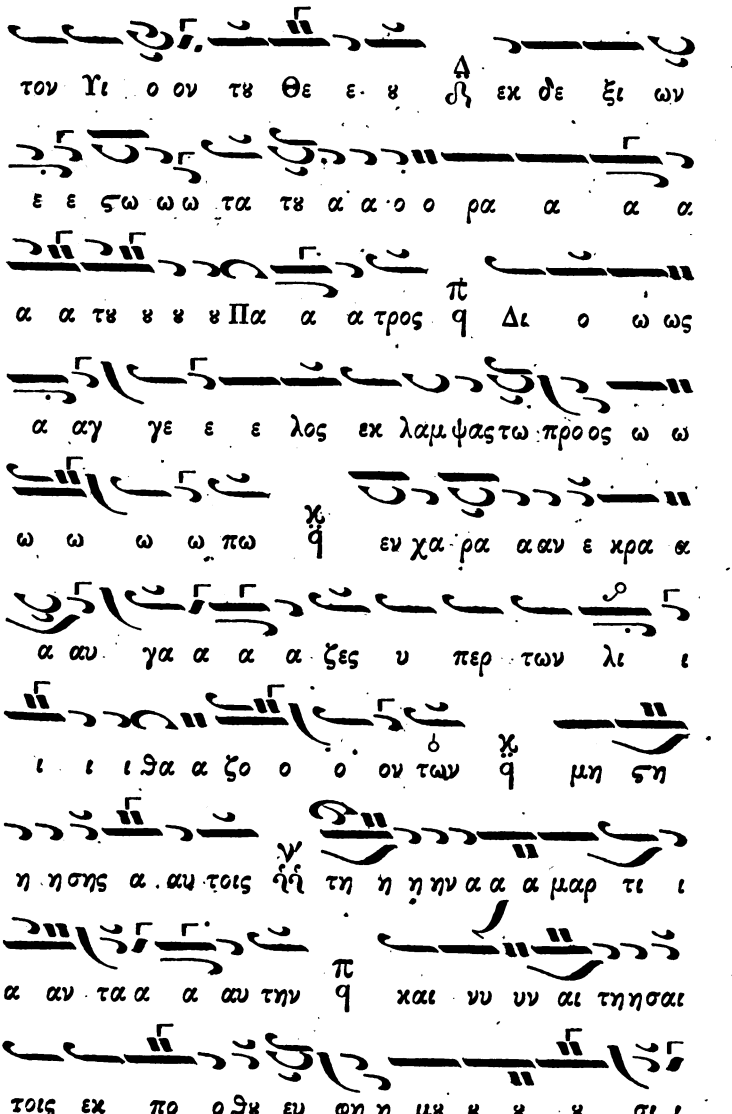

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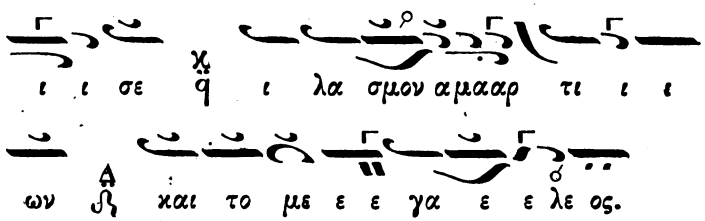

Καὶ νῦν, ἦχος πλ. δ. Παν

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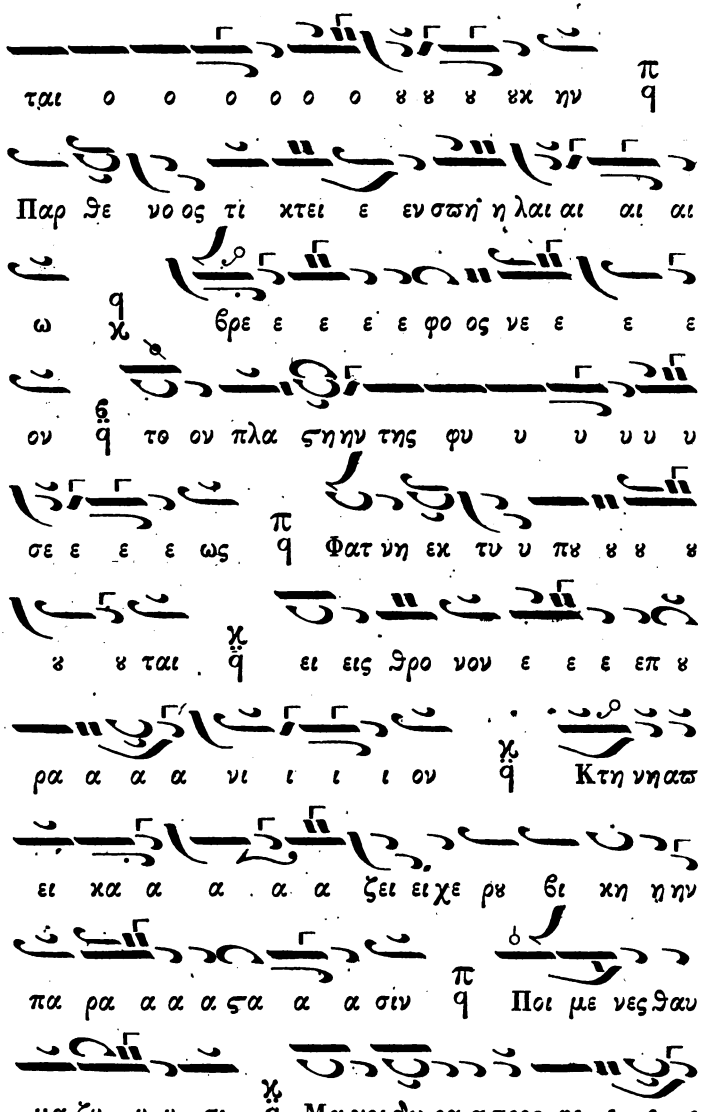
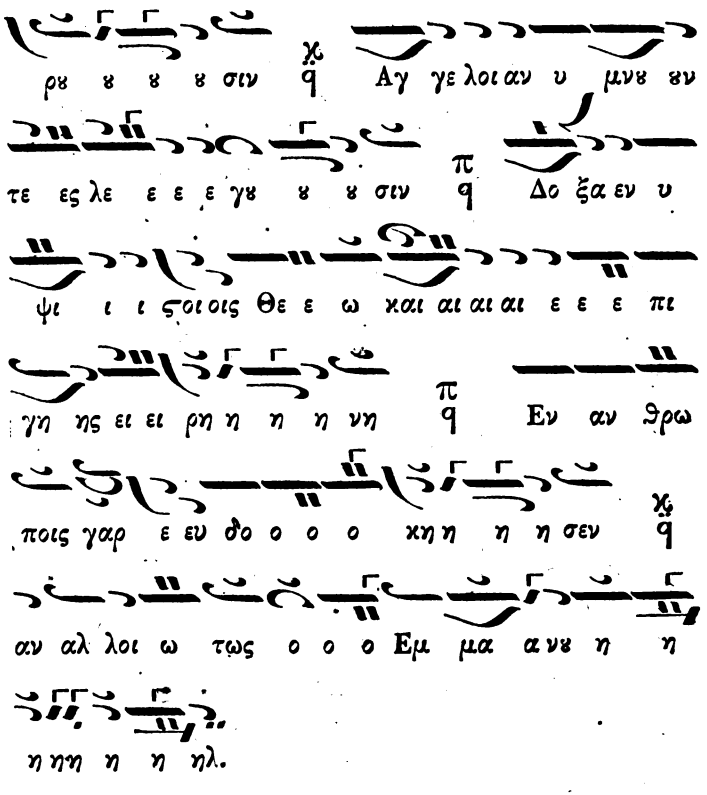
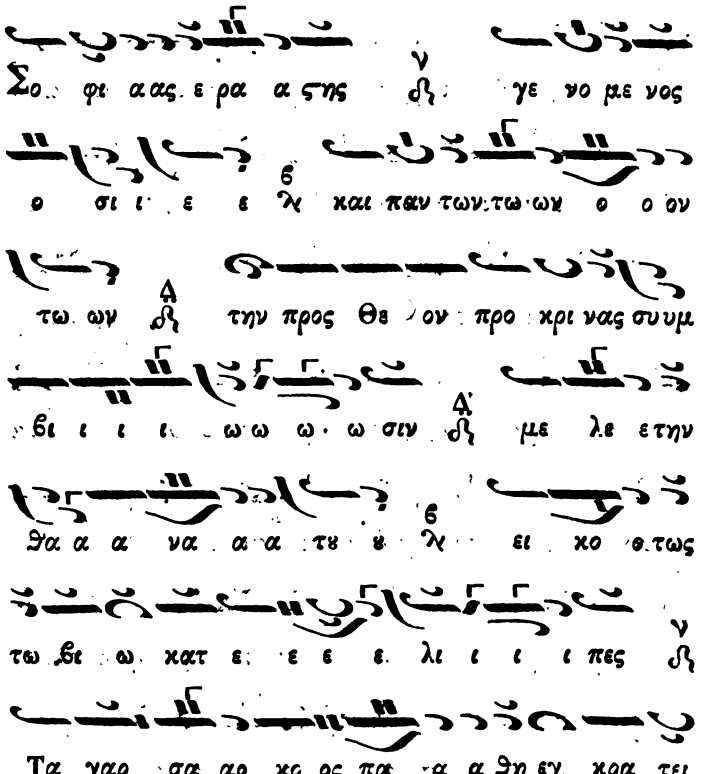

ται ο ο ο ο ο ο ϑ ϑ ϑ ϑκ ην
Παρ ϑε νο ος τι κτει ε ενσωτ̀ η λαι αι αι αι
ω χ βρε ε ε ε φο ος νε ε ε ε
ον ϙ το ον πλα ϛηην της φυ υ υ υ υ υ
σε ε ε ε ως ϙ Φατ νη εκ τυ υ πϑ ϑ ϑ ϑ
ϑ ϑ ται ϙ ει εις ϑρο νον ε ε ε επ ϑ
ρα α α α νι ι ι ι ον ϙ Κτη νηατω
ει κα α α α α ζει ει χε ρϑ βι κη η ην
πα ρα α α α ϛα α α σιν ϙ Ποι με νες ϑαυ
μα ζϑ ϑ ϑ σι ϙ Μα γοι ϑω ρα α προς φε ε ε ε


ρυ υ υ υ σιν
Αγ γε λοι αν υ μνυ ων
τε ες λε ε ε ε γυ υ υ σιν
Δο ξα εν υ
ψι ι ι ςοι οις Θε ε ω και αι αι αι ε ε ε πι
γη ης ει ει ρη η η η νη
Εν αν θρω
ποις γαρ ε ευ δο ο ο ο κη η η η σεν
αν αλ λοι ω τως ο ο ο Εμ μα α νυ η η
η ηη η η ηλ.

ΜΗΝ ΙΑΝΝΟΥΑΡΙΟΣ.

Εἰς τὴν Α'. Ἡ κατὰ σάρκα Περιτομὴ τοῦ Κυρίου καὶ τοῦ ἐν ἁγίοις Πατρὸς ἡμῶν Βασιλείου τοῦ Μεγάλου.

Δόξα, ἦχος πλ. Να.



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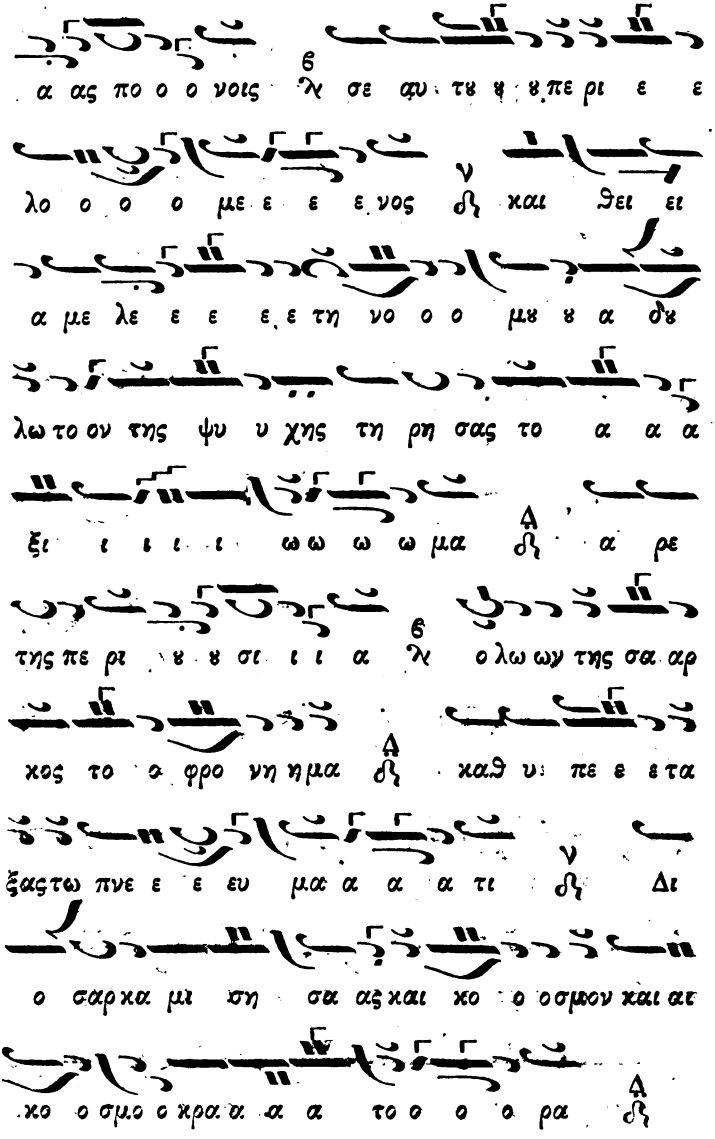

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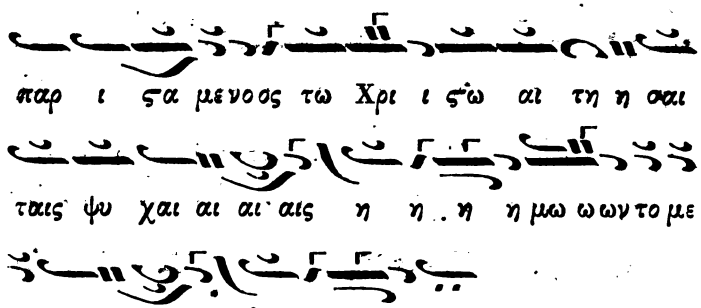
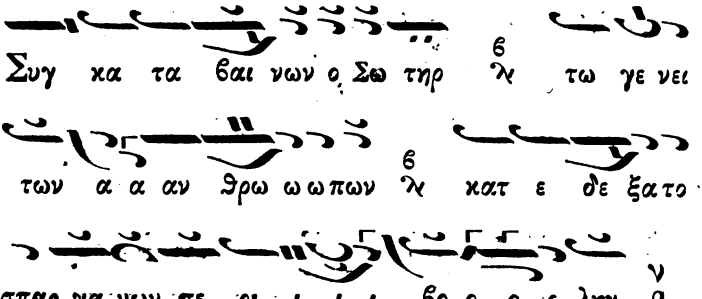


Καὶ νῦν, τῆς Εορτῆς. Ἦχος Δ̈ς̈. Νη.



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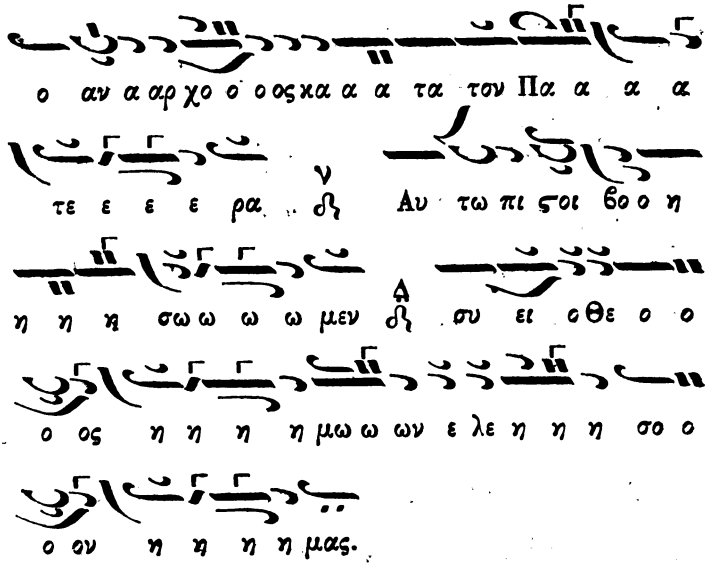
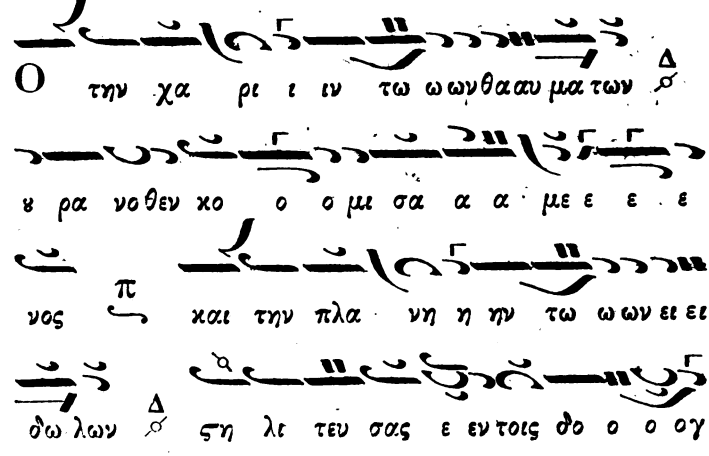


Εἰς τὸν στίχον. Δόξα, ἦχος πλ. δ'. Πω.



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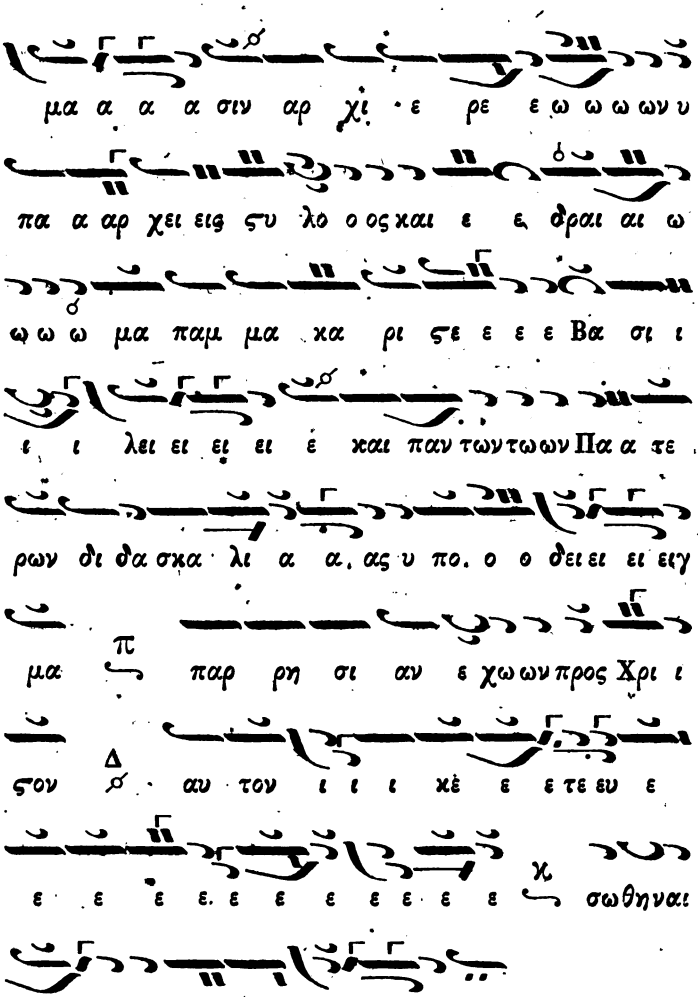
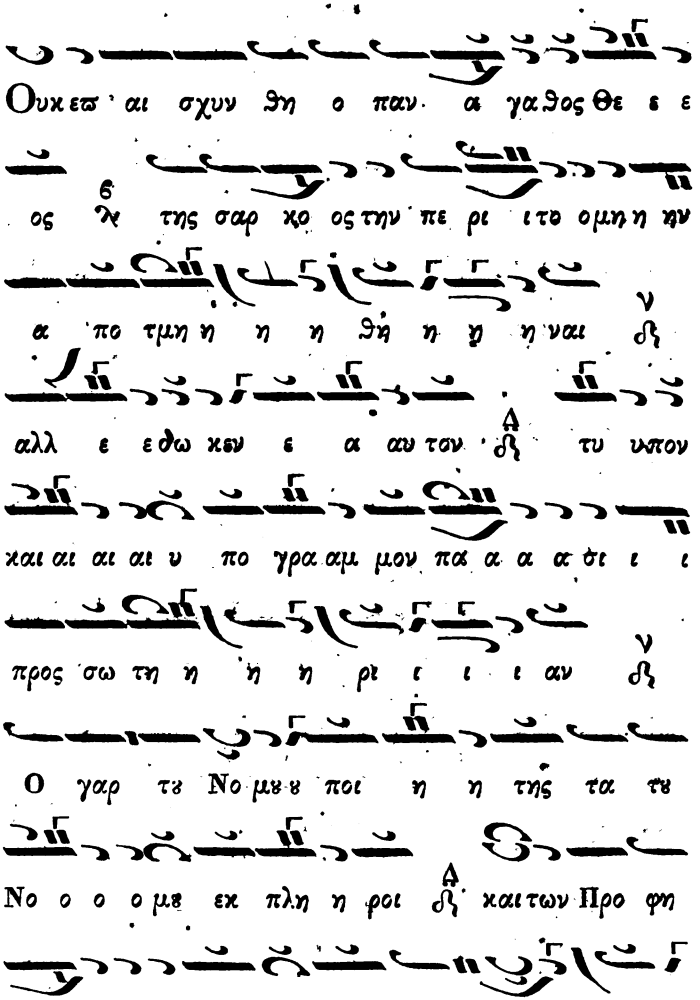

μα α α α σιν αρ χι ε ρε ε ω ω ω ων υ
πα α αρ χει εις συ λο ο ος και ε ε θραι αι ω
ω ω ω μα παμ μα κα ρι σε ε ε ε Βα σι ι
ι ι λει ει ει ει έ και παν των τω ων Πα α τε
ρων δι δα σκα λι α α. ας υ πο. ο ο θει ει ει εις
μα π παρ ρη σι αν ε χω ων προς Χρι ι
σον Δ αυ τον ι ι ι κὲ ε ε τε ευ ε
ε ε ε ε. ε ε ε ε ε ε ε χ σωθηναι
τα ας ψυ χα α α ας η η η η μων.

Καὶ νῦν, τῆς Ἑορτῆς, ἦχος πλ. δ. Νη.



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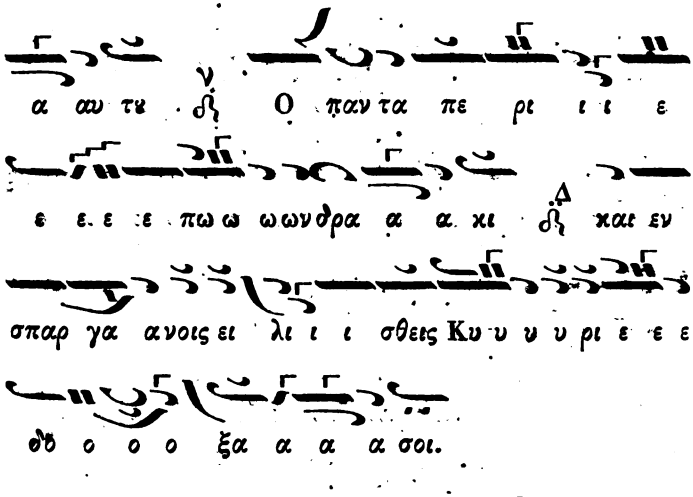
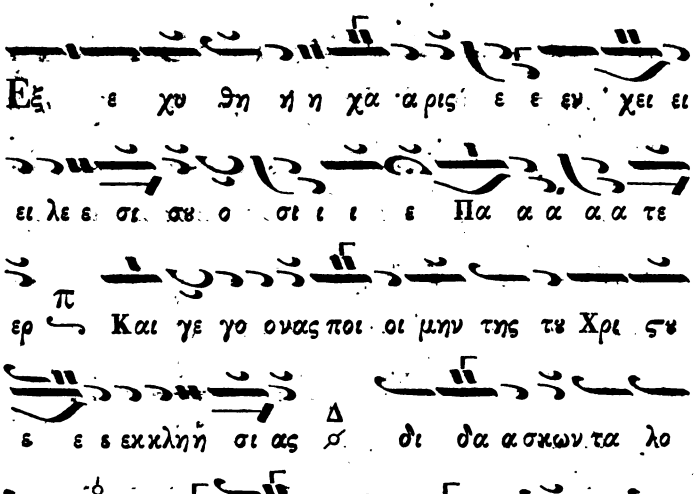


Εἰς τὰς ἄνως. Δόξα, ἦχος πλ. δ'. Πα.



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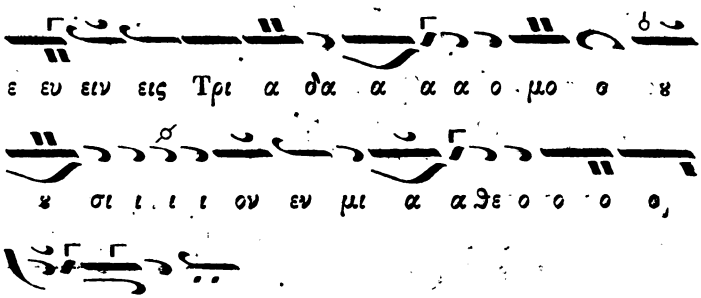
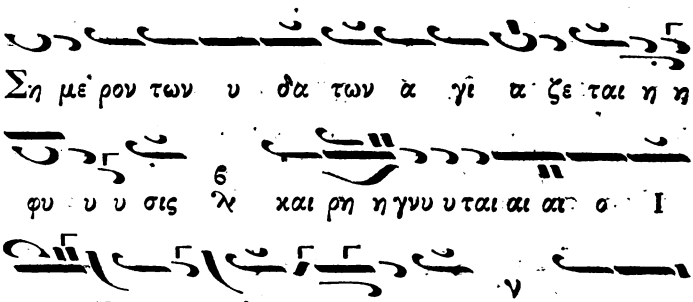


Εἰς τὰς Ε'. Ἡ Παραμονὴ τῶν Θεοφανείων. Σχιχηρὰ ψαλλόμενα εἰς τὰς Ὥρας.

Ἦχος πλ. δ'. Νη.



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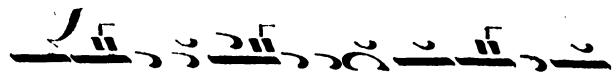
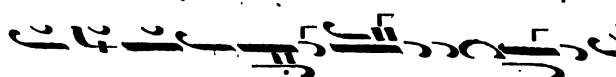
πτο ο ο ο με ε ε ε νον.

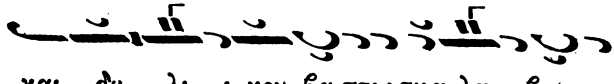
Πλ. δ. Ἦχος. Ἀπόκλ. Νη.



Ως α ανθρω πο ο ο ος εν πο τα α μω

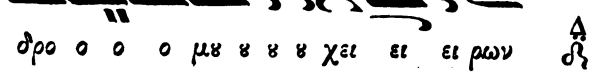


ηλ θες Χρι στε ε ε ε Βα α α α σι ι ι λευ

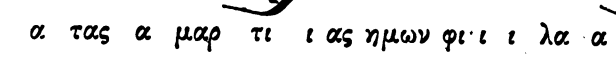


και δε λι ι κον βα πτι ι σμα λα α βων σωτευ θεις

α γα α θε υ πο τω ων τε ε Προ ο



δρο ο ο ο με ε ε ε χει ει ει ρων δι



α τας α μαρ τι ι ας ημων φι ι ι λα α α αν

θρω ω ω ω πε.

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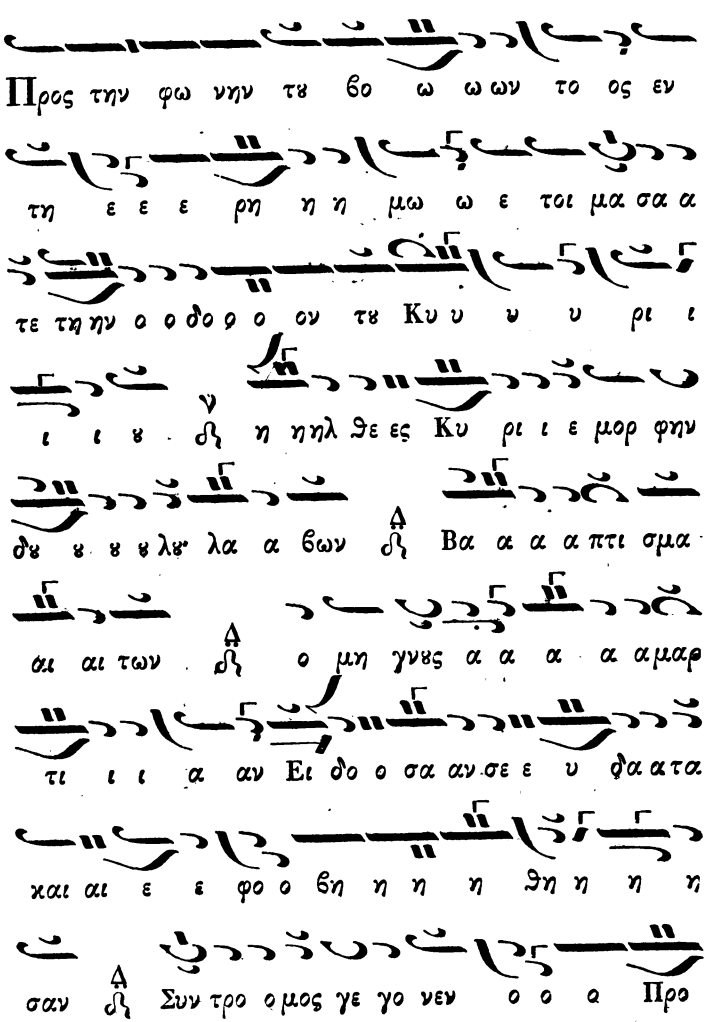
Δόξα, καὶ νῦν, ἦχος πλ. δ΄. Νη



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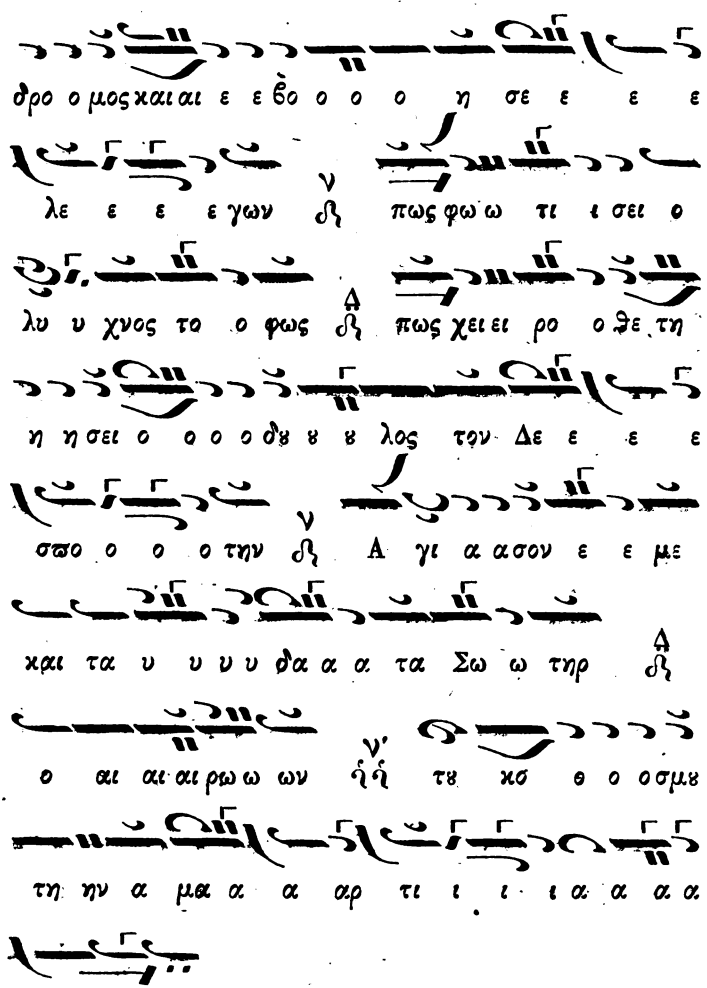

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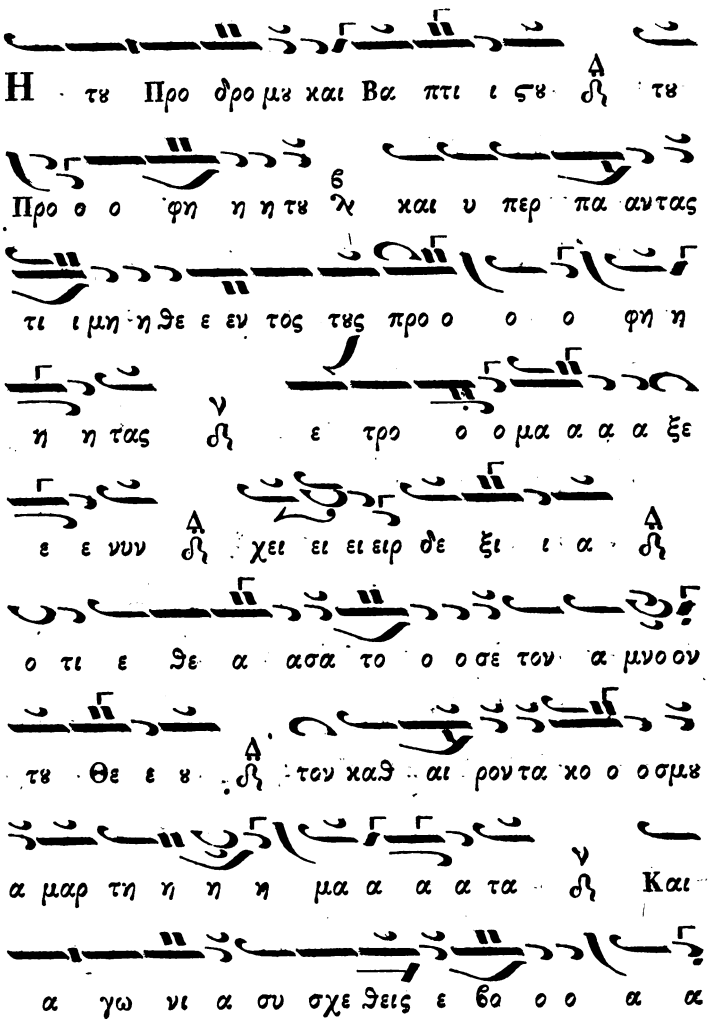
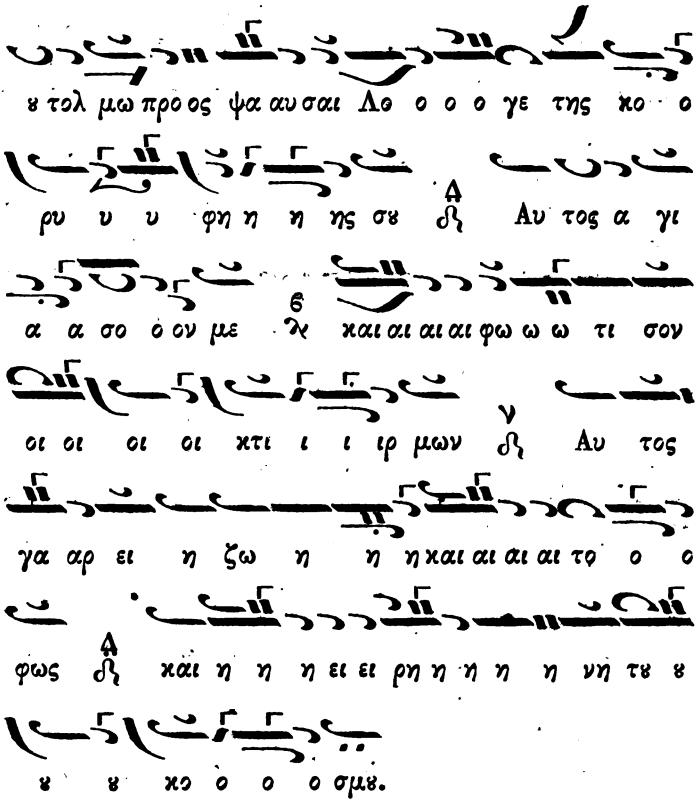
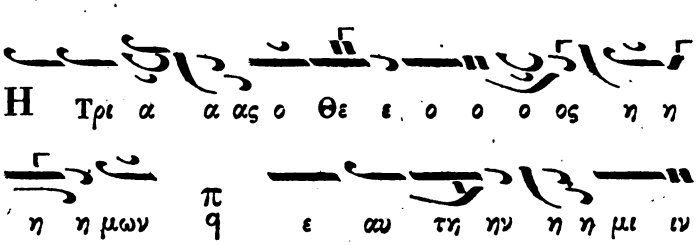
ΩΡΑ Γ'.

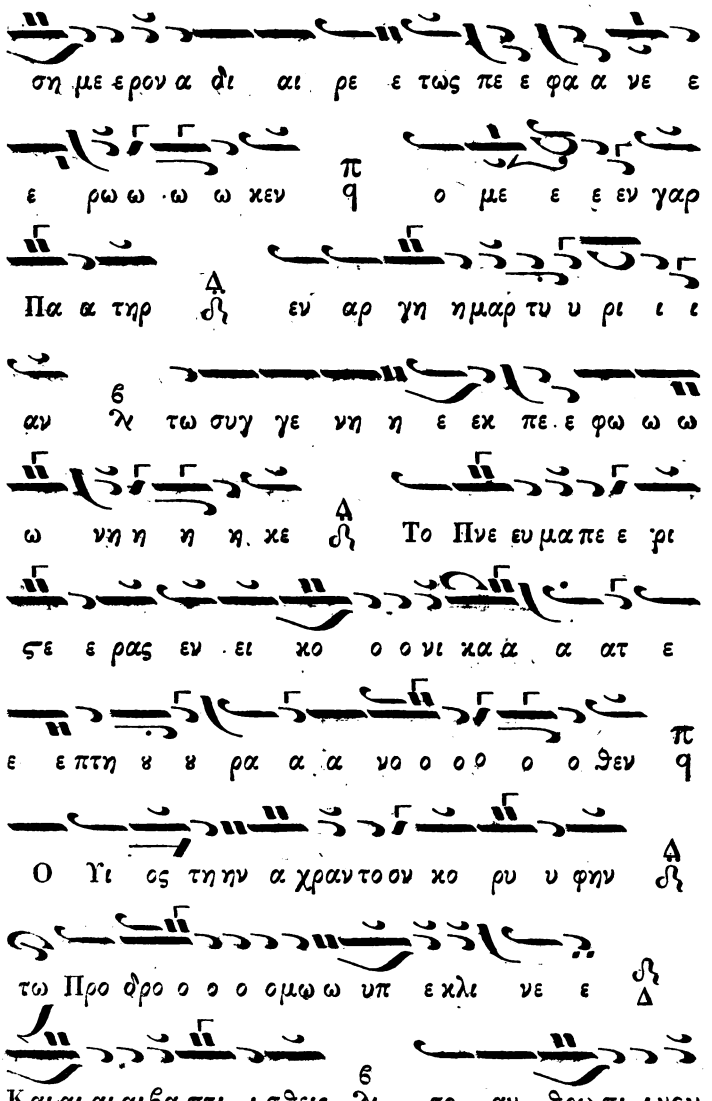
Ηχος Δ. Νη.

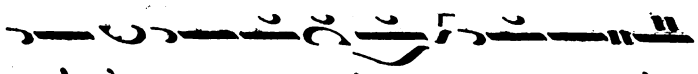




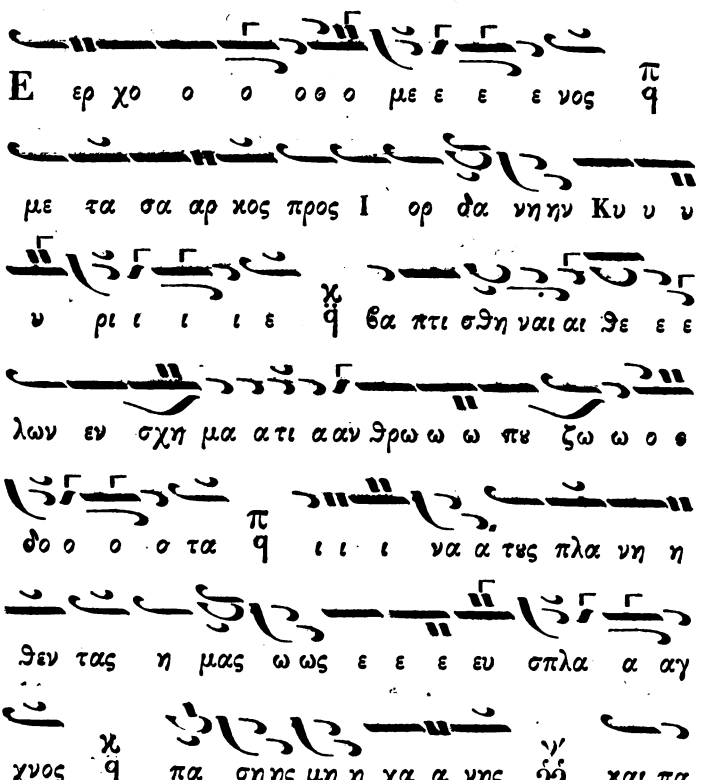
Η χος δ. Ε κ τῦ Πα.




ση με ερον α δι αι ρε ε τως πε ε φα α νε ε
ε ρω ω ω ω κεν ο με ε ε εν γαρ
Πα α τηρ εν αρ γη ημαρ τυ υ ρι ι ε
αν τω συγ γε νη η ε εκ πε ε φω ω ω
ω νη η η η κε Το Πνε ευ μα πε ε ρι
ς ε ε ρας εν ει κο ο ο νι κα α α ατ ε
ε ε πτη ν ν ρα α α νο ο ο ο ο ο θεν
Ο Υι ος τη την α χραν τοον κο ρυ υ φην
τω Προ δρο ο ο ο ομω ω υπ ε κλι νε ε
Και αι αι αι βα πτι ι σθεις το αν θρω πι ι νον



Δόξα, καὶ νῦν, ἦχος πλ. δ. Πα.



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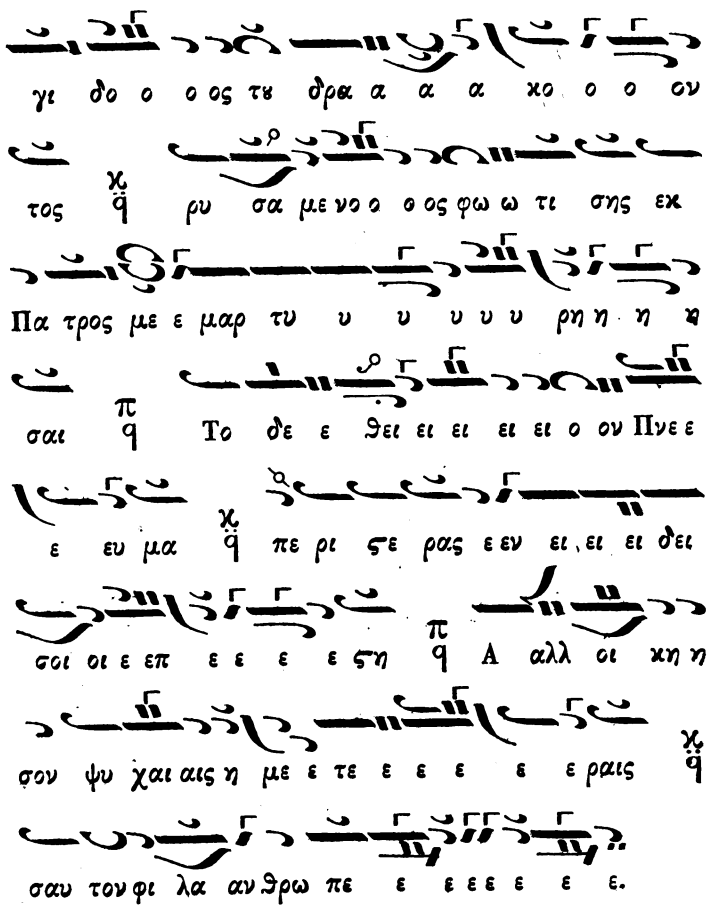
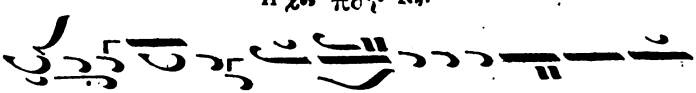


ΩΡΑ Ϛ'.

Ηχος πλ. δ'. Νη.



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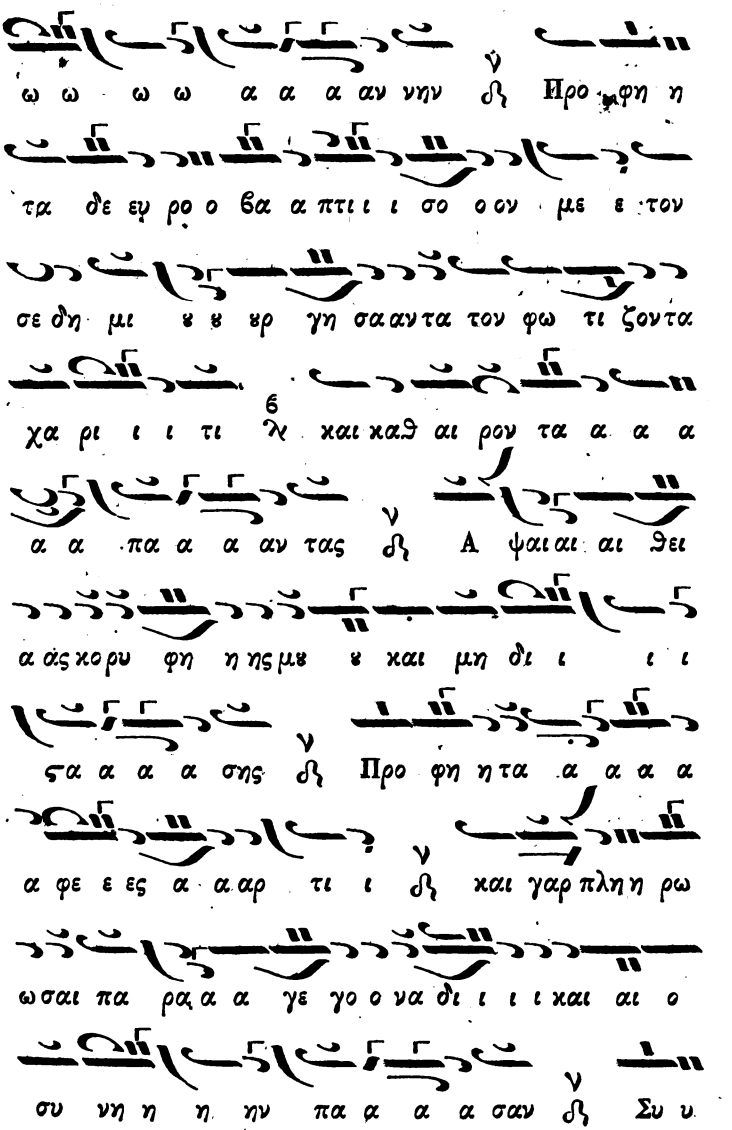

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Η^χος. Πα.

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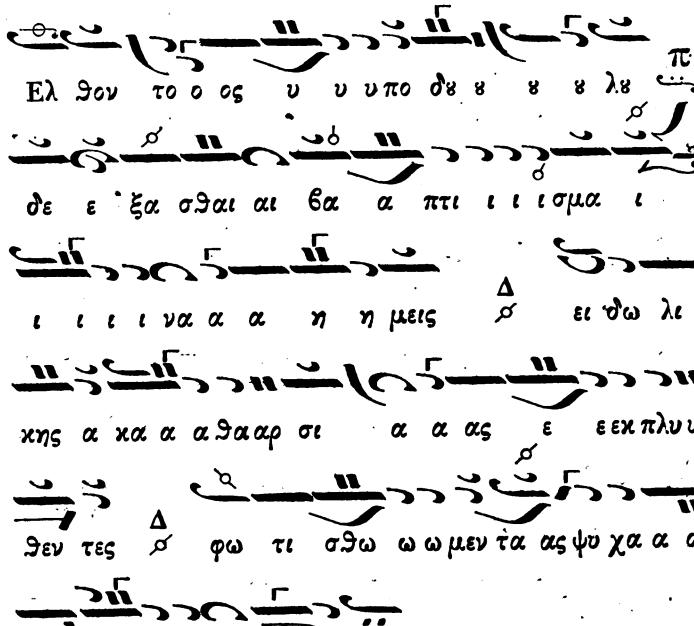
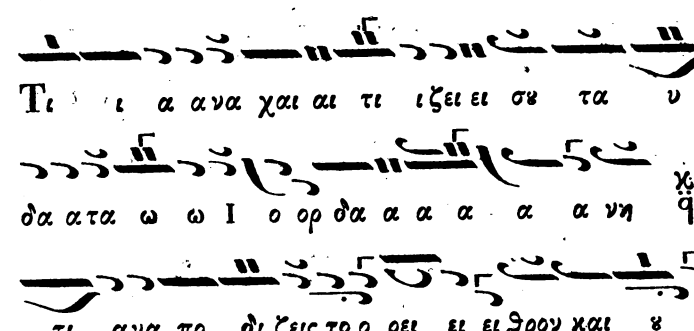


Δίξα, καὶ νῦν, ἦχος πα. Πα.



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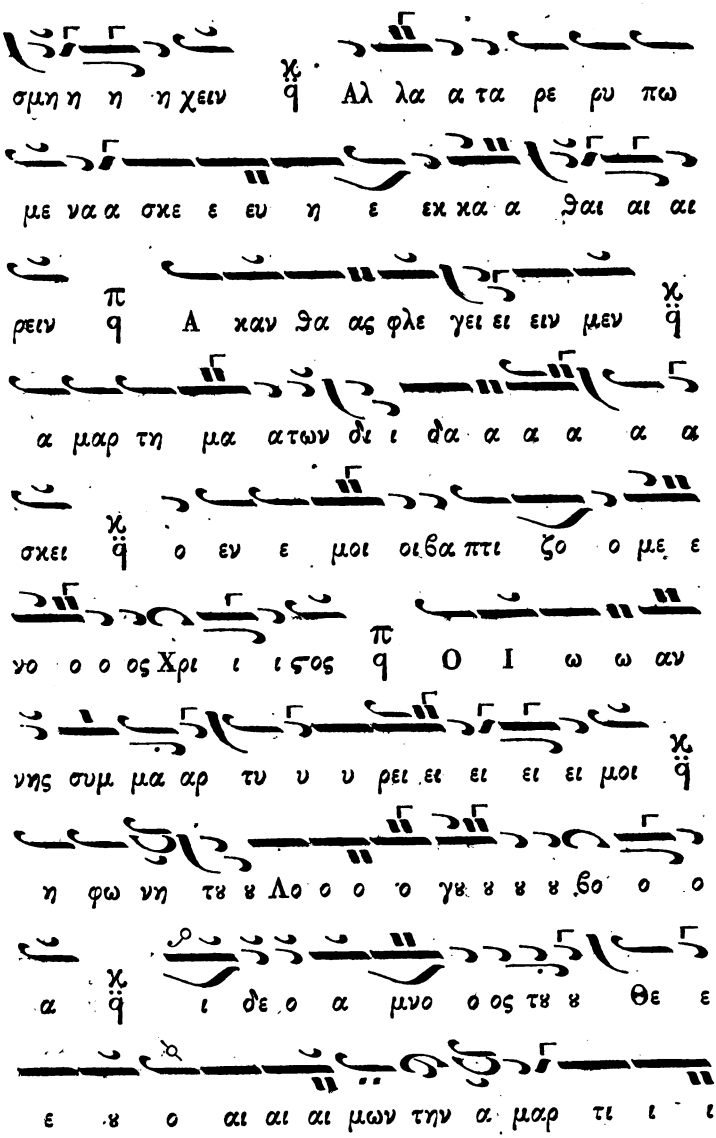

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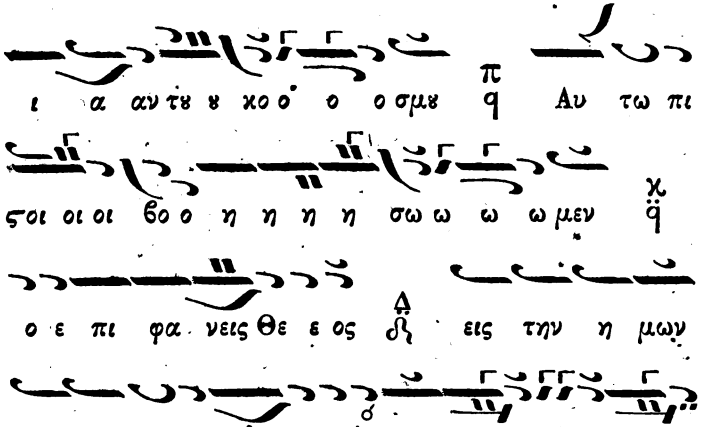
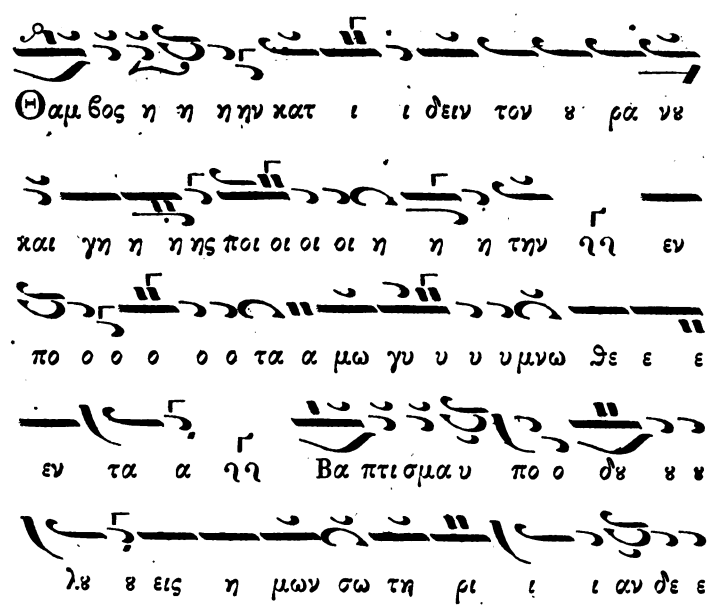


ΩΡΑ Θ'.

Ἦχος Βαρύς. Ἐκ τοῦ Γα.



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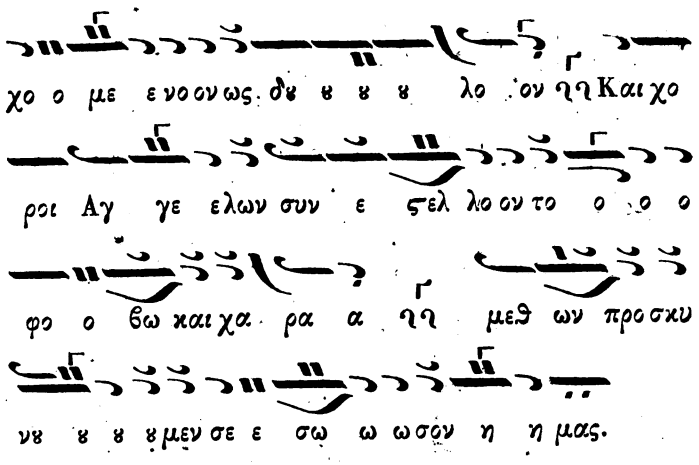
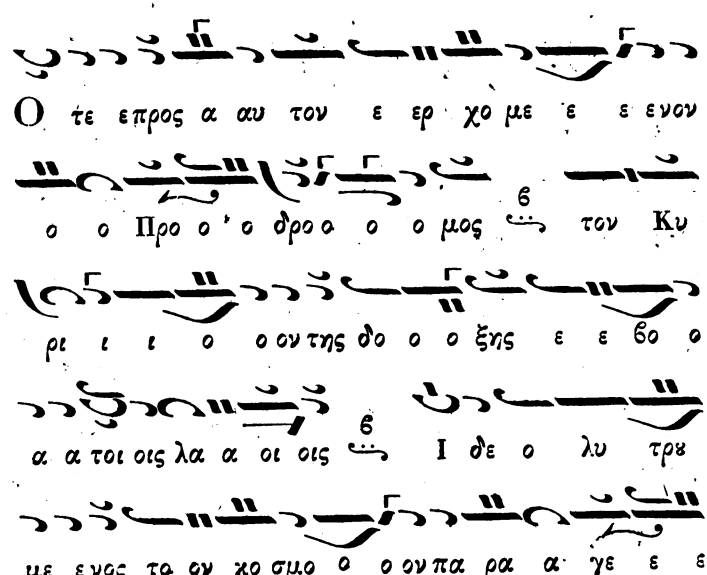


Ηχος Δι.



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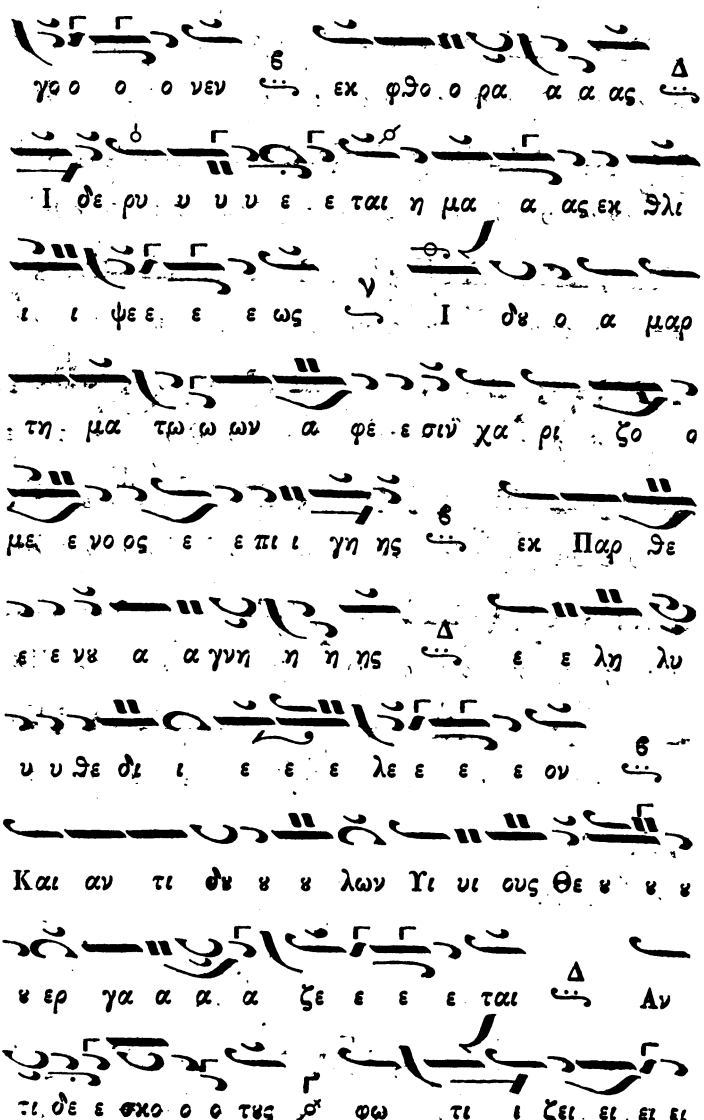

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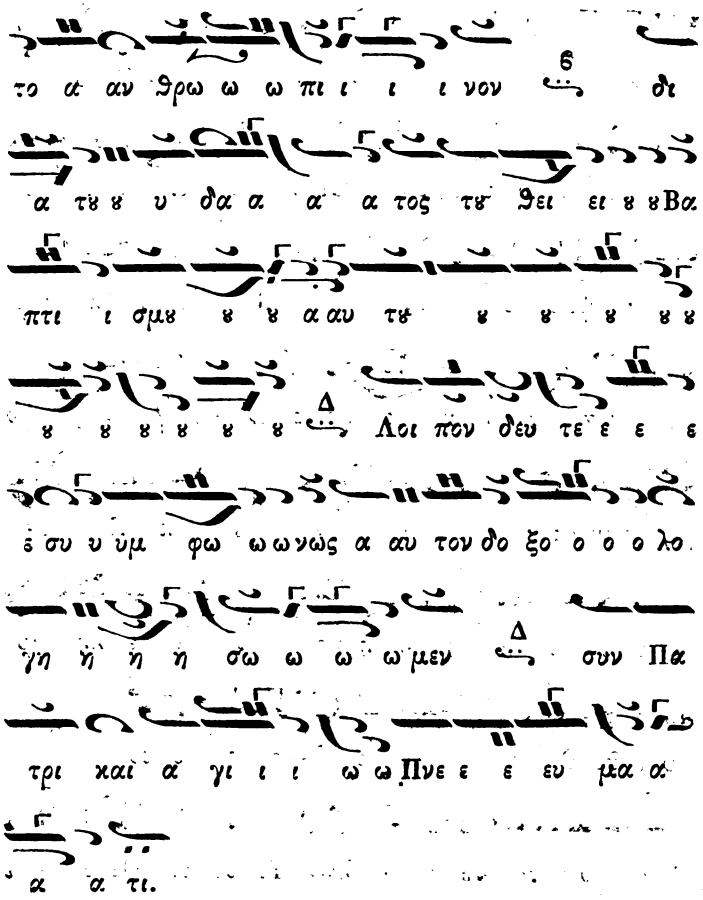
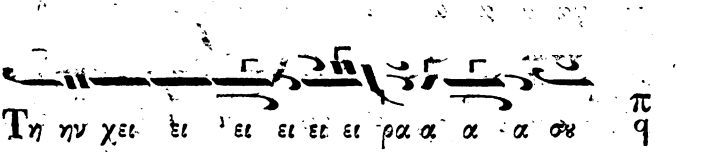


Δόξα, καὶ νῦν, ἦχος πλ. δ. Πα.



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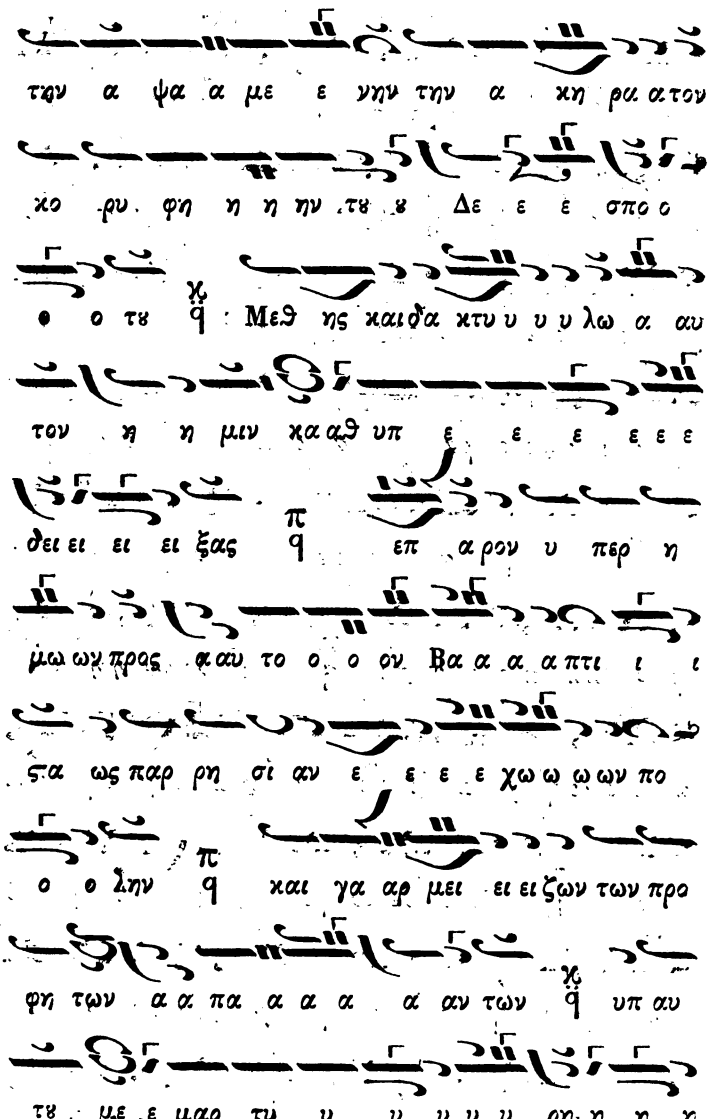

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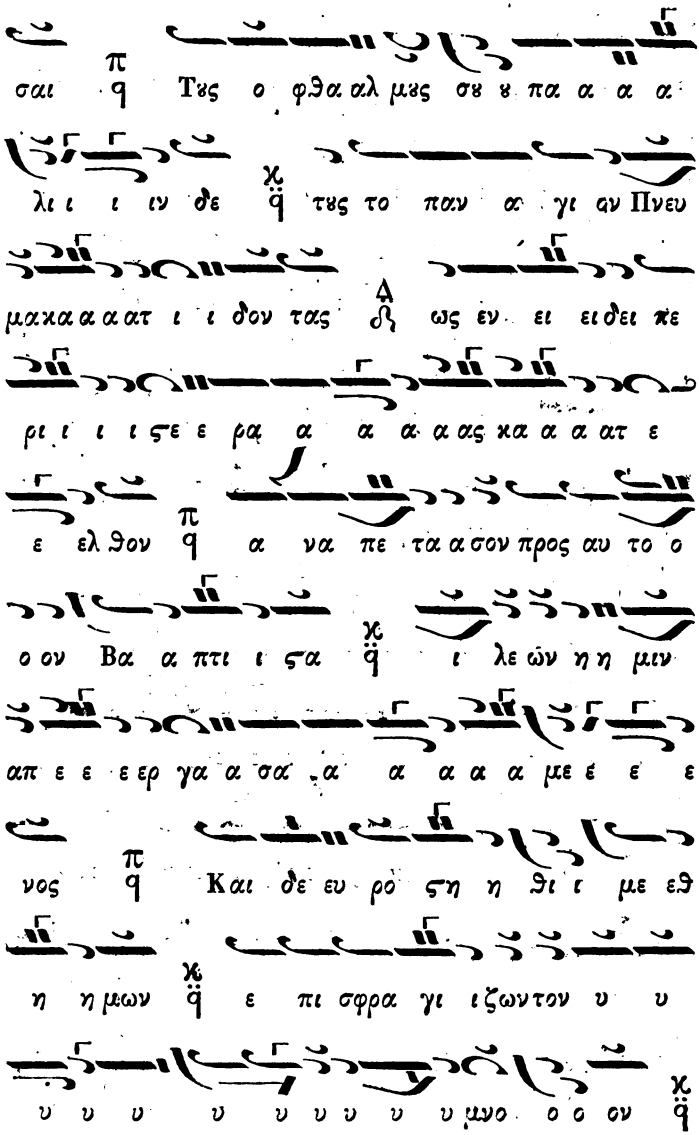

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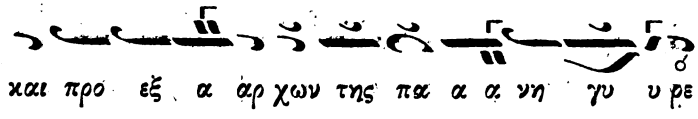
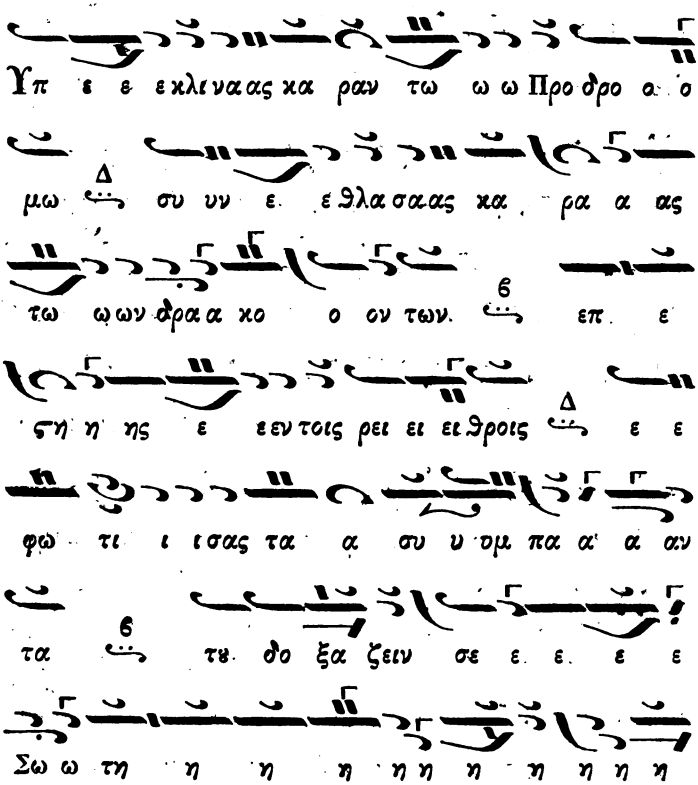


Εἰς τὰς Ϛ'. Τὰ ἅγια Θεοφάνεια.

Δόξα, καὶ νῦν, ἦχος πλ. δ. Δι.



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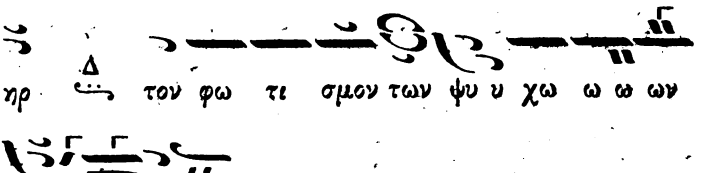
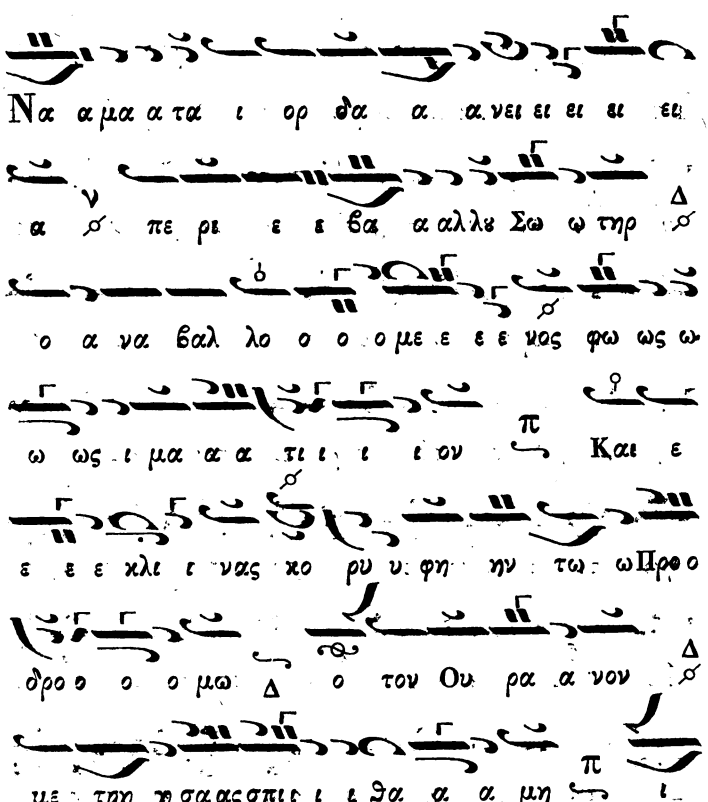


Εἰς τοὺς αἴνους. Δόξα, ἦχος πλ. δ. Πα.



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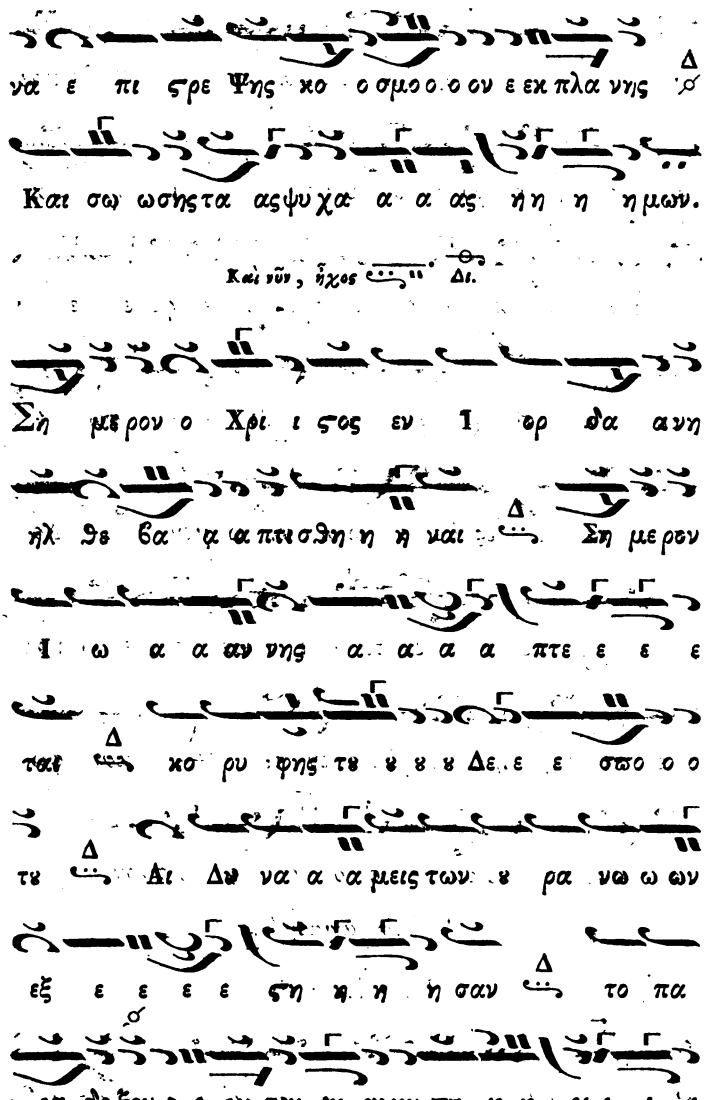

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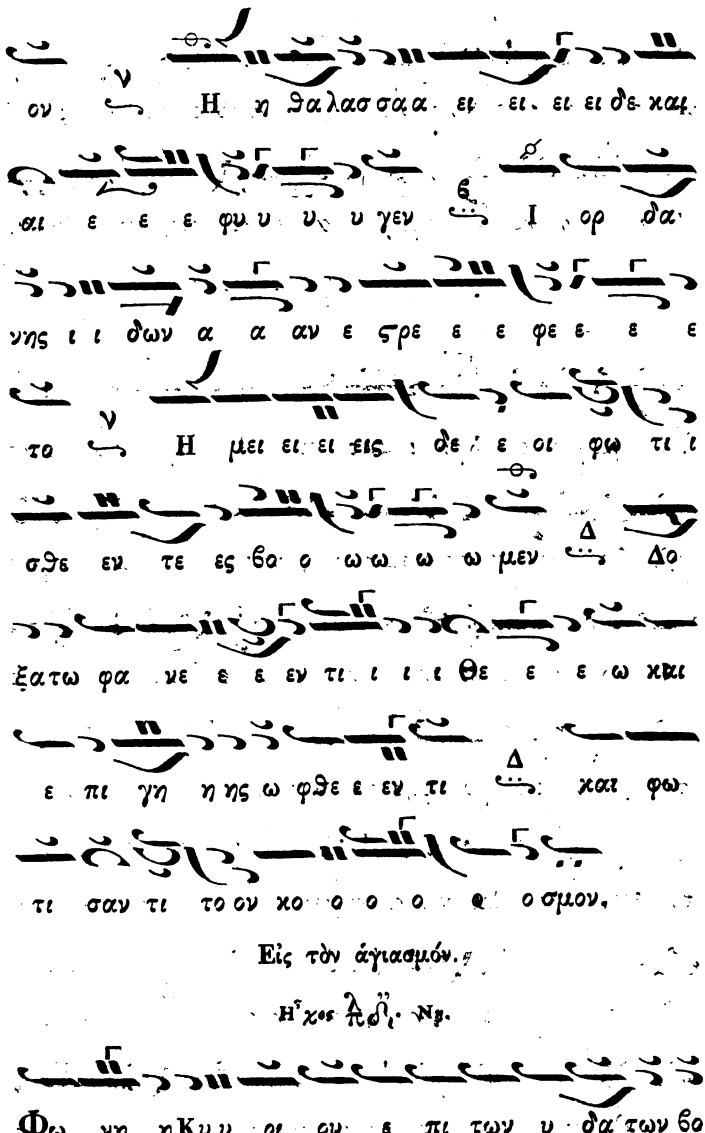

Εἰς τὸν ἁγιασμόν.

Ἦχος Ἀπ̈. Νη.

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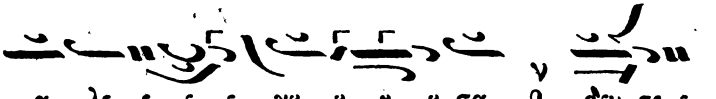
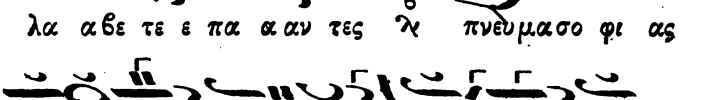


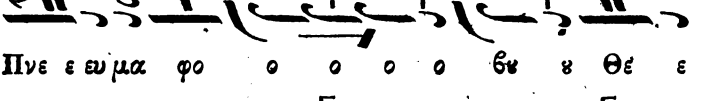
α λε ε ε γυ υ υ υ σα ρη θευ τε ε

λα αβε τε ε πα α αν τες λ πνευμασο φι ας

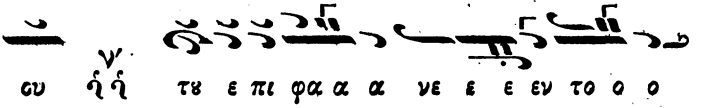


πνευ μα συ υ νε ε ε ε σε ε ε ε ως ρη

Πνε ε ευ μα φο ο ο ο ο βυ υ θέ ε



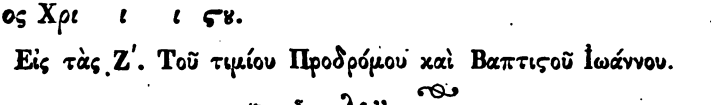
ου ή ή τυ ε πι φα α α νε ε ε εν το ο ο



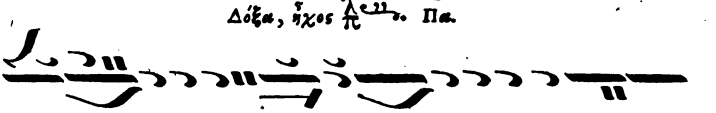
ος Χρι ι ι ςυ.

Εἰς τὰς Ζ'. Τοῦ τιμίου Προδρόμου καὶ Βαπτιστοῦ Ἰωάννου.

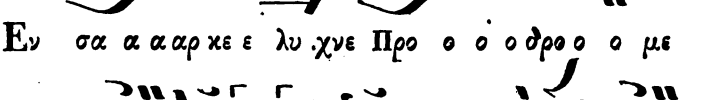
Δόξα, ἦχος λ. Πα.



Εν σα α αρ κε ε λυ χνε Προ ο ο ο δρο ο ο με



τυ υ Σω ω τη η η η ρος π βλ α α ςη η



η η μα α ςει ρας δ φι ι ι λε ε ε του ε εκ

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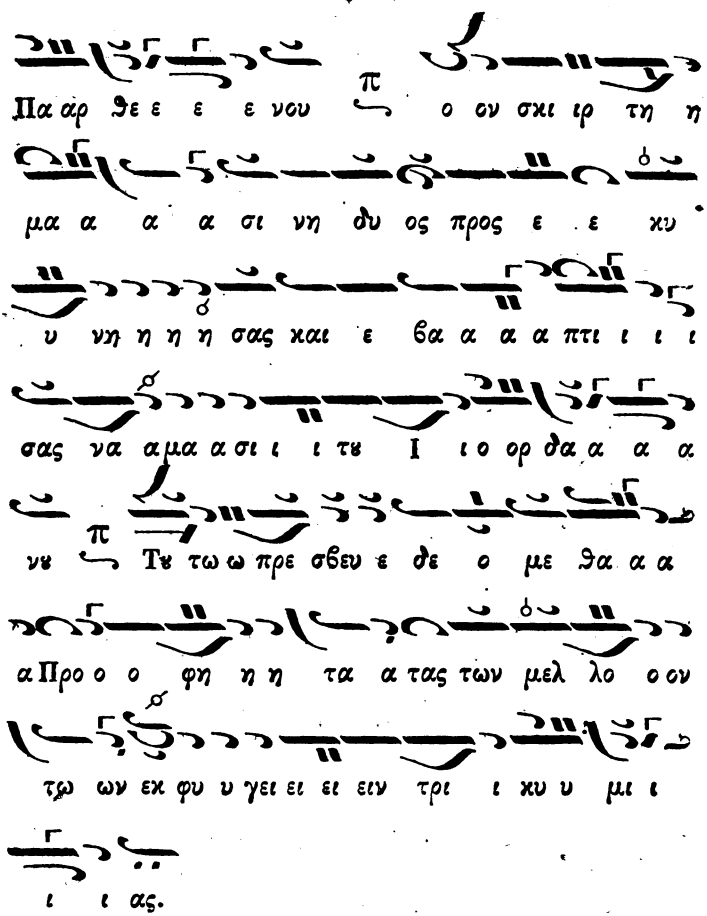
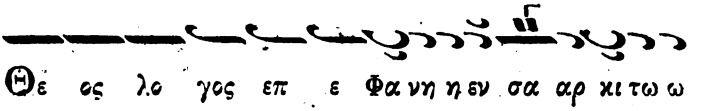


Καὶ νῦν, ἦχος πλ. δ'. Πα.



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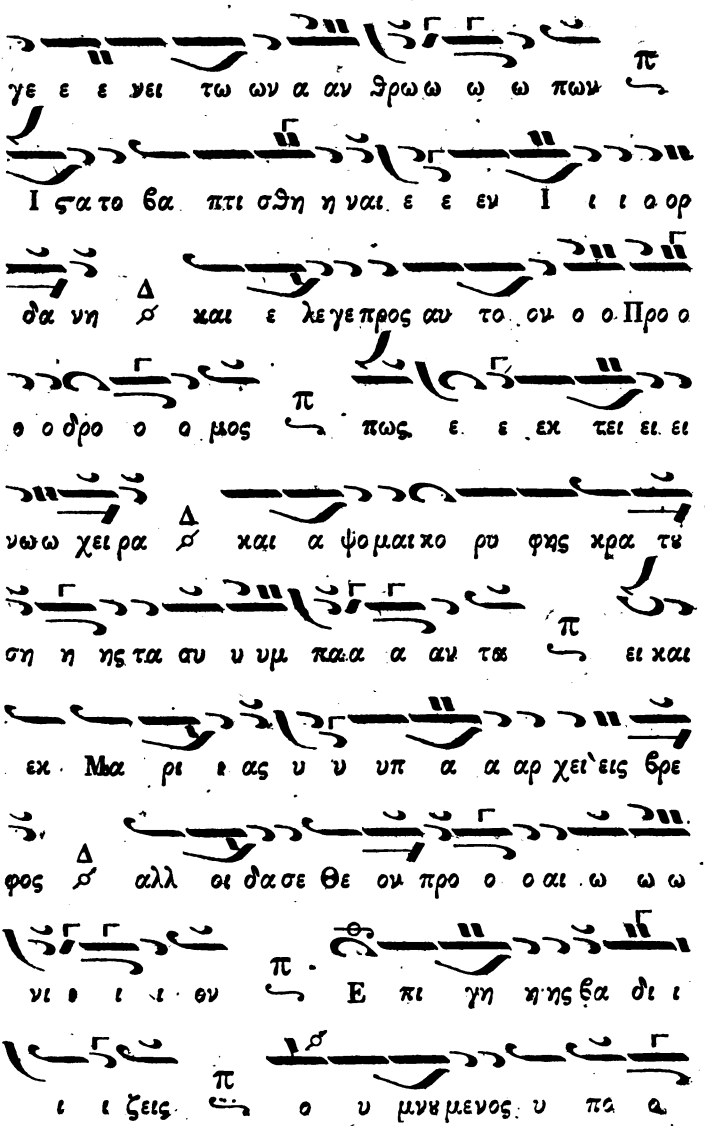

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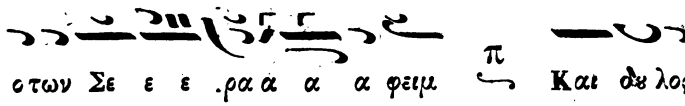
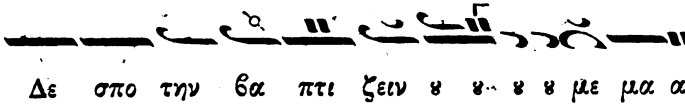
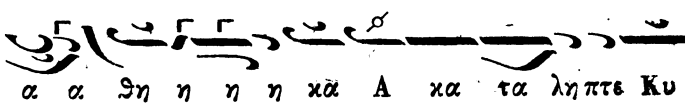
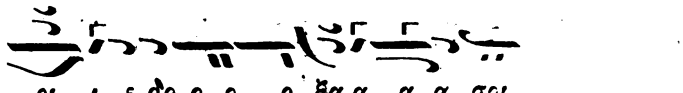
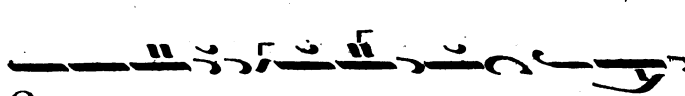


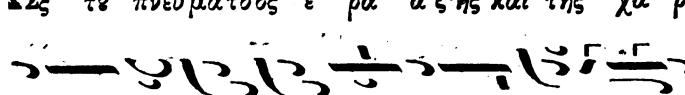


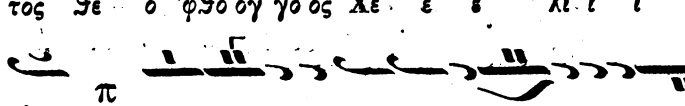


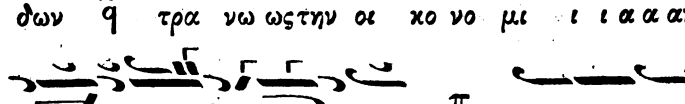


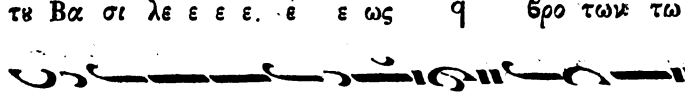
Εἰς τὸν στίχον. Δόξα, ἦχος δ'. Πα.











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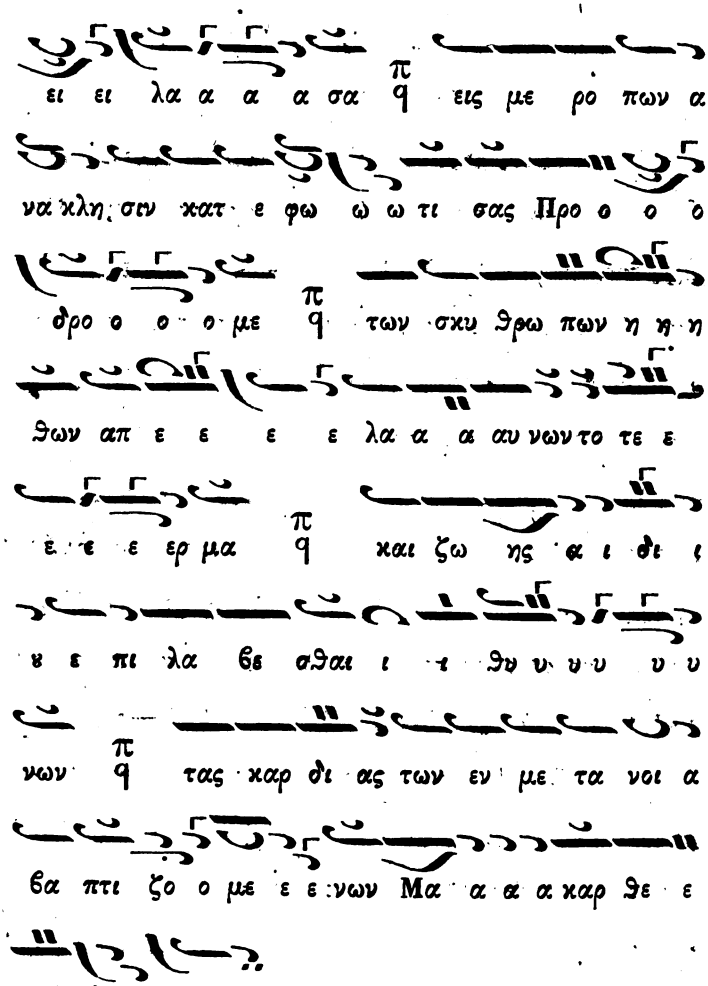

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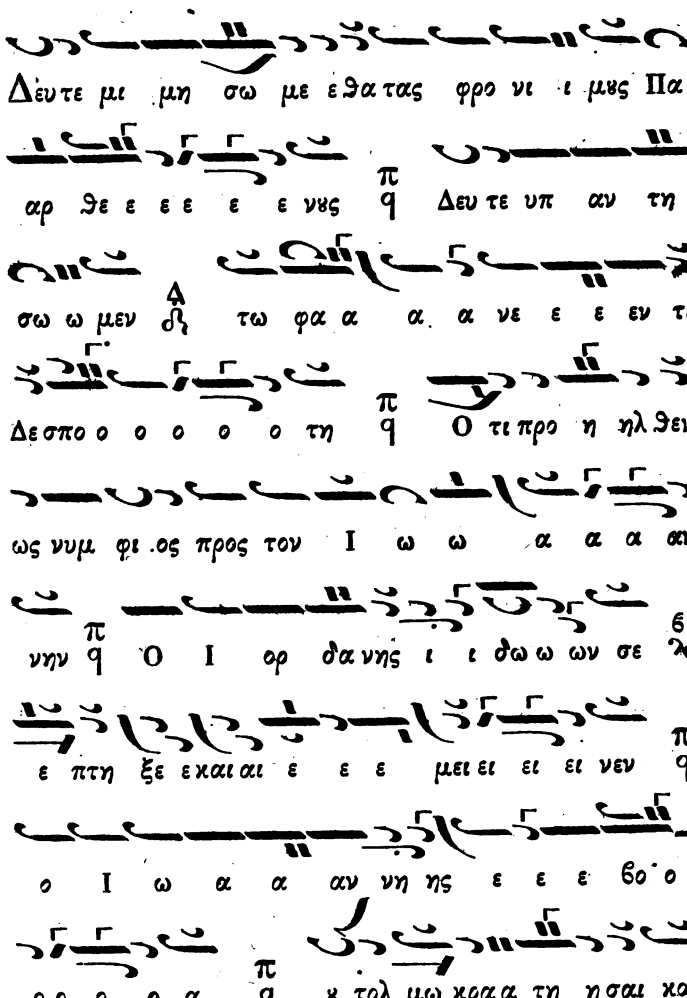
Καὶ τοῦν, ἦχος δ. Ἐκ τῆς πα.



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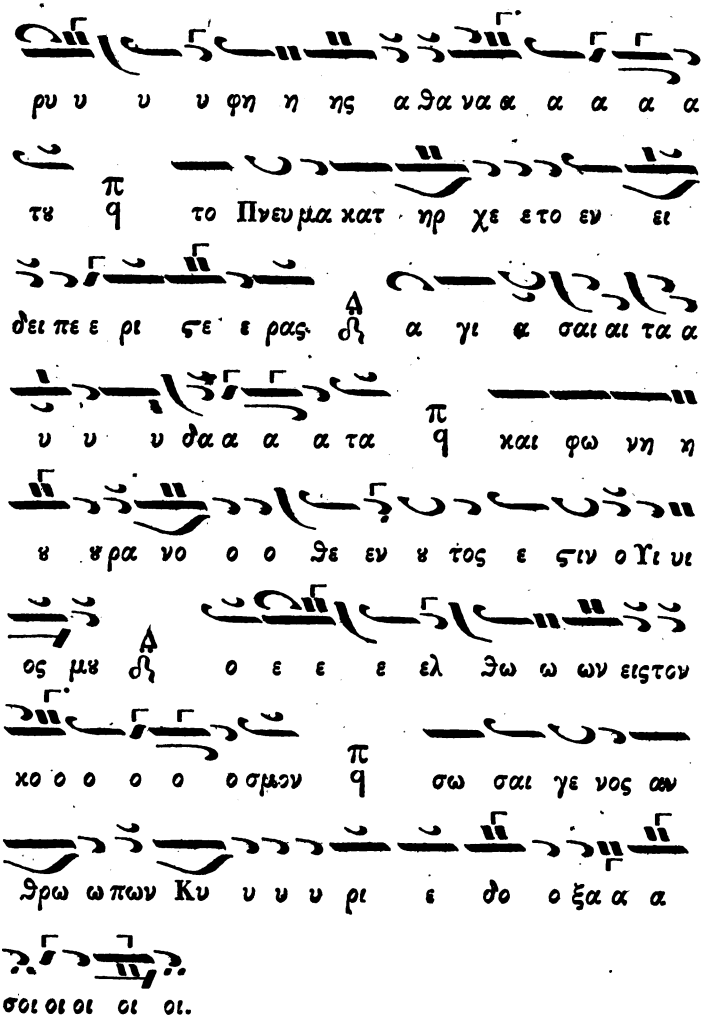

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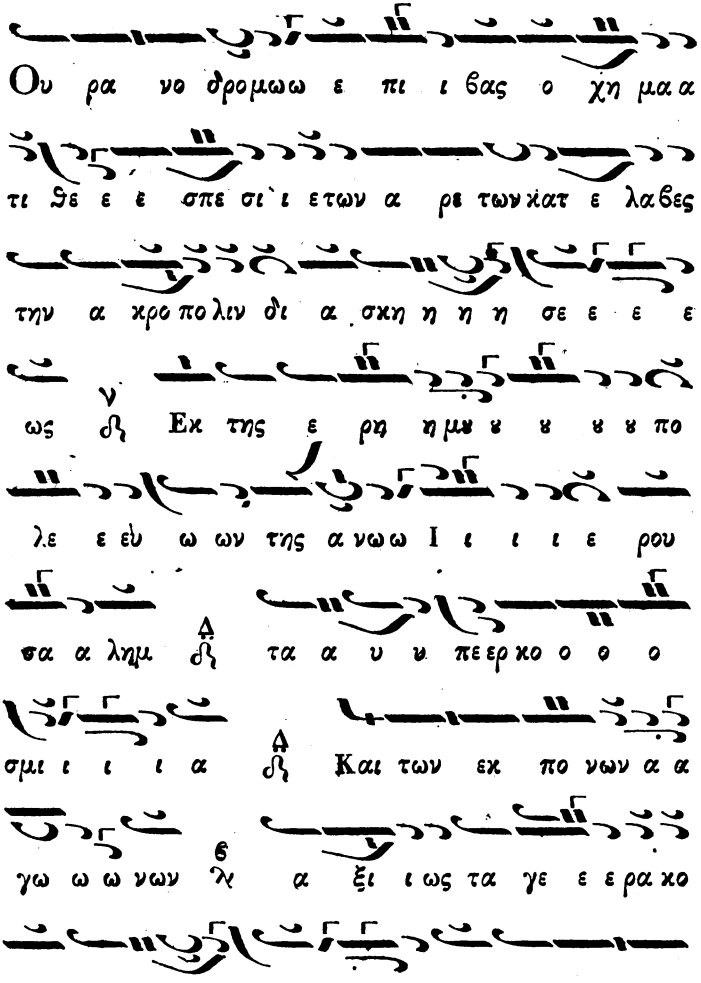
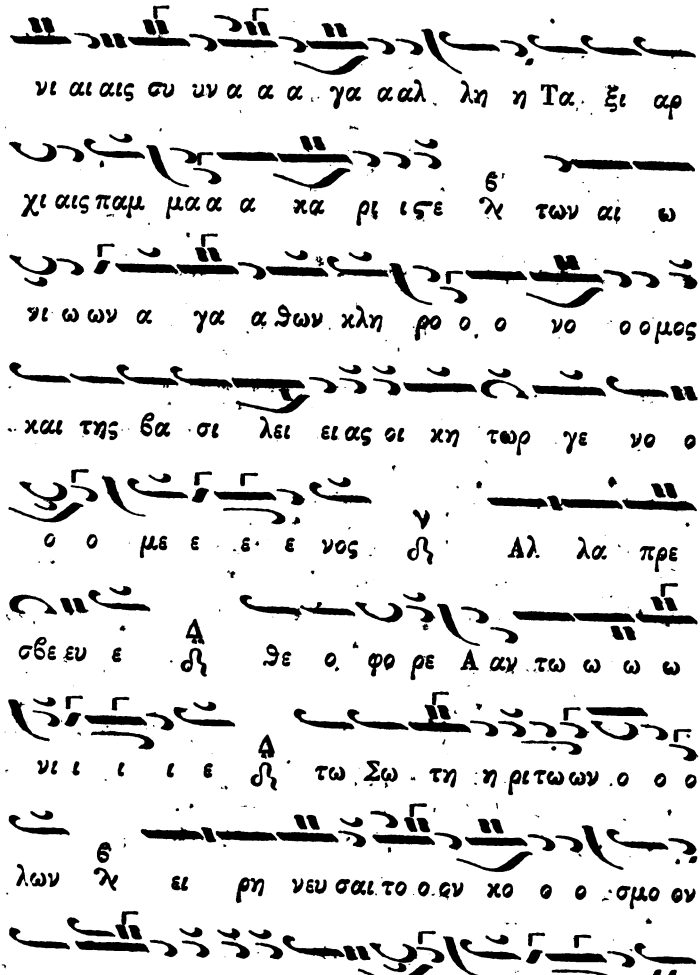
Εἰς τὰς ΙΖ'. Τοῦ ὁσίου Πατρὸς ἡμῶν Ἀντωνίου τοῦ μεγάλου.

Εἰς τὺς αἴνυς. Δόξα, ἦχος ἀδ. Νη.





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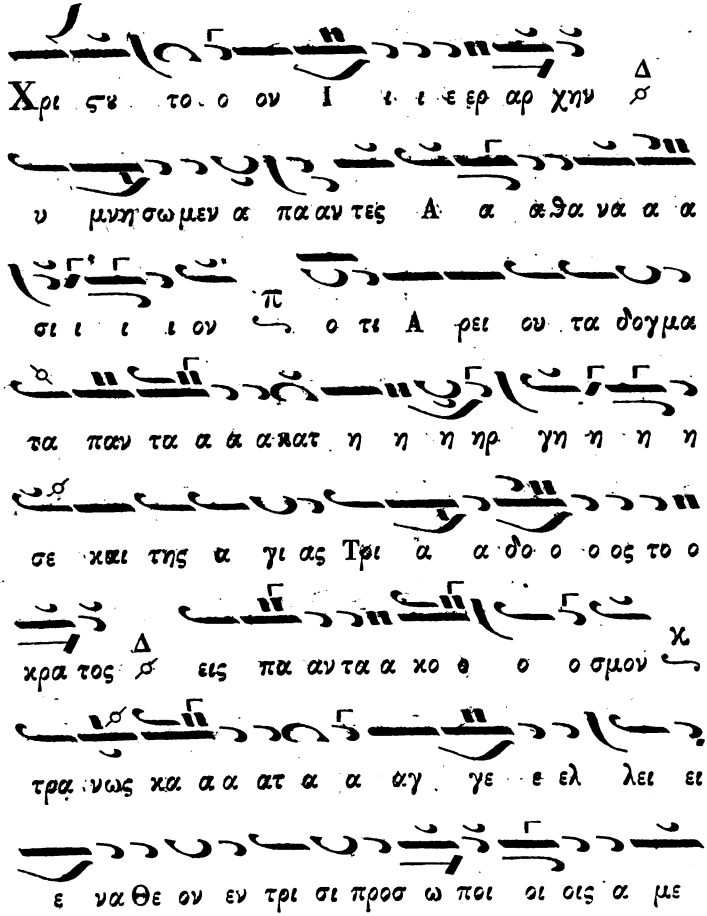
Εἰς τὰς ΙΗ'. Τῶν ἐν ἁγίοις Πατέρων ἡμῶν Ἀθανασίου, καὶ Κυρίλλου.

Δοξα, ἦχος πλ. δ'. Πα.



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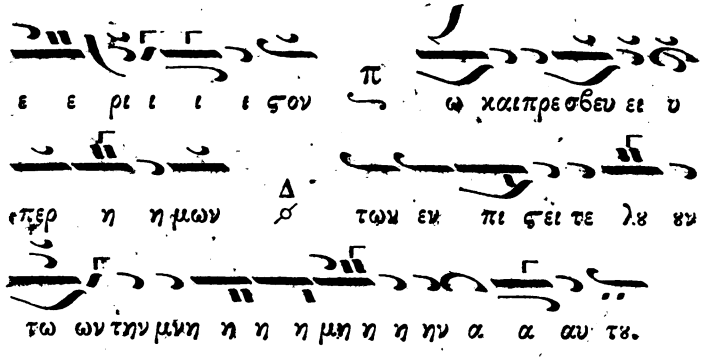

Εἰς τὸν στίχον. Δόξα, ἦχος πλ. Γα Πα.

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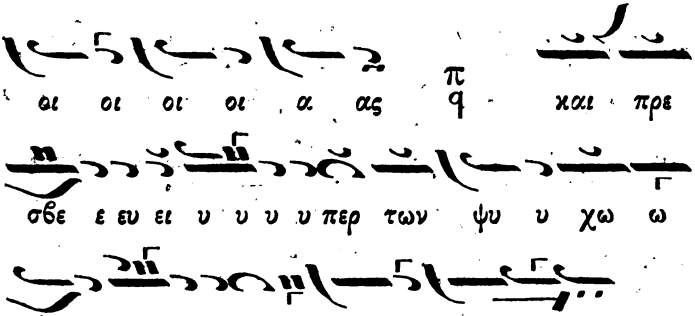
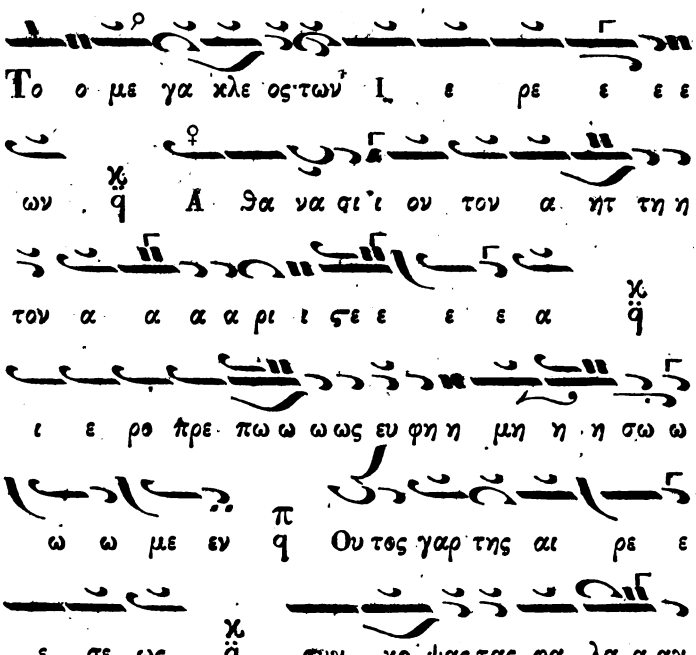


Εἰς τὰς ἄινους. Δόξα, ἦχος ᾱ. Γα. Πα.



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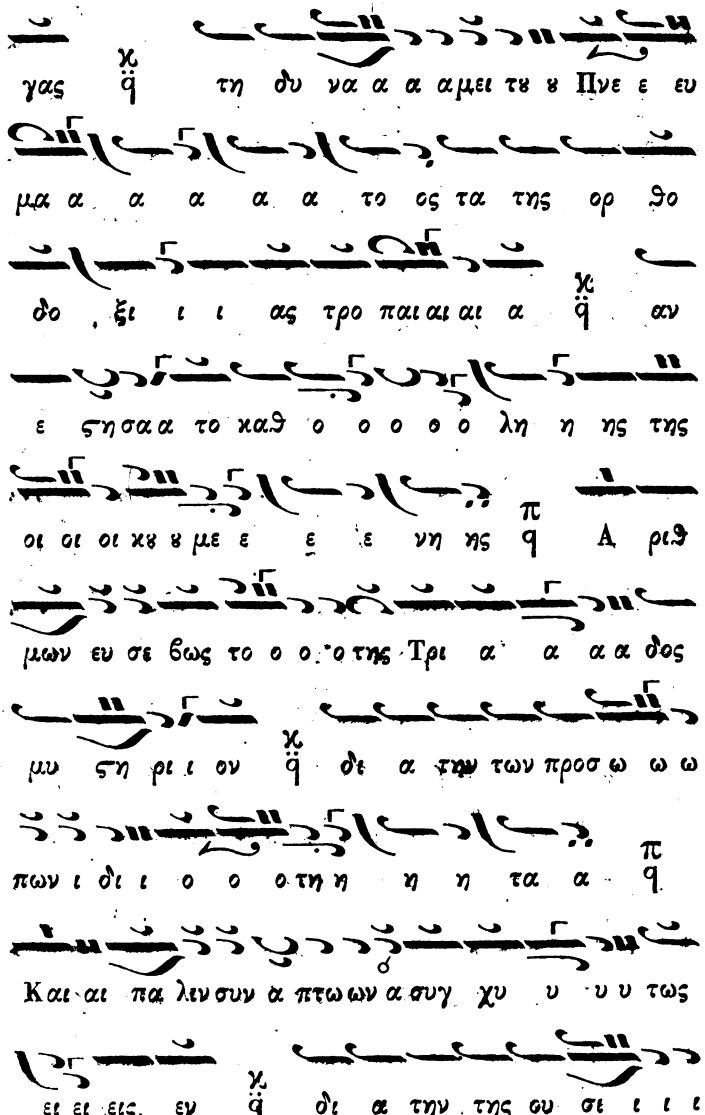

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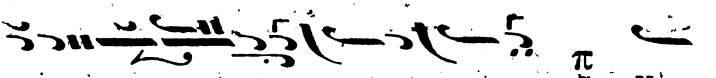
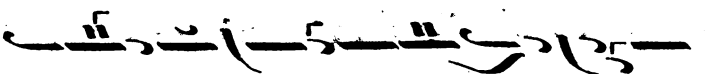
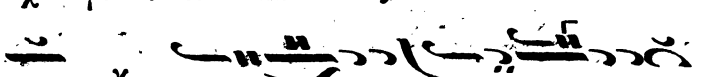
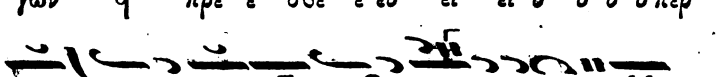


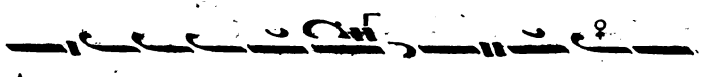


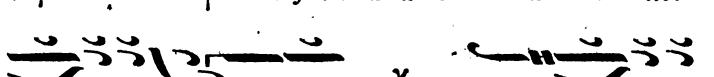


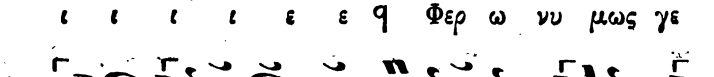


Εἰς τὰς Κ'. Τοῦ ὁσίου Εὐθυμίου τοῦ μεγάλου.

Δόξα, ἦχος ἡ. Γα. Πα.







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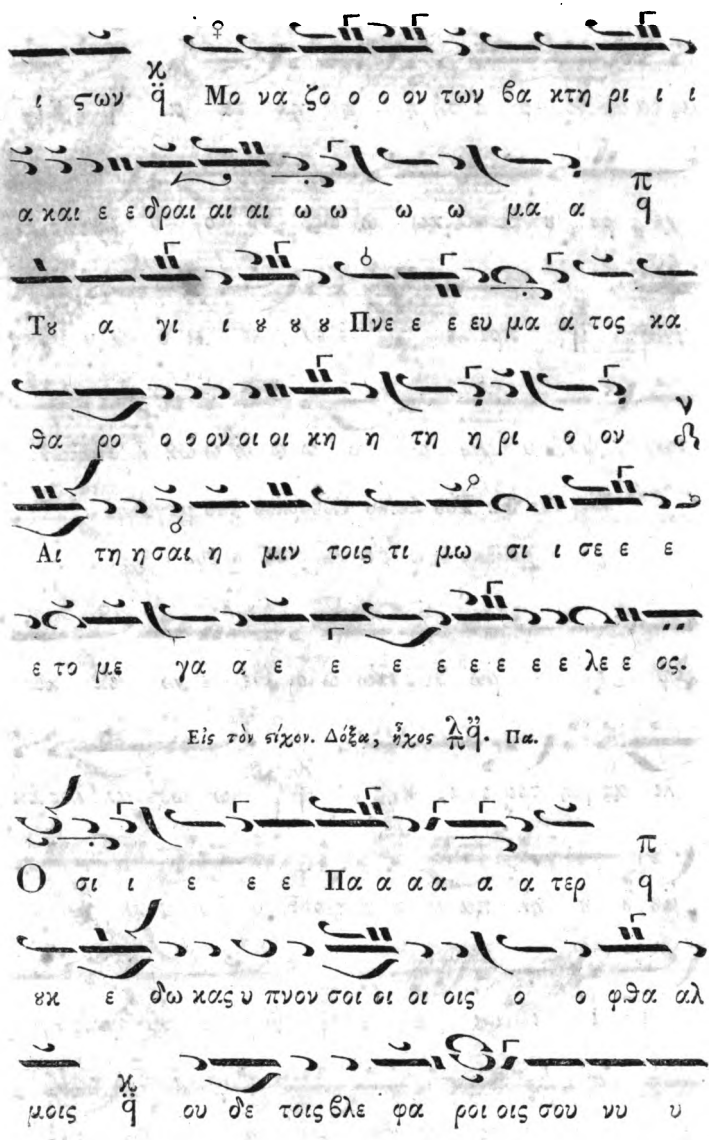

Εἰς τὸν στίχον. Δόξα, ἦχος πλ. Πα.

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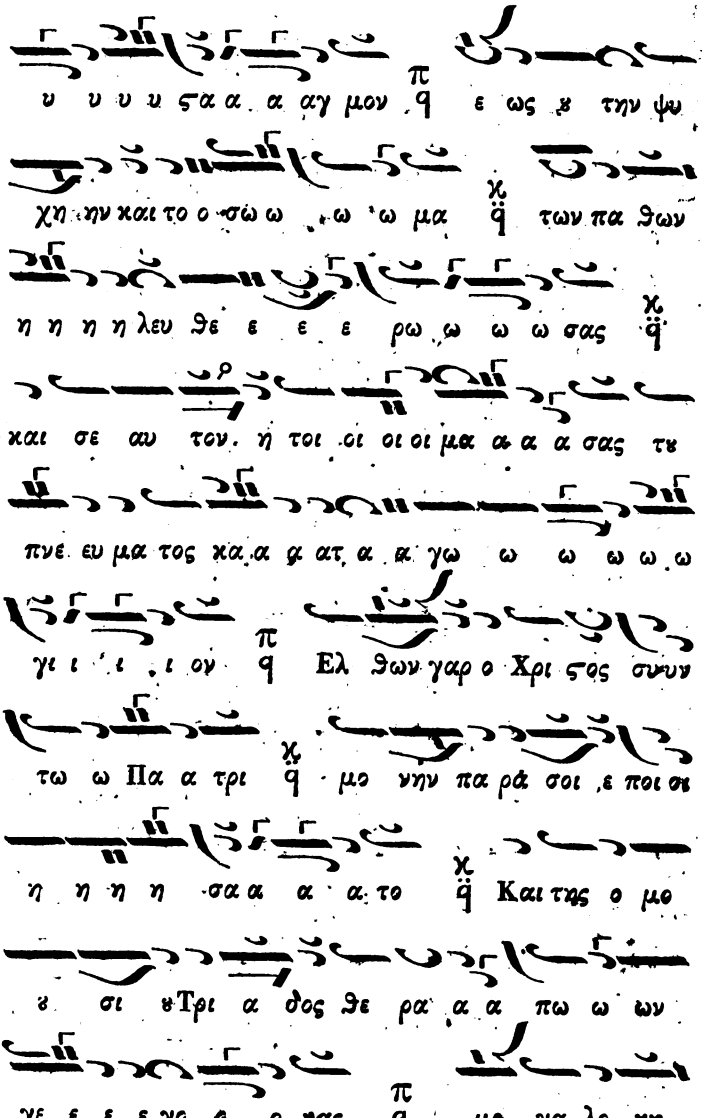

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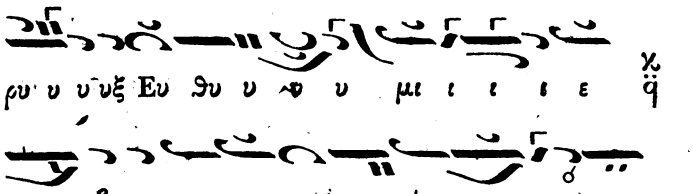
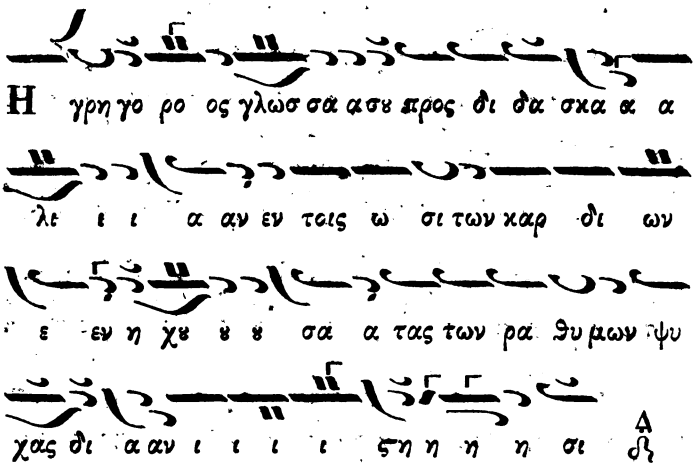


Εἰς τὰς ΚΕ'. Τοῦ ἐν ἁγίοις Πατρὸς ἡμῶν Γρηγορίου τοῦ Θεολόγου.

Δόξα, ἦχος Ἅγιος. Νη.



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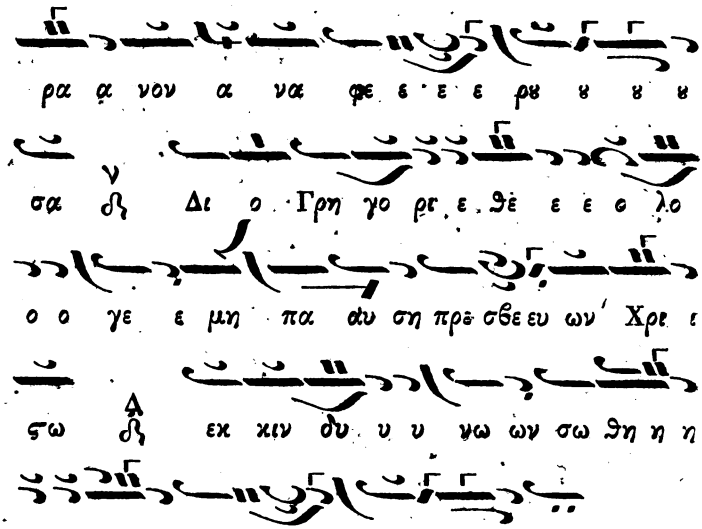
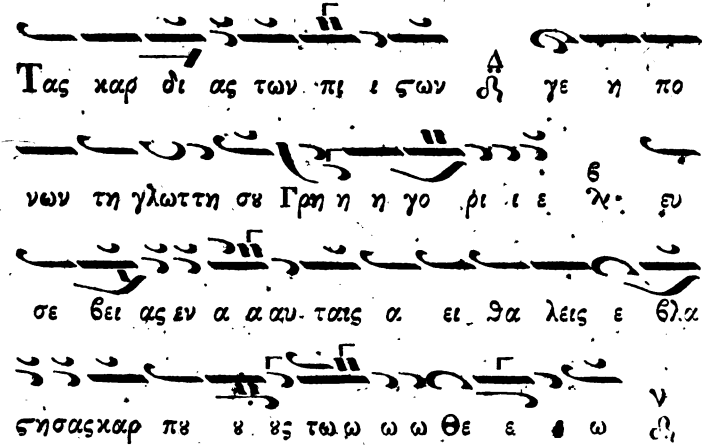


Εἰς τὸν τίχον. Δόξα, ἦχος β΄. Νη.



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Εἰς τὸς αἴνους. Δόξα, ἦχος δ. Πα.

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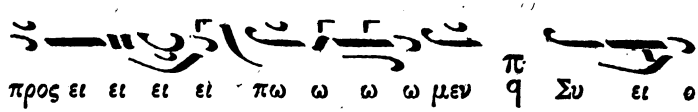
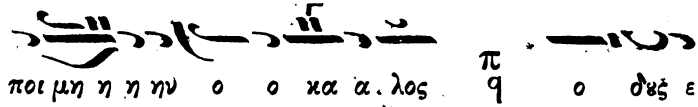
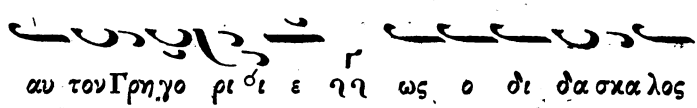
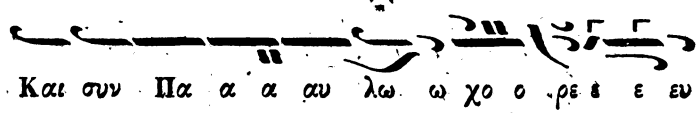
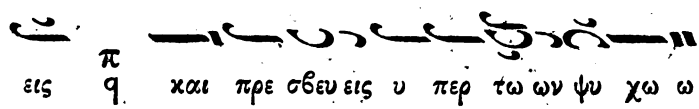
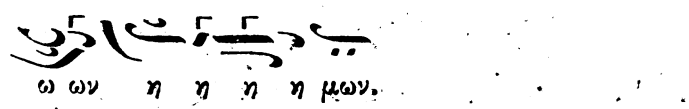






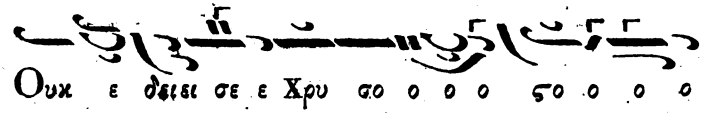






Εἰς τὰς ΚΖ'. Ἡ Ἀνακομιδὴ τοῦ Λειψάνου Ἰωάννου τοῦ Χρυσοστόμου.

Δόξα, ἦχος δ'. Πα.



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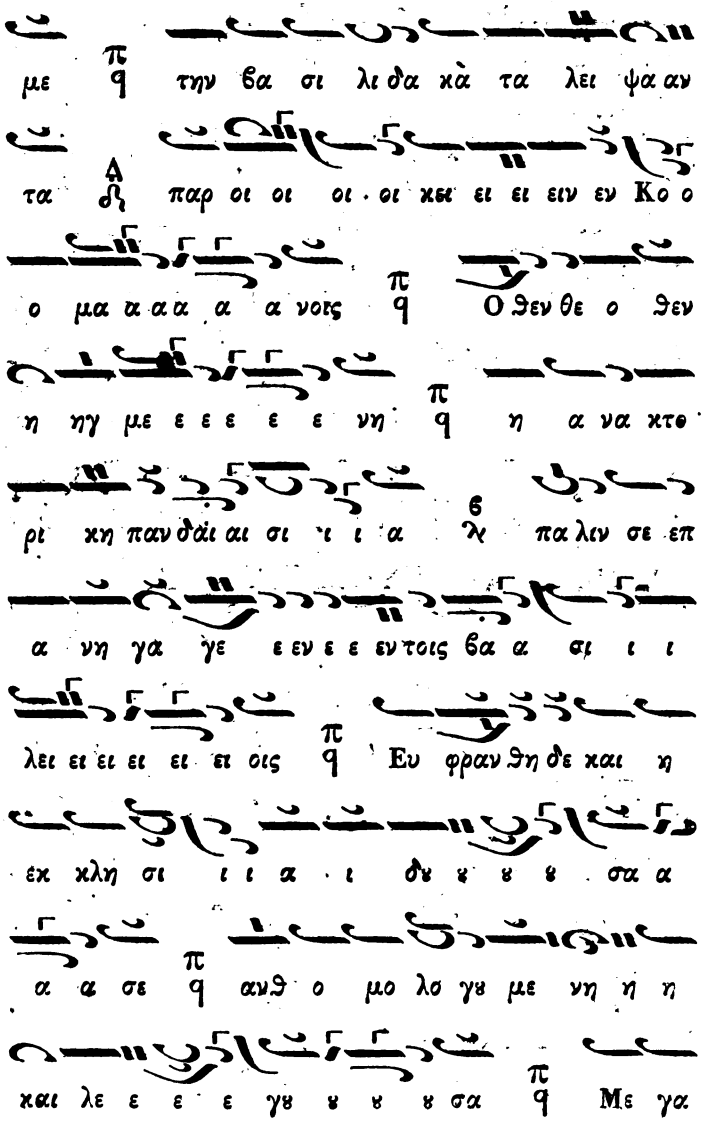

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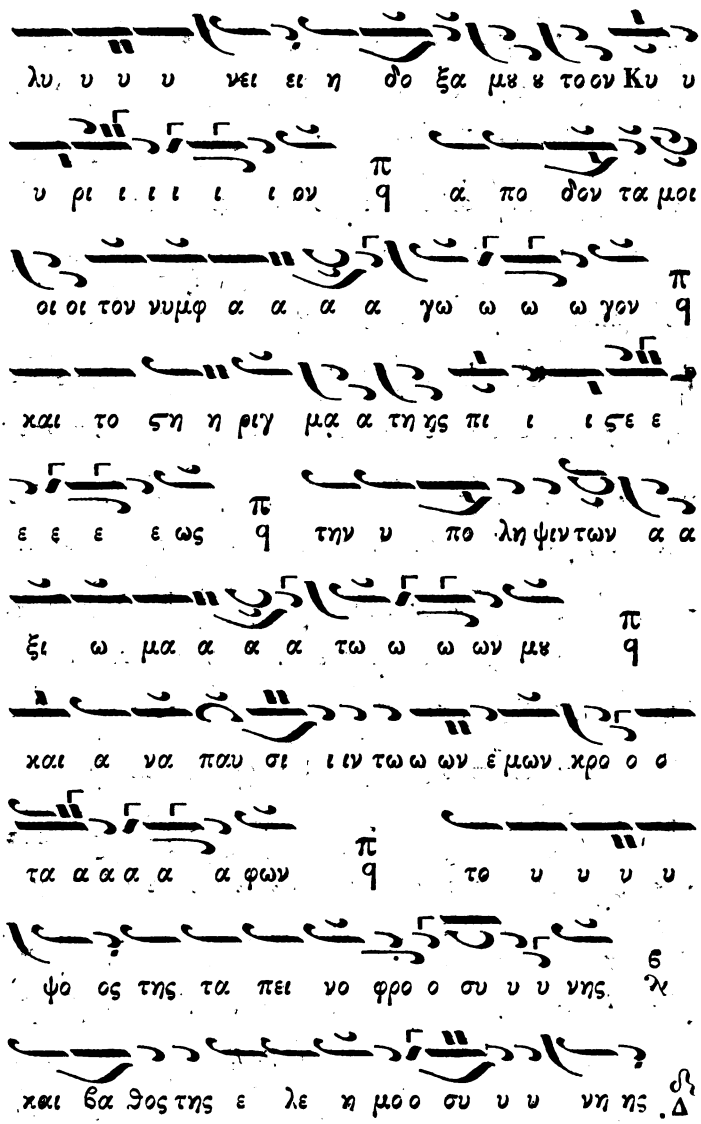

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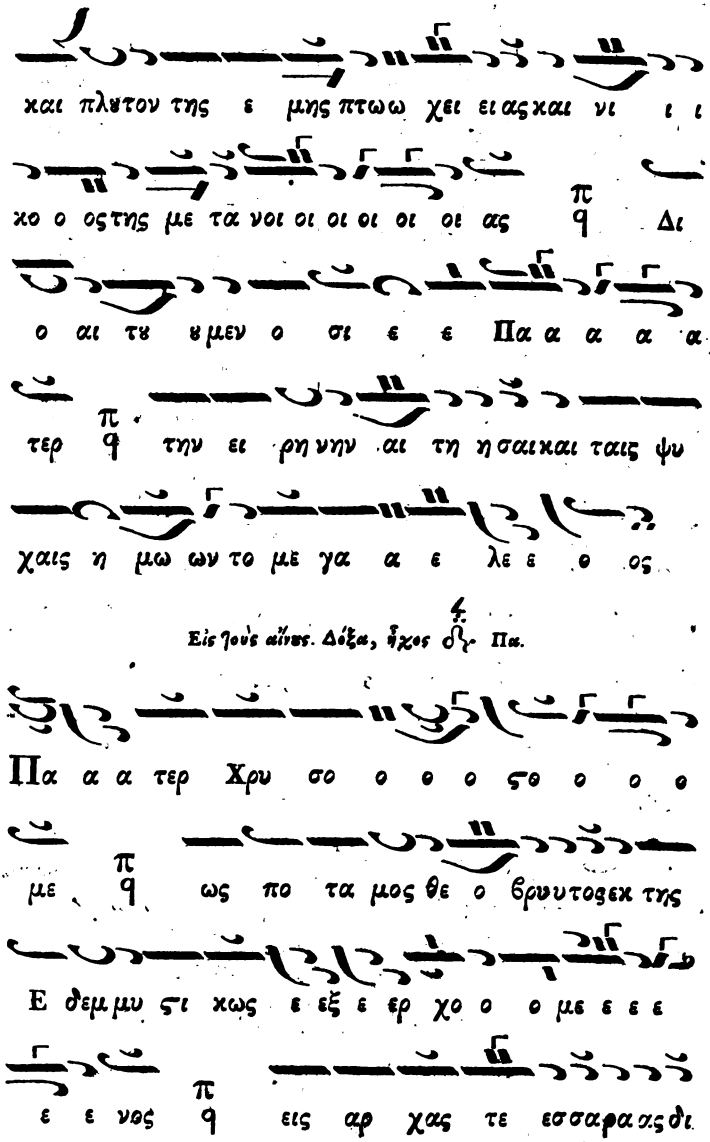
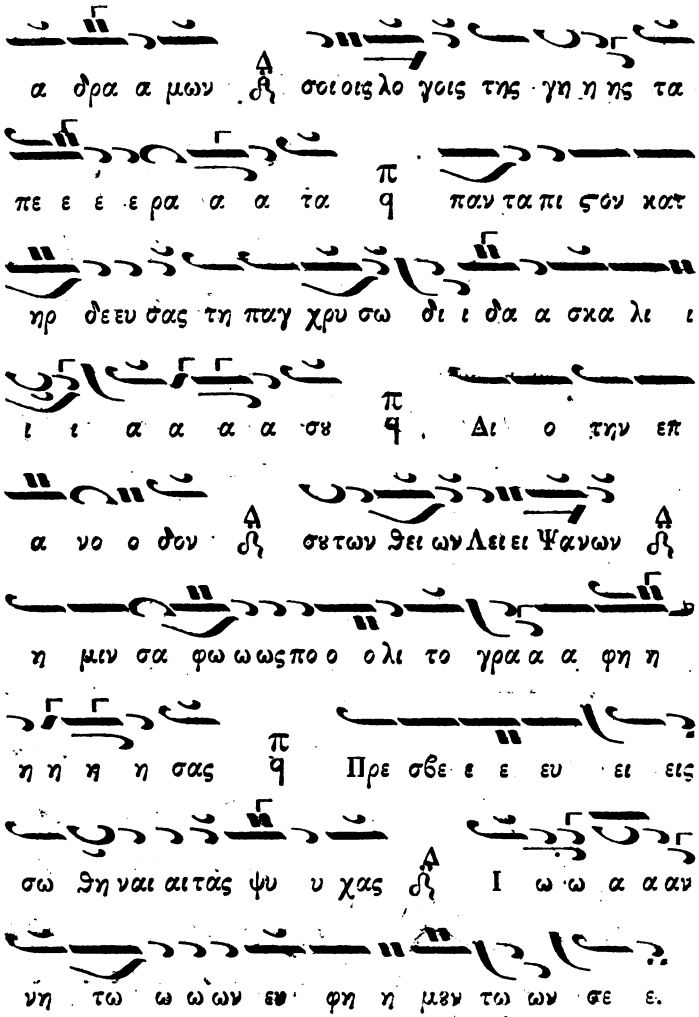
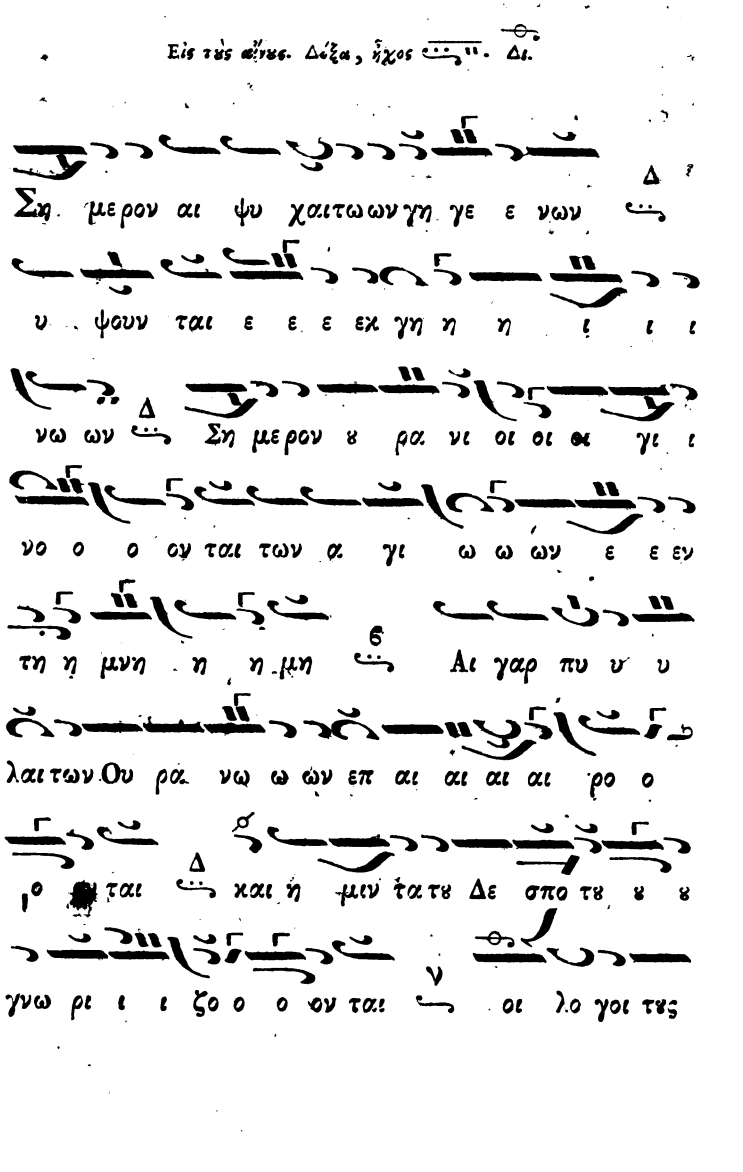
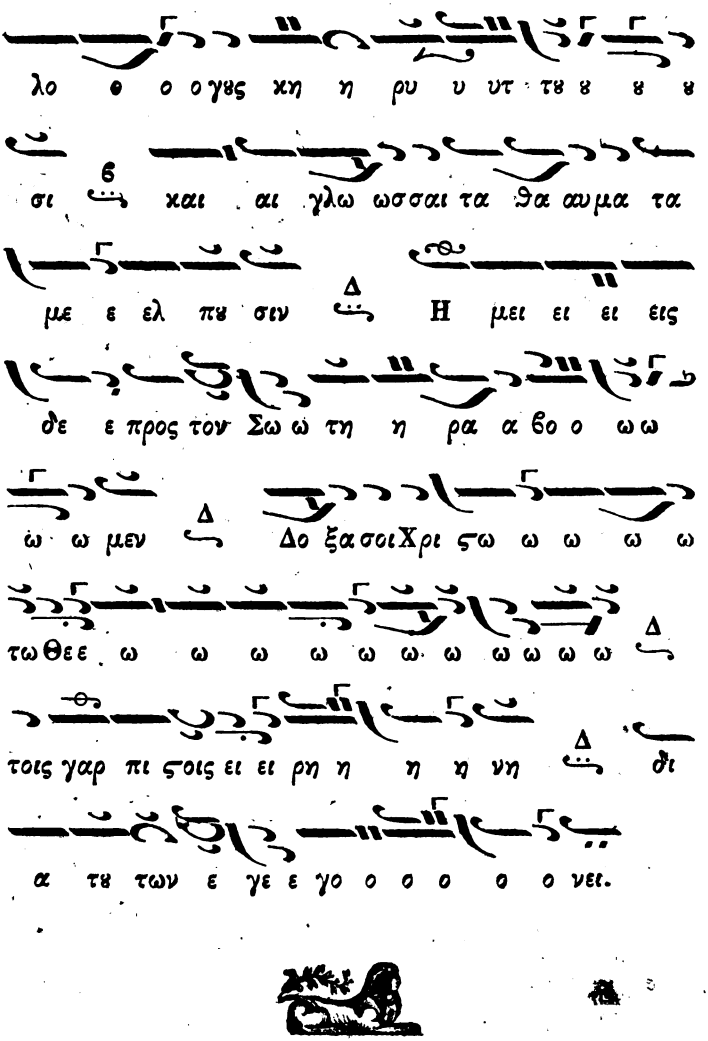

και πλυτον της ε μης πτωω χει ει ας και νι ι ι
κο ο ος της με τα νοι οι οι οι οι οι ας π q Δι
ο αι τυ υ μεν ο σι ε ε Πα α α α α
π
τερ q την ει ρη νην αι τη η σαι και ταις ψυ
χαις η μω ων το με γα α ε λε ε ο ος
Εἰς γοὺς αἴνους. Δόξα, ἦχος δ'. Πα.
Πα α α τερ Χρυ σο ο ο ο σο ο ο ο
π
με q ως πο τα μος θε ο βρυυτοσεκ της
Ε θεμ μυ σι κως ε εξ ε ερ χο ο ο με ε ε ε
π
ε ε νος q εις αρ χας τε εσσαρα κις θι


α θρα α μων σοι οις λο γοις της γη η ης τα
πε ε ε ε ρα α α τα παν τα πι σ̈ον κατ
ηρ θεευ θας τη παγ χρυ σω θι ι θα α σκα λι ι
ι ι α α α α σϑ Δι ο την επ
α νο ο θον σϑ των Θει ων Λει ει Ψα νων
η μιν σα φω ω ως πο ο ο λι το γρα α α φη η
η η η η σας Πρε σβε ε ε ευ ει εις
σω Θη ναι αι τας ψυ υ χας Ι ω ω α α αν
νη τω ω ω ων εϑ φη η μεν τω ων σε ε.

Εἰς τὰς Λ'. Τῶν τριῶν Ἱεραρχῶν· Βασιλείου τοῦ μεγάλου, Γρηγορίου τοῦ θεολόγου, καὶ Ἰωάννου τοῦ Χρυσοστόμου.

Εἰς τὸν αὐτὸν. Δόξα, ἦχος πλ. δ.

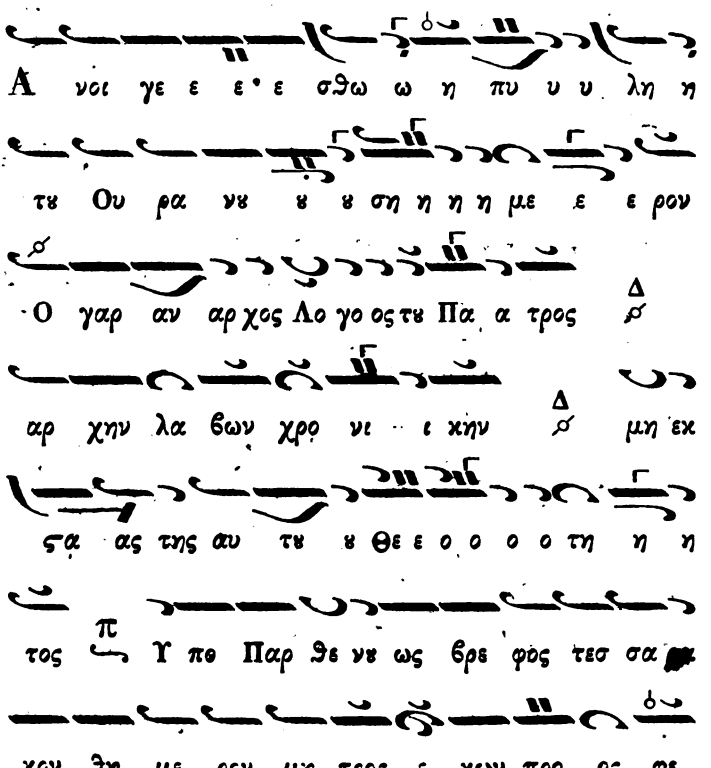



λο θ ο ο γϐς κη η ρυ υ υτ τϐ ϐ ϐ ϐ
σι β και αι γλω ωσσαι τα θα αυμα τα
με ε ελ πϐ σιν Δ Η μει ει ει εις
δε ε προς τον Σω ω τη η ρα α βο ο ω ω
ω ω μεν Δ Δο ξα σοι Χρι ϛω ω ω ω ω
τω θεε ω ω ω ω ω ω ω ω ω ω ω Δ
τοις γαρ πι ϛοις ει ει ρη η η νη Δ θι
α τϐ των ε γε ε γο ο ο ο ο ο νει.

ΜΗΝ ΦΕΥΡΟΥΑΡΙΟΣ.

Εἰς τὰς Β'. Ἡ Ὑπαπαντὴ τοῦ Κυρίου ἡμῶν Ἰησοῦ Χριστοῦ.

Δόξα, καὶ νῦν, ἦχος πλ. δ'. Πα.



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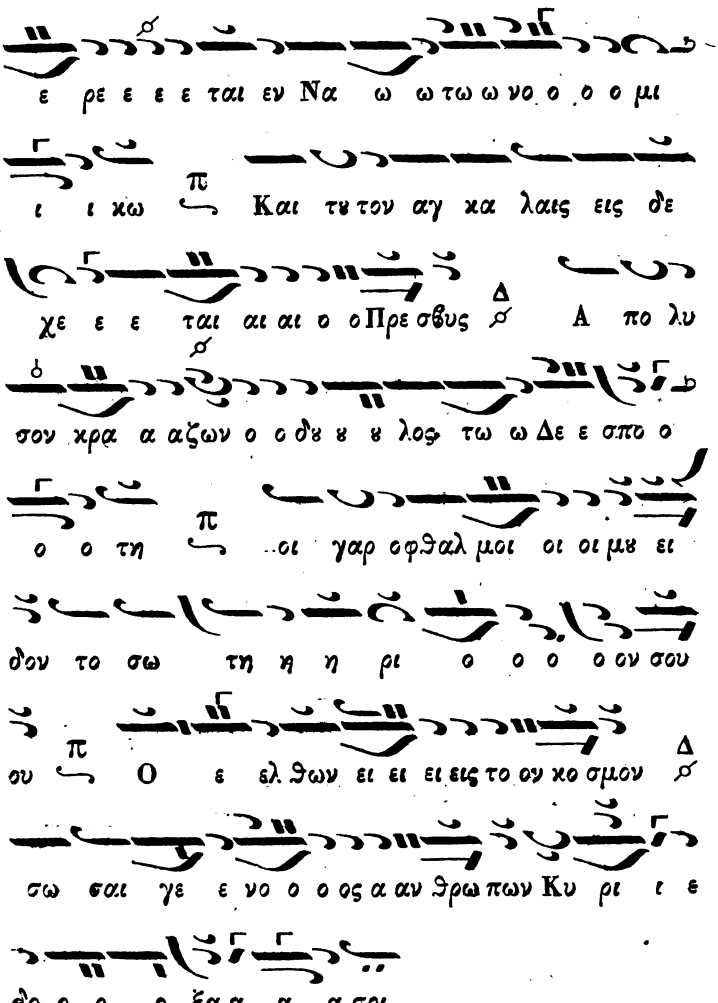

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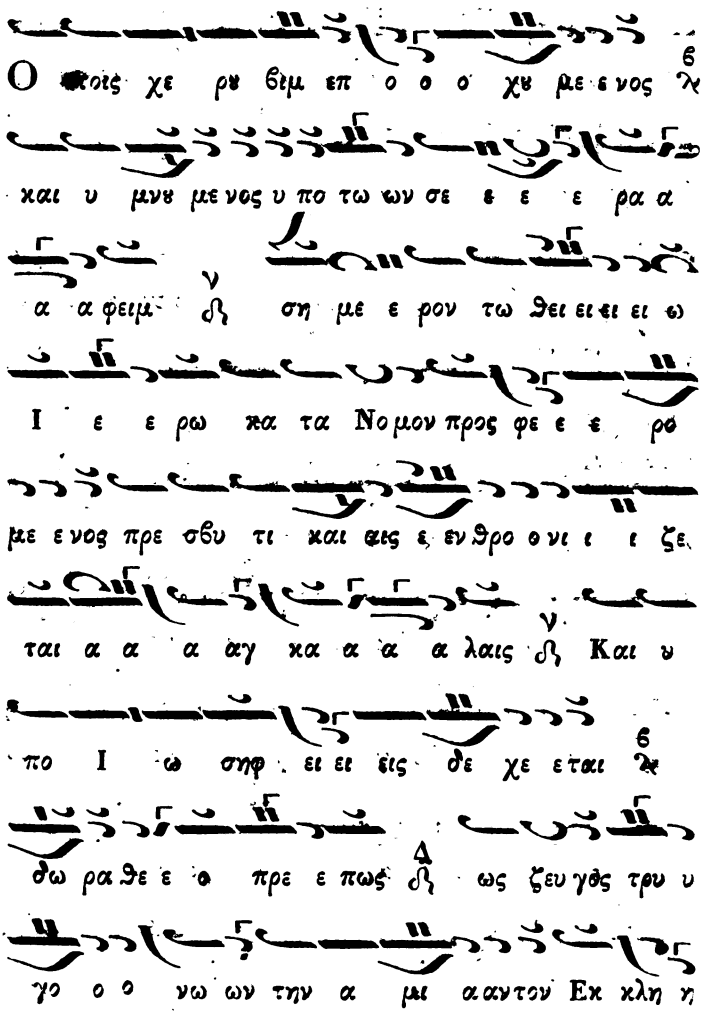
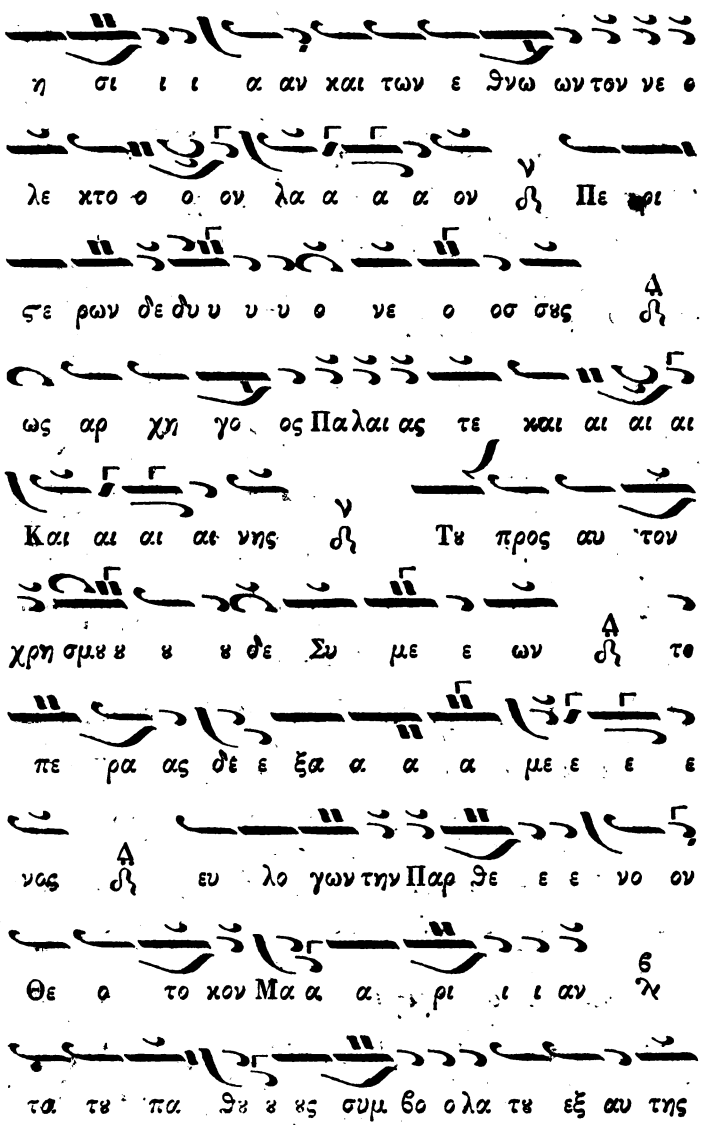
Εἰς τὸν στίχον. Δοξα, καὶ νῦν, ἦχος πλ. δ. Νη.





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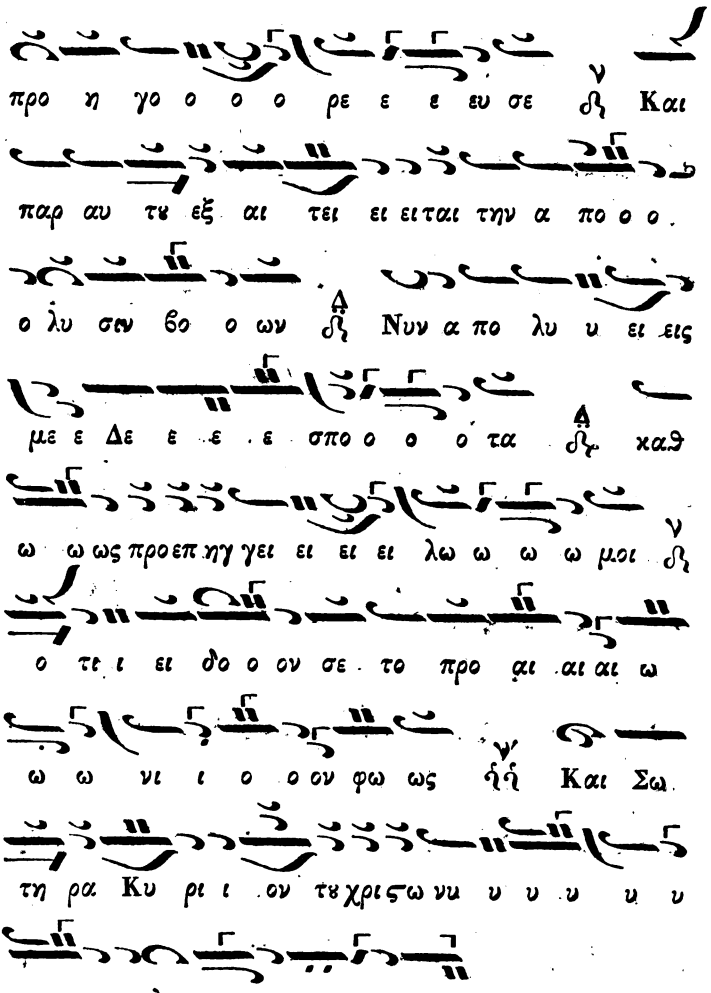

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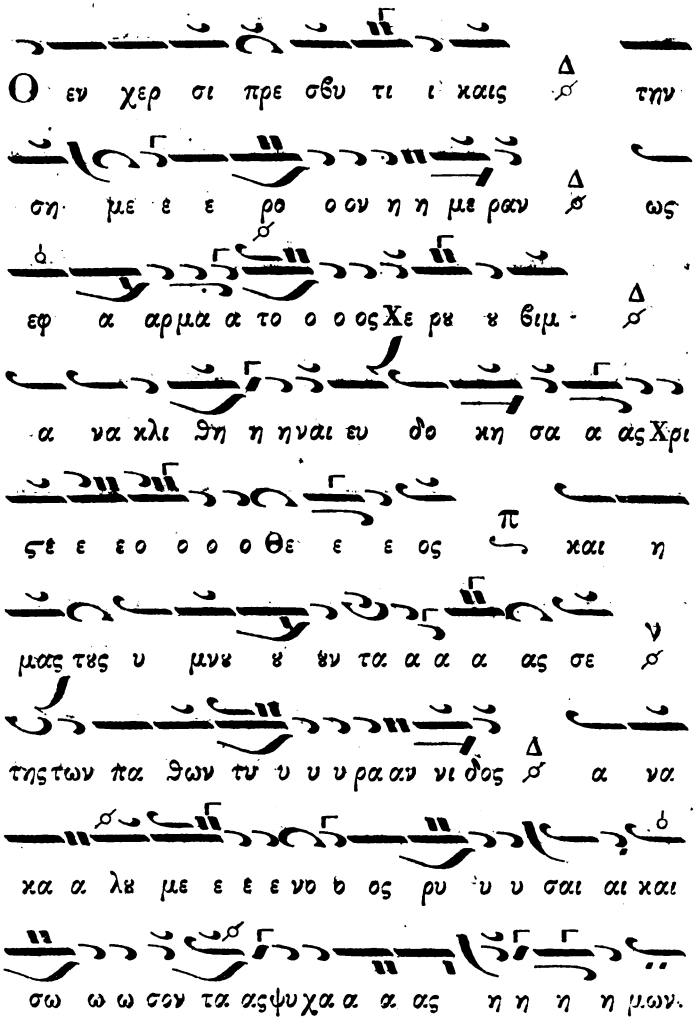
Εἰς τὰς ἄινους. Δόξα, ἦχος πλ. δ. Πα.



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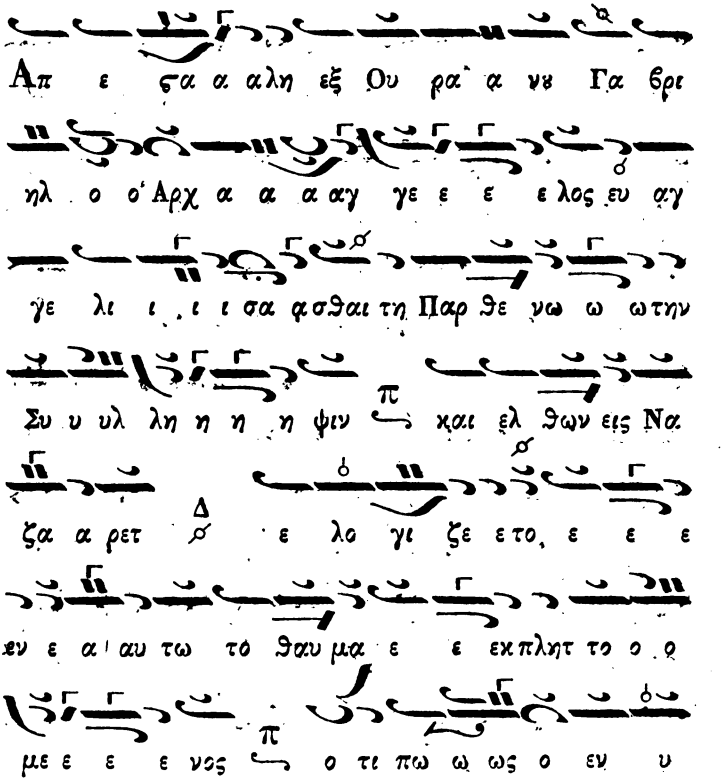
ΜΗΝ ΜΑΡΤΙΟΣ.

Εἰς τὰς ΚΕ'. Ὁ Εὐαγγελισμὸς τῆς ὑπερευλογημένης Θεοτόκου, καὶ ἀειπαρθένου Μαρίας.

Δίξα, καὶ νῦν, ἦχος πλ. δ'. Πα.



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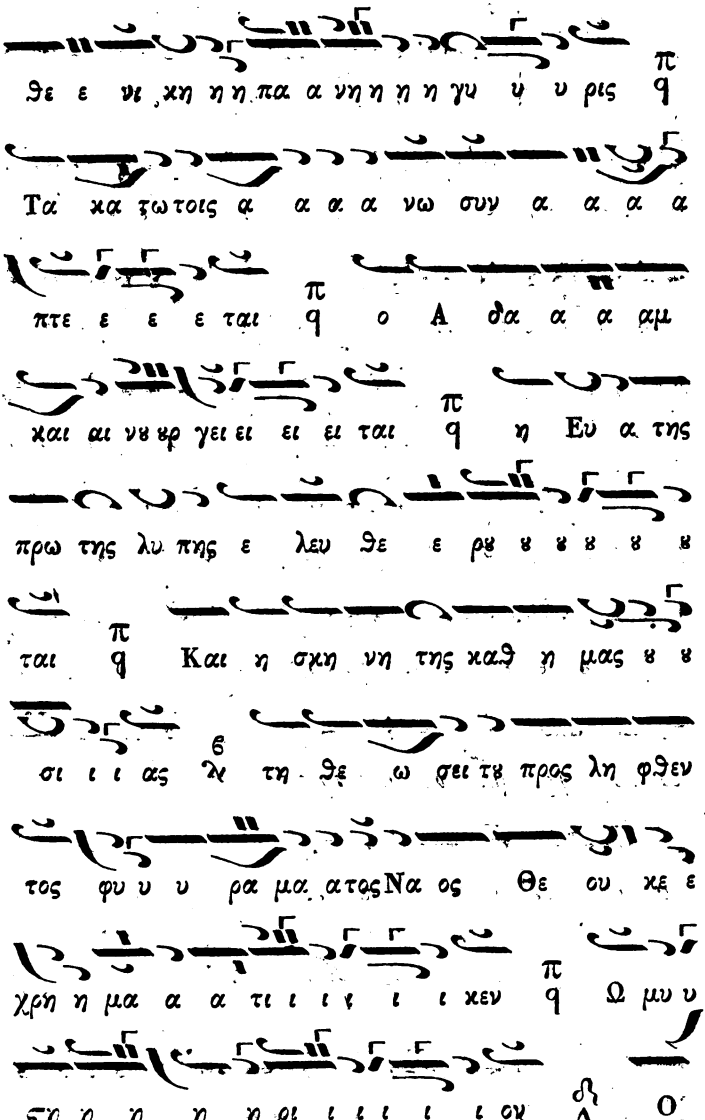
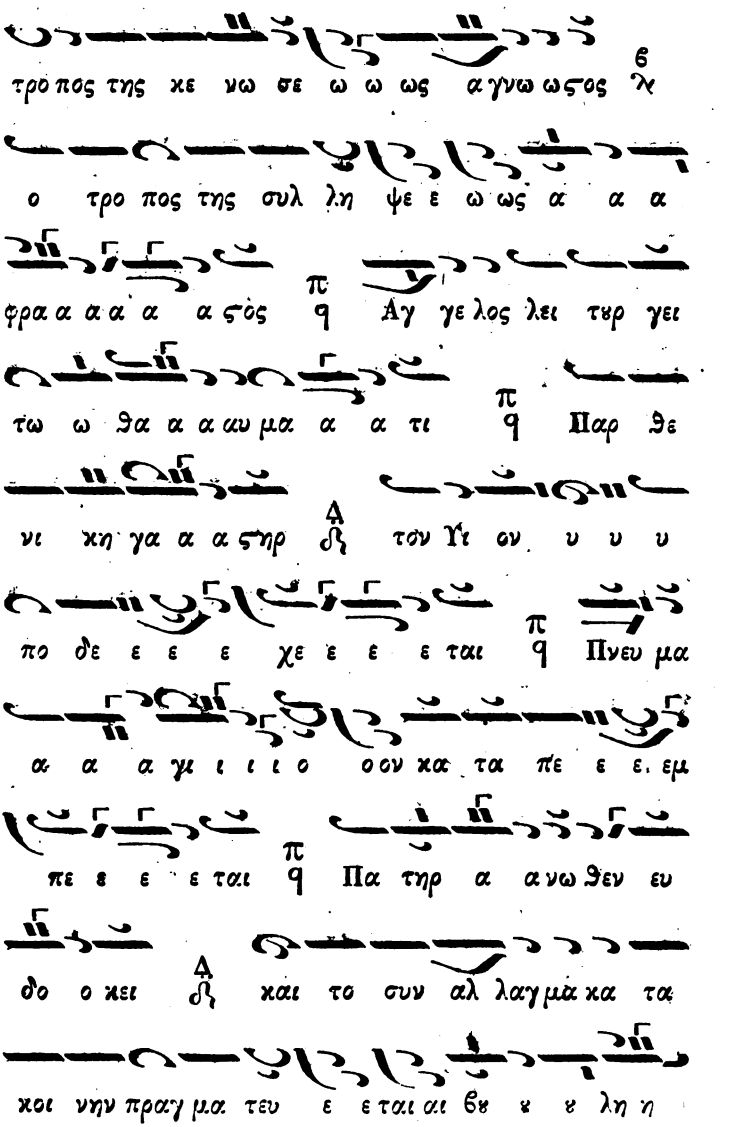
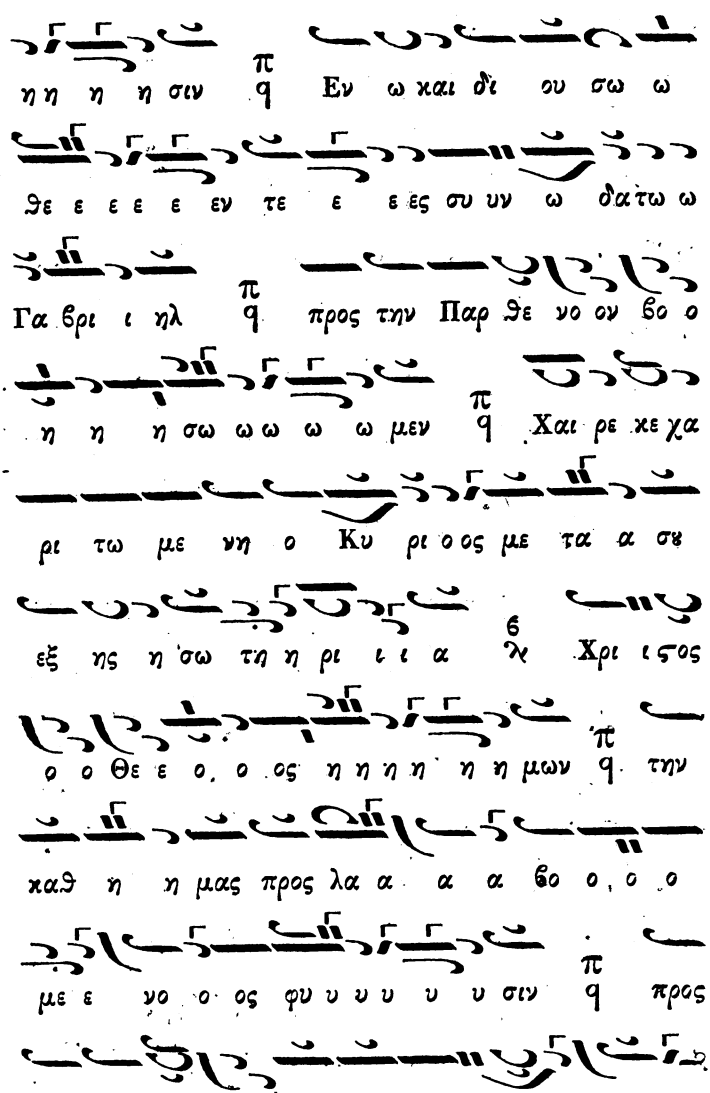

θε ε νι κη η η πα α νη η η γυ υ υ ρις
Τα κα τωτοις α α α α νω συν α α α α
πτε ε ε ε ται ο Α δα α α αμ
και αι νθ ρ γει ει ει ει ται η Ευ α της
πρω της λυ πης ε λευ θε ε ρθ θ θ θ θ
ται Και η σκη νη της καθ η μας θ θ
σι ι ι ας λ τη θε ω σει τθ προς λη φθεν
τος φυ υ ρα μα ατος Να ος θε ου κε ε
χρη η μα α α τι ι ι ι ι κεν Ω μυ υ
ση η η η η ρι ι ι ι ι ι ον Ο


τρο πος της χε νω σε ω ω ως α γνω ως ος
ο τρο πος της συλ λη ψε ε ω ως α α α
φρα α α α α ς ος Ἀγ γε λος λει τυρ γει
τω ω θα α α ω μα α α τι Παρ θε
νι κη γα α α ς ηρ τον Υἱ ον υ υ υ
πο δε ε ε ε χε ε ε ε ται Πνευ μα
α α α γι ι ι ι ο ο ον κα τα πε ε ε. εμ
πε ε ε ε ται Πα τηρ α α νω θεν ευ
δο ο κει και το συν αλ λαγ μα κα τα
κοι νην πραγ μα τευ ε ε ται αι βε ε ε λη η



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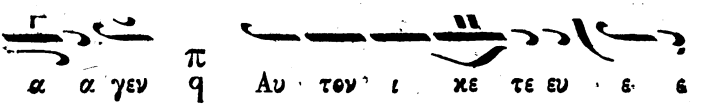
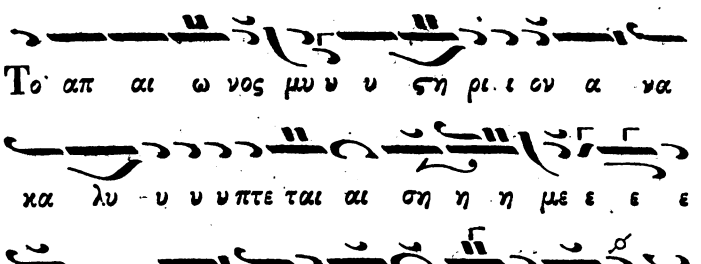


Εἰς τὰς αἴνους. Δόξα, καὶ νῦν, ἦχος . Δι.



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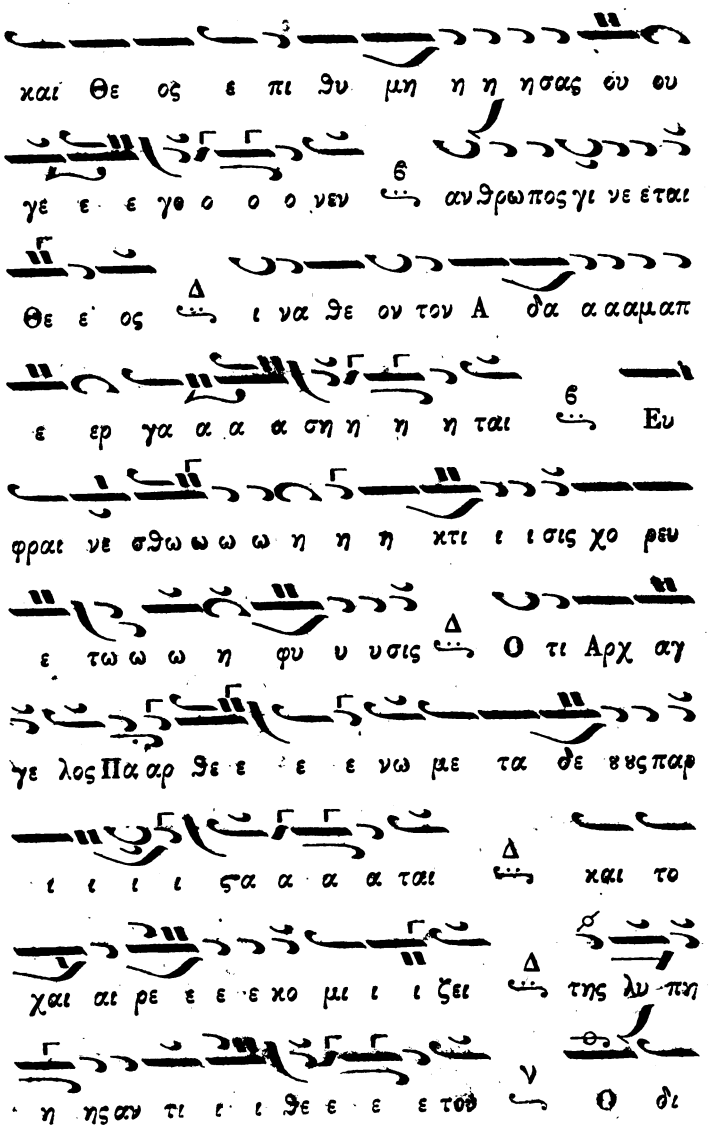

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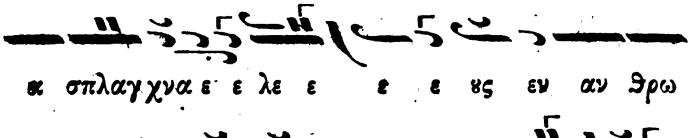
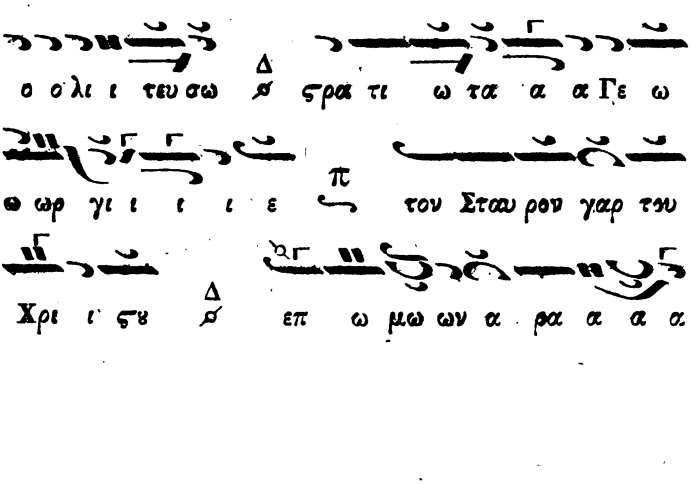


ΜΗΝ ΑΠΡΙΛΛΙΟΣ.

Εἰς τὰς ΚΓ'. Τοῦ ἁγίου ἐνδόξου μεγαλομάρτυρος Γεωργίου τοῦ Τροπαιοφόρου.

Δόξα, ἦχος πλ. δ. Πα.



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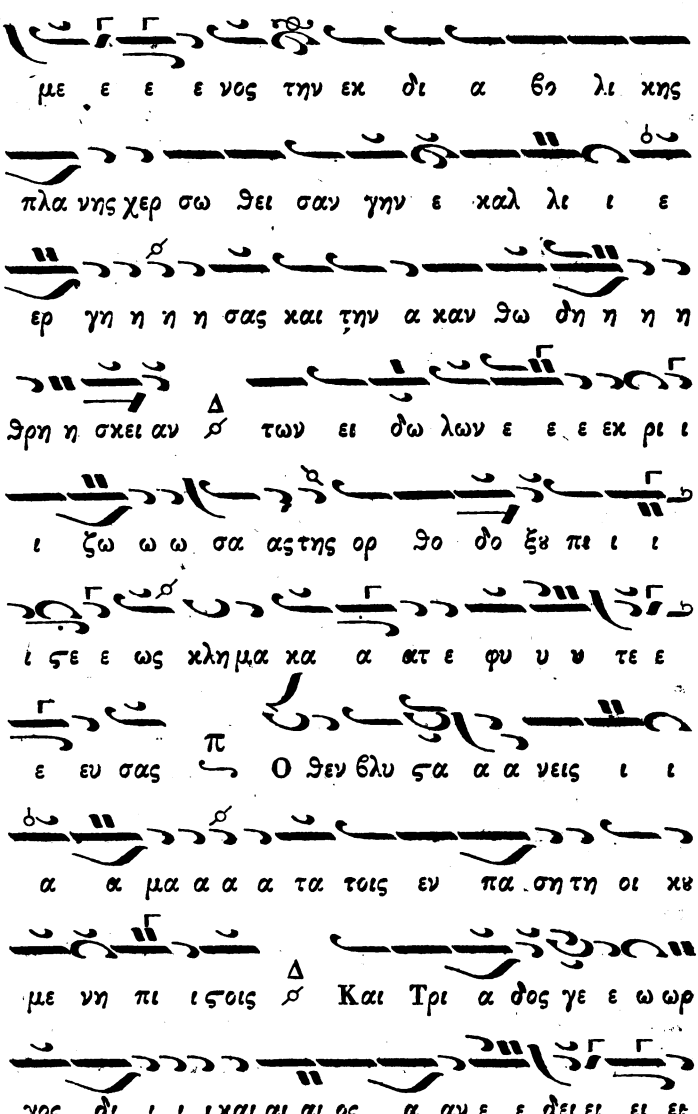

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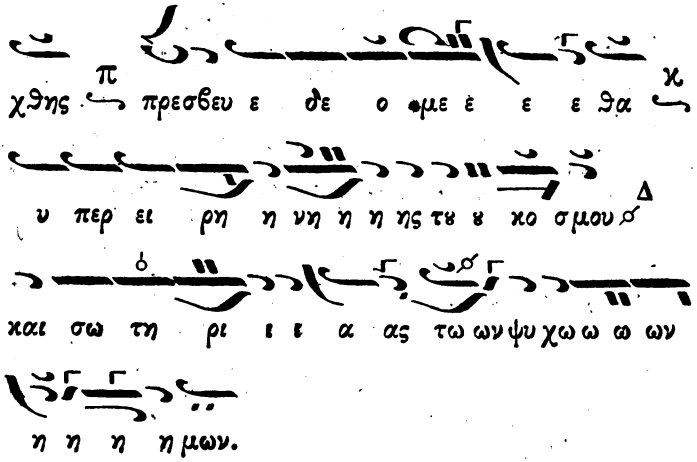
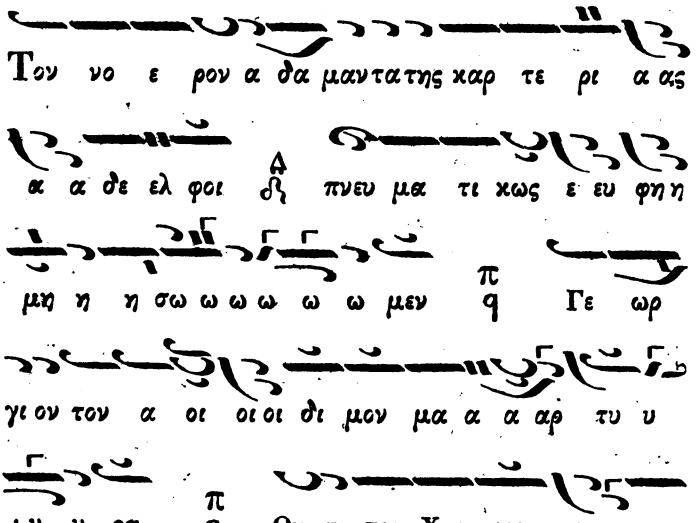


Εἰς τὸν στίχον. Δόξα, ἦχος δ΄. Πα.



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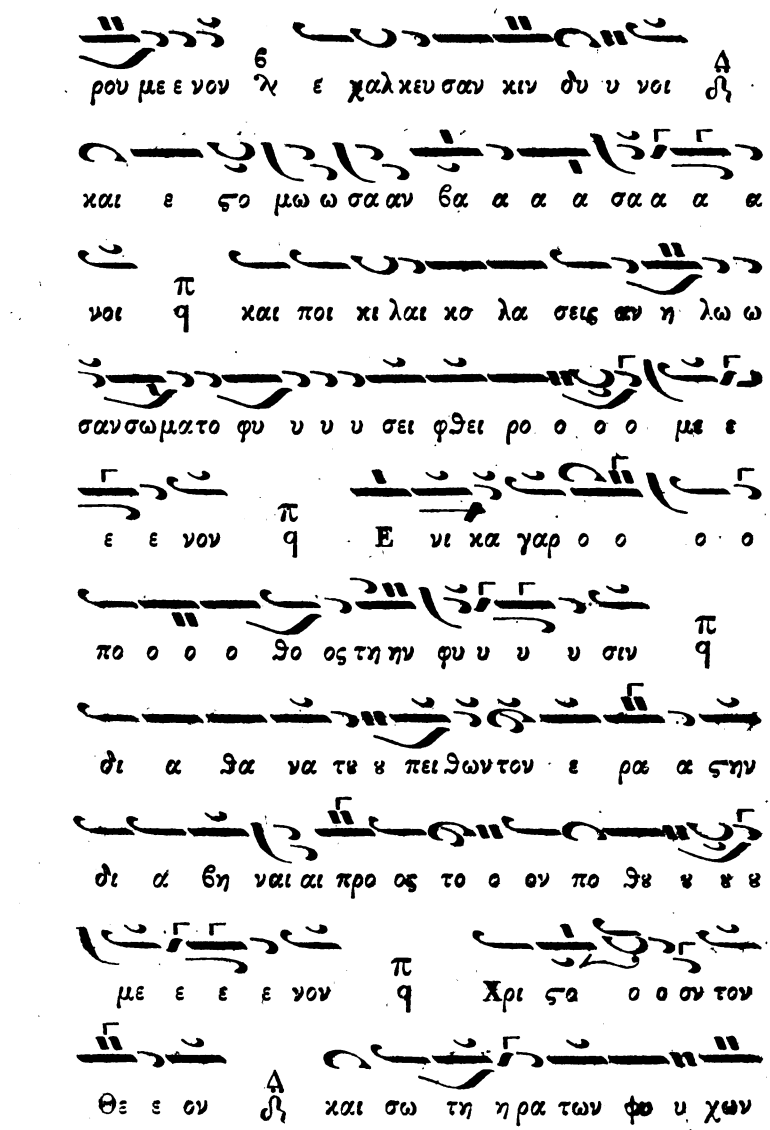
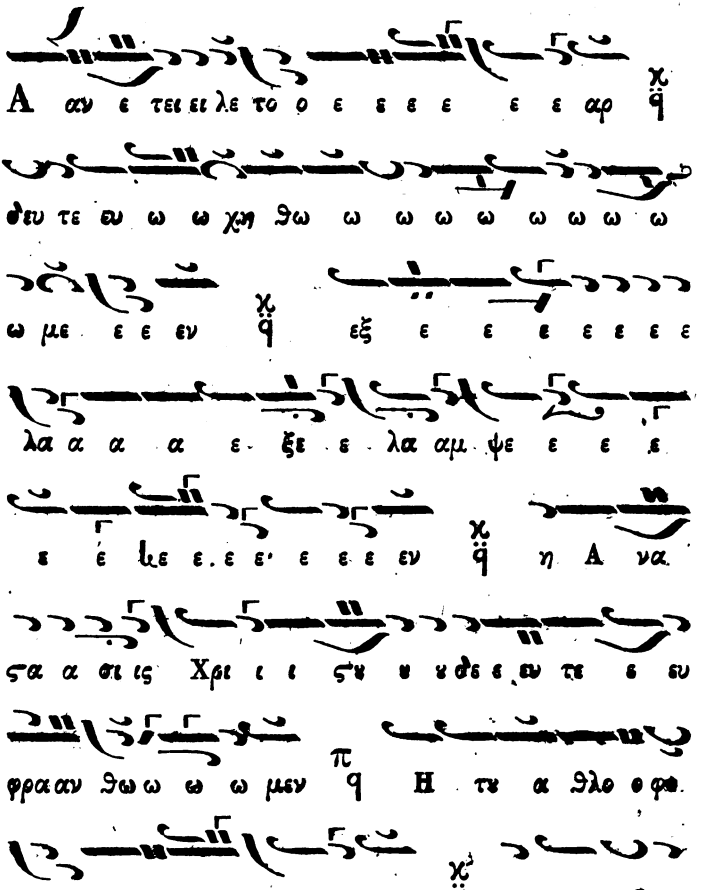
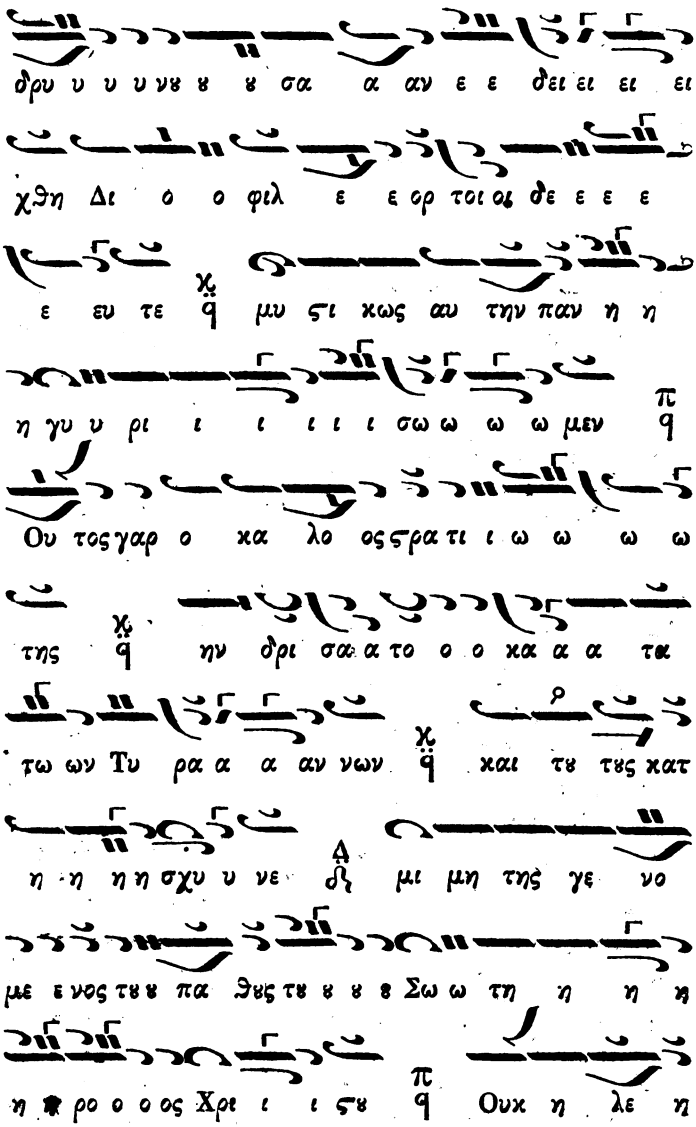

ρου με ε νον λε ε χαλκευσαν κιν δυ υ νοι βη
και ε σο μω ω σα αν βα α α α σα α α α
νοι ηβ και ποι κι λαι κσ λα σεις αν η λω ω
σαν σωματο φυ υ υ υ σει φθει ρο ο ο ο με ε
ε ε νον ηβ Ε νι κα γαρ ο ο ο ο
πο ο ο ο θο ος τη ην φυ υ υ υ σιν ηβ
θι α θα να τε ε πει θων τον ε ρα α σην
θι α βη ναι αι προ ος το ο ον πο θε ε ε ε
με ε ε ε νον ηβ Χρι σα ο ο σν τον
Θε ε ον βη και σω τη η ρα των φο υ χων

Εἰς τοὺς αἴνους. Δόξα, ἦχος πλ. Πα.





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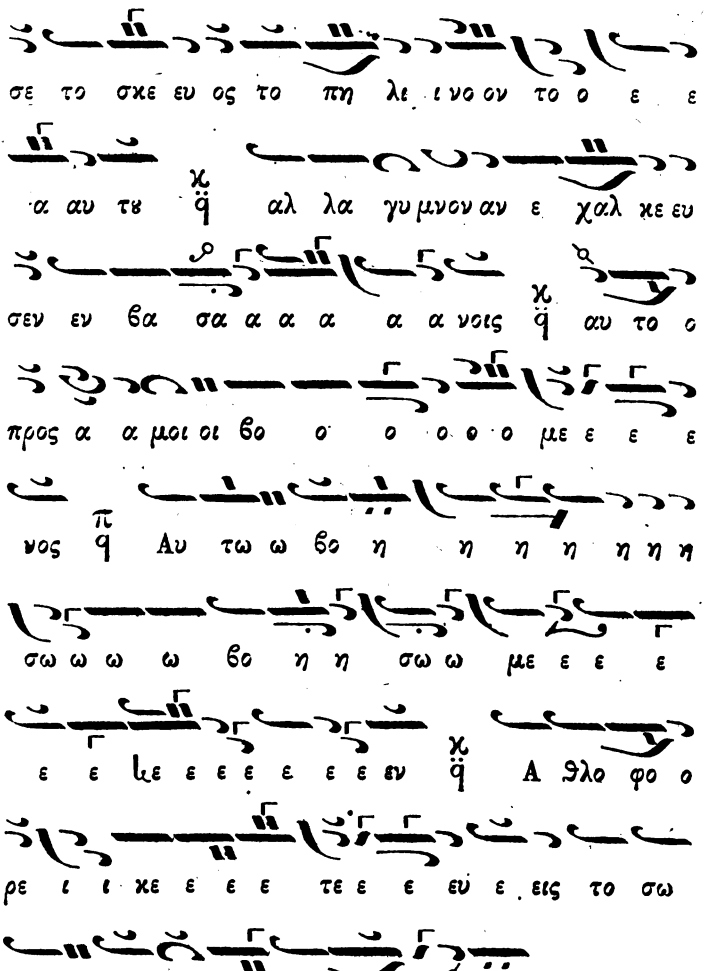

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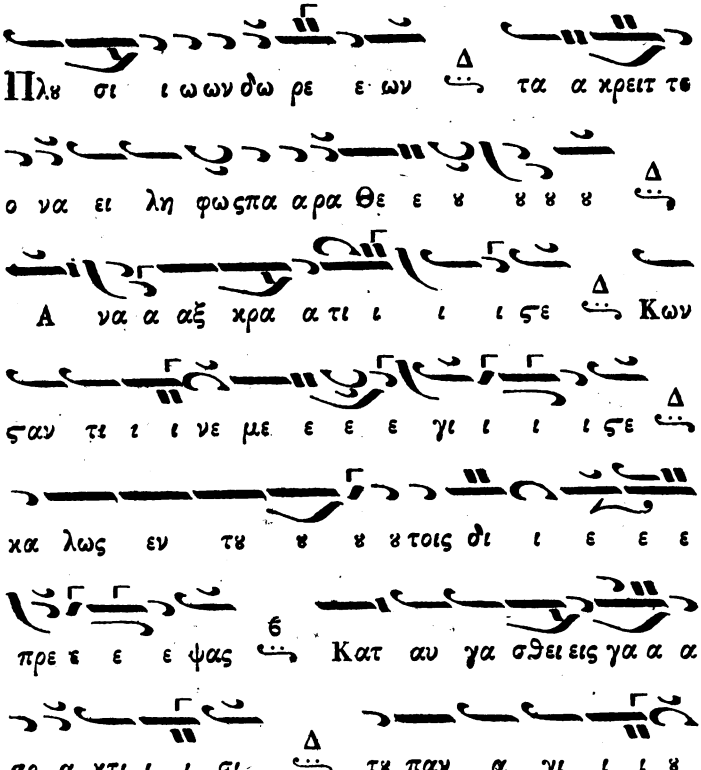
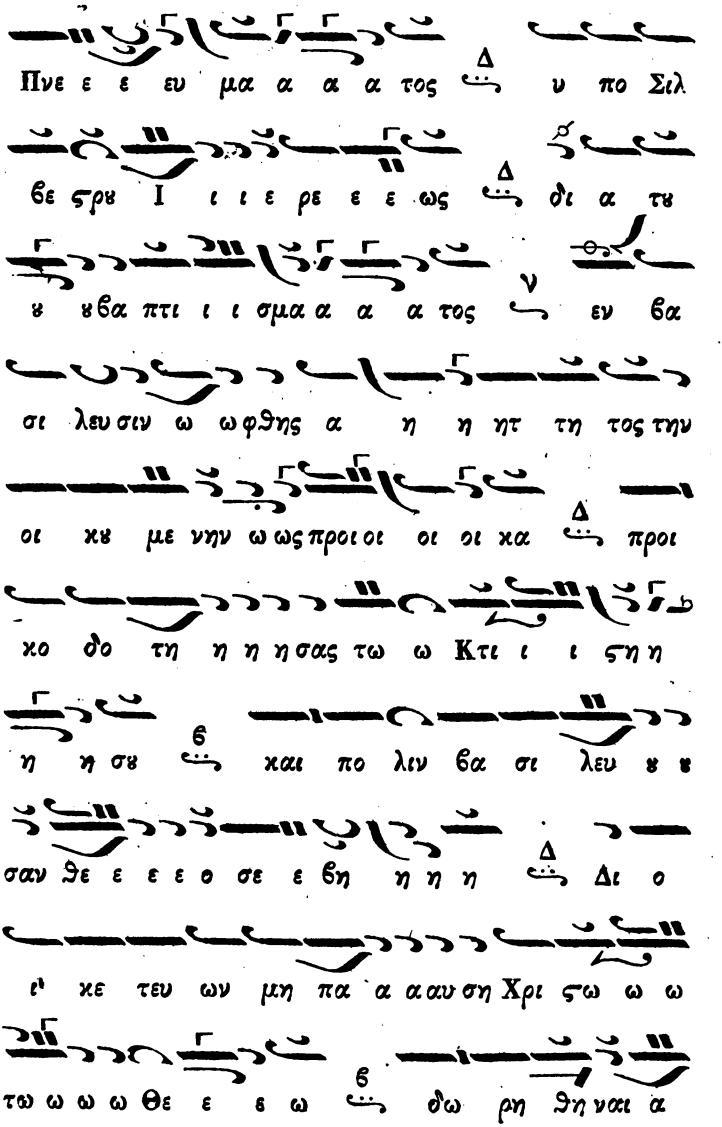
ΜΗΝ ΜΑΙΟΣ.

Εἰς τὰς ΚΑ'. Τῶν ἁγίων ἐνδόξων μεγάλων Βασιλέων καὶ Ἰσαποστόλων, Κωνσταντίνου καὶ Ἑλένης.

Δόξα, ἦχος πλ. δ'. Δι.





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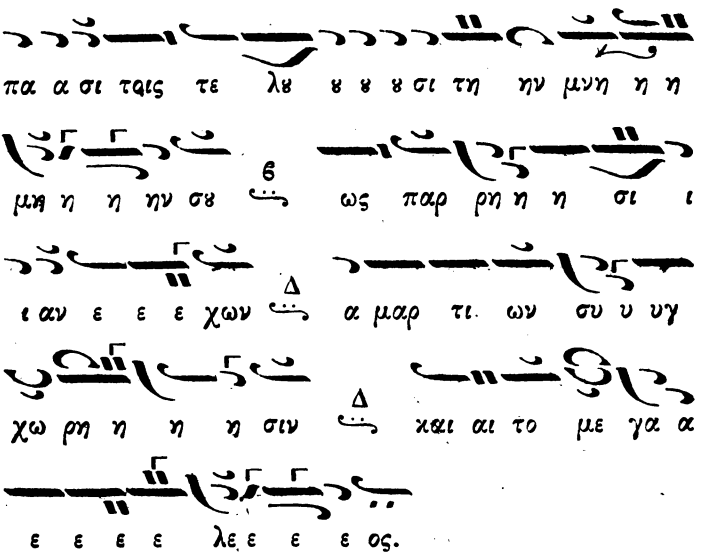
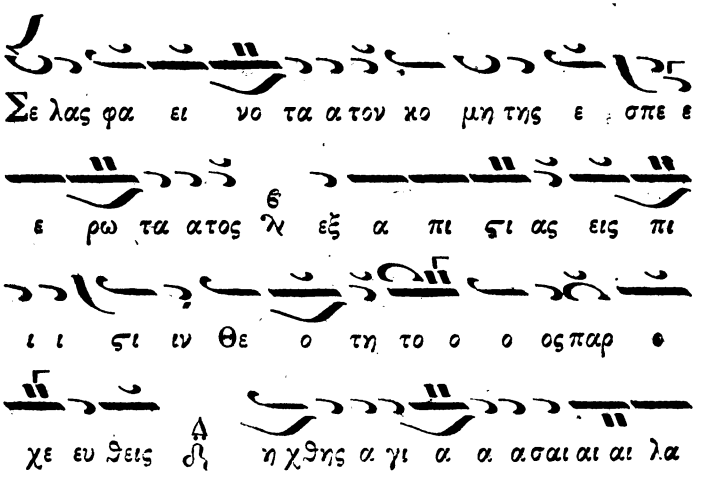


Εἰς τὸν εἴχον. Δόξα, ἦχος πλ. δ. Νη.



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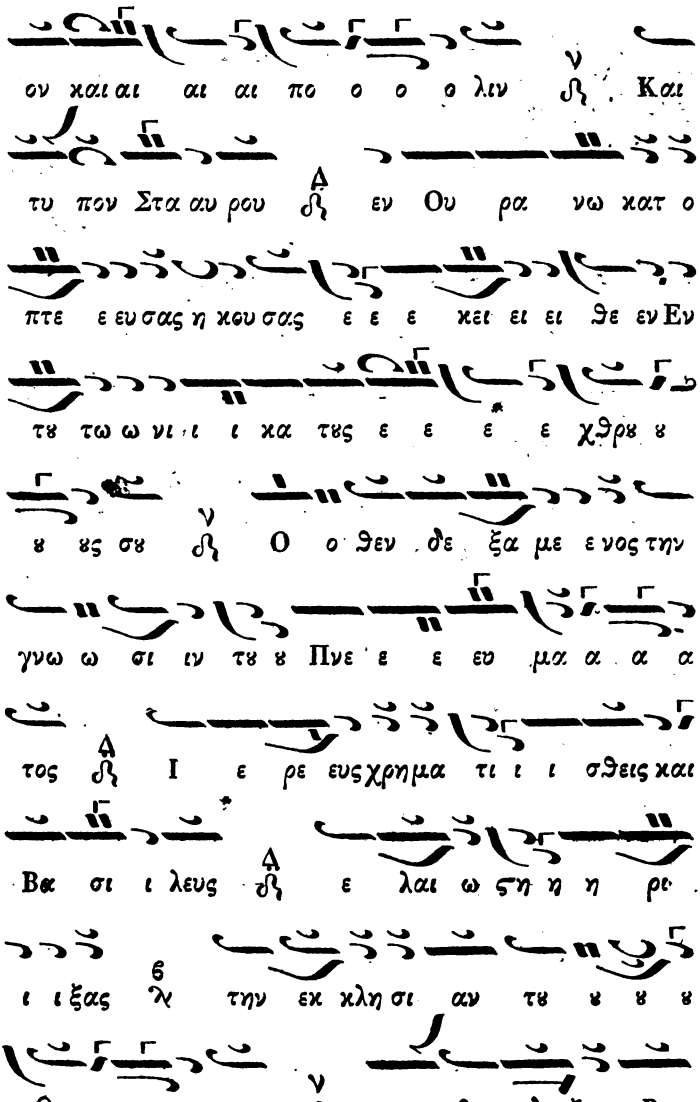

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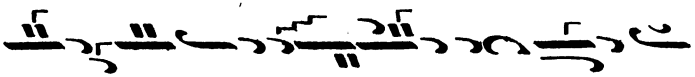
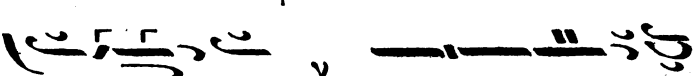
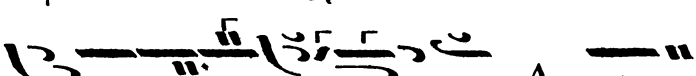
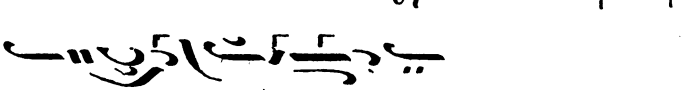

σι ι ι λε ε ε ε ε ω ω ωων Πα α α τηρ

Ου και η η λα α αρναα αξ ι α σει ει ει εις

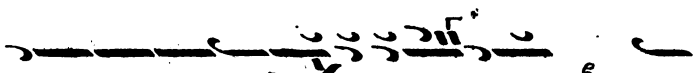

βρυ υ υ υ ει ϐ Κων σαν τι νέ ισ

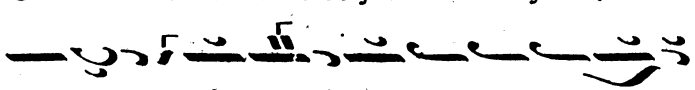

α α πο ο ο ο σο ο ο ο λε ϐ πρε ε

ε ε σϐε ε ε ευ ε ϐ υ υ υ περ τωνψυ


χω ω ω ων η η η η μων.

Εἰς τὰς αἴνους. Δόξα, ἦχος πλ. δ. Νη.


Ο των α να κτων Α ναξ καιθε ε ε ος ϑ ν ο


πλη σι αι αις δω ρε ε αις κα τα κο σμων τας

α α ξι ι ι ας ϑ ν αυ τος ου ρα νο

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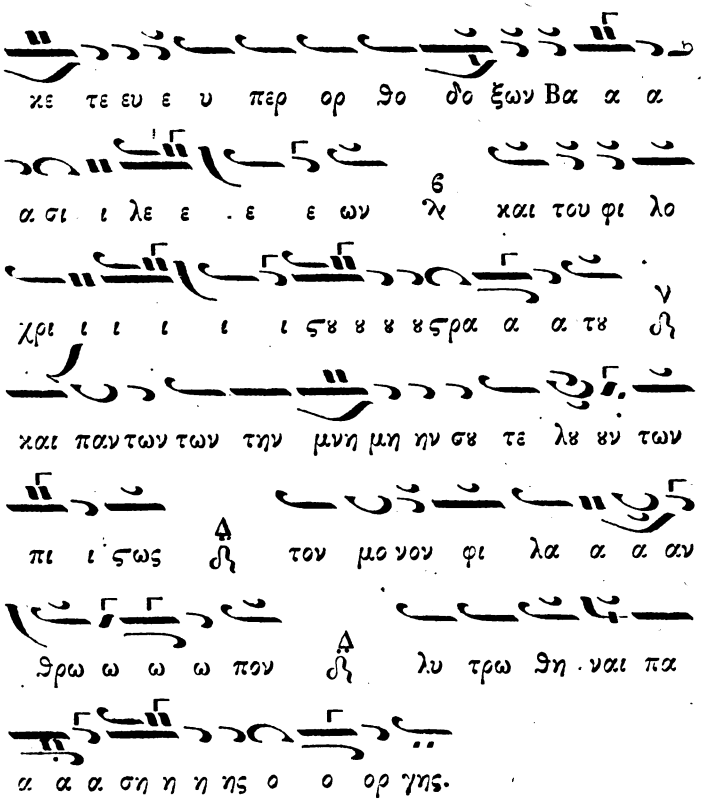

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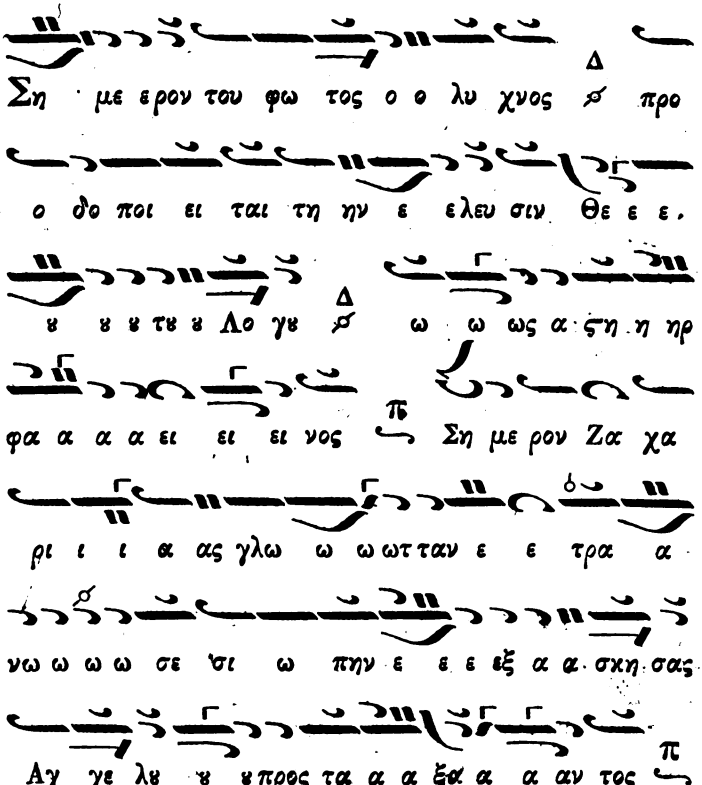
ΜΗΝ ΙΟΥΝΙΟΣ.

Εἰς τὰς ΚΔ'. Τὸ Γενέσιον τοῦ τιμίου Προδρόμου, καὶ Βαπτιστοῦ Ἰωάννου.

Δόξα, ἦχος λ. Πα.



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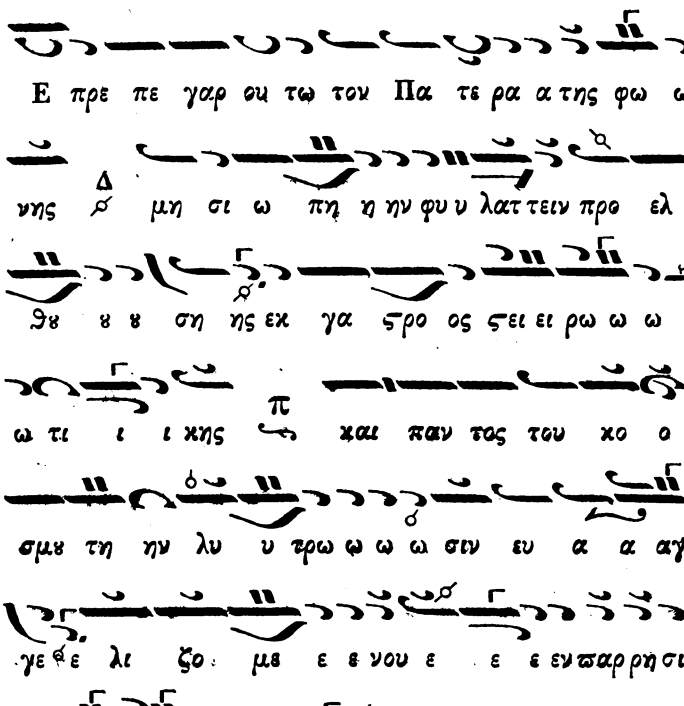
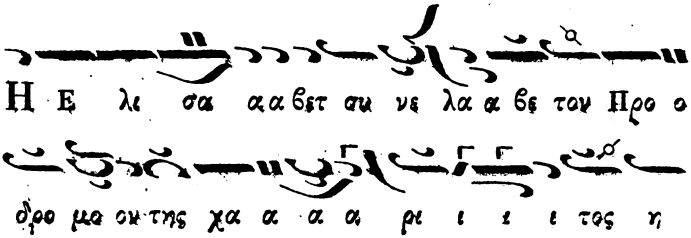


Καὶ νῦν, ἦχος πλ. δ. Πα.



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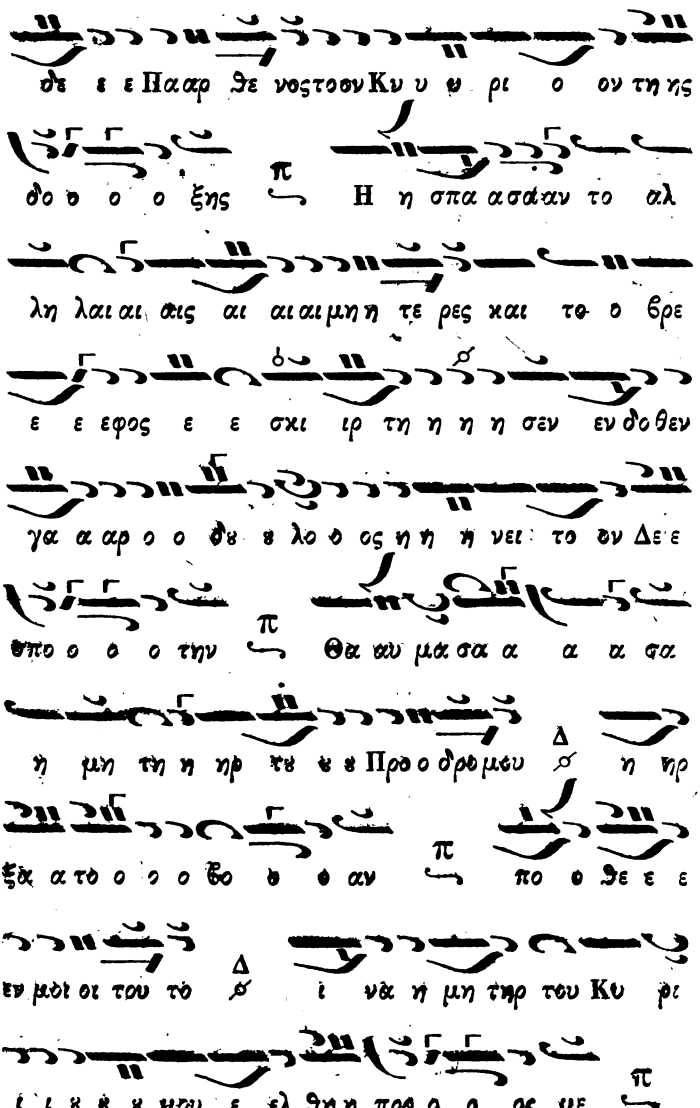
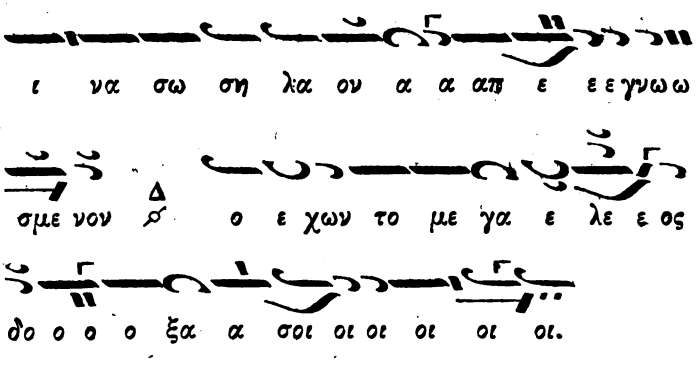
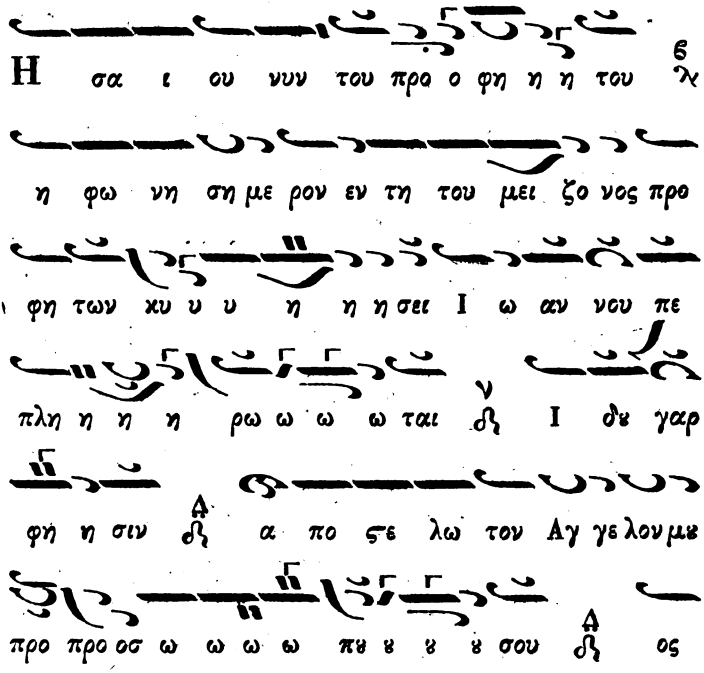

δε ε ε Παρ θε νος τοσον Κυ υ ψ ρι ο ον τη ης
δο ο ο ο ξης Η η σπα α σά αν το αλ
λη λαι αι αις αι αι αι μη η τε ρες και τω ο βρε
ε ε εφος ε ε σκι ιρ τη η η η σεν εν δο θεν
γα α αρ ο ο θυ υ λο ο ος η η η νει το ον Δε ε
πο ο ο ο την Θα αν μά σα α α α σα
η μη τη η ηρ τυ υ υ Προ ο δρο μου η ηρ
ξά α το ο ο ο βο ο ο αν πο ο θε ε ε
εν μοι οι του τό ί νά η μη τηρ του Κυ ρι
ί ι υ υ υ μου ε ελ θη η προ ο ο ος με



Εἰς τὸν εἶχον. Δόξα, ἦχος πλ. δ. Νη.



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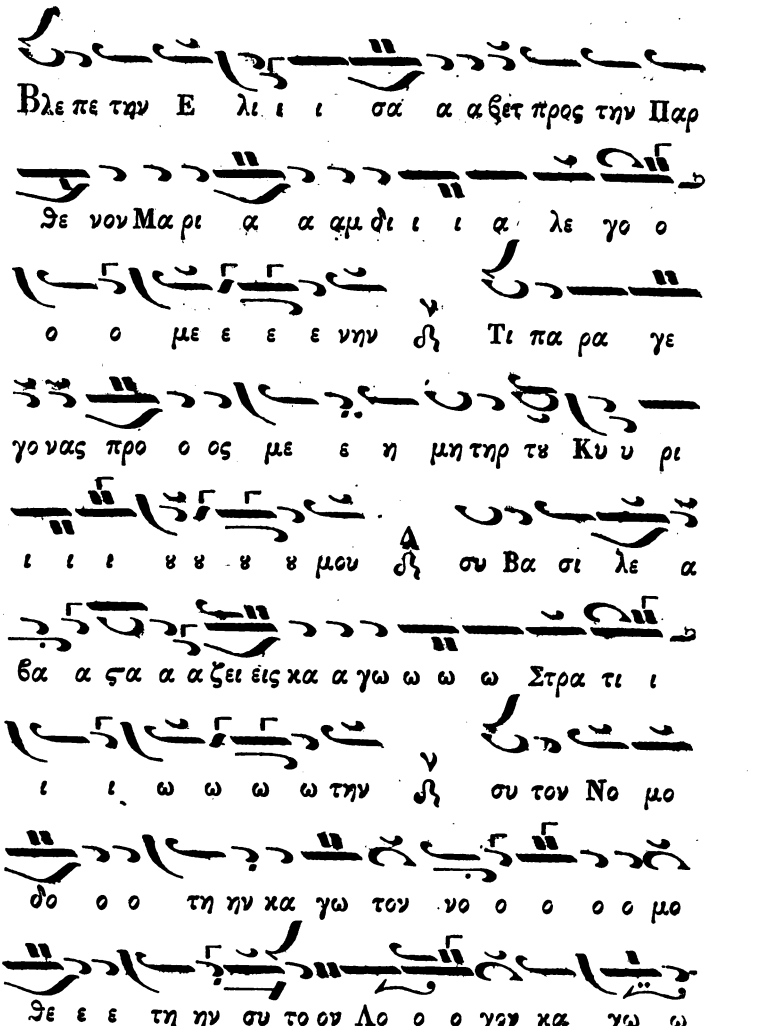
Καὶ νῦν, ἦχος πλ. δ΄. Νη.



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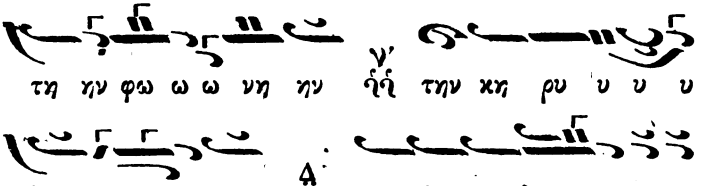
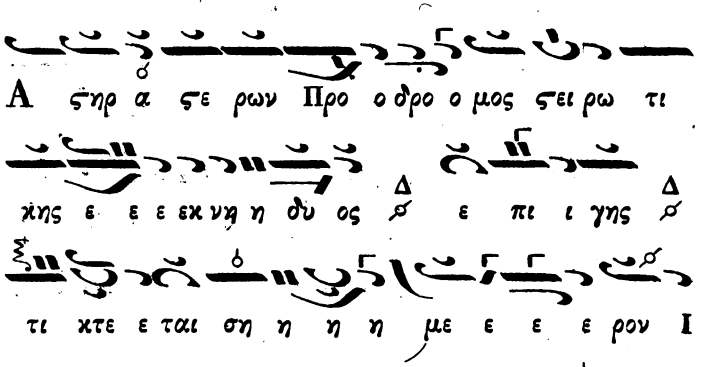


Εἰς τοὺς αἴνους. Δόξα, ἦχος πλ. δ. Πα.



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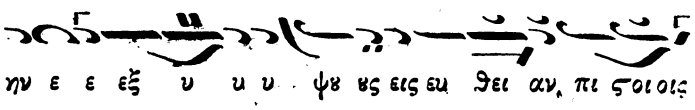
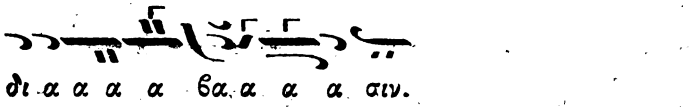


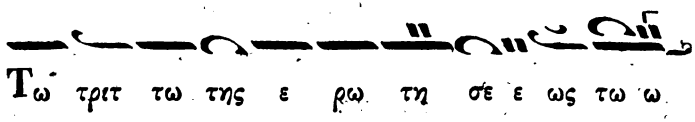
ην ε ε εξ υ υ υ ψϑ ϑς εις ευ ϑει αν πι στοι οις



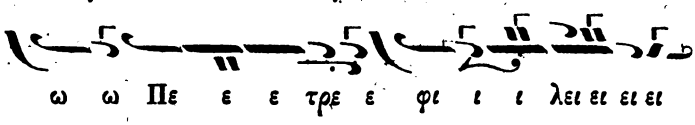
ϑι α α α α ϑα α α α σιν.

Εἰς τὰς ΚΘ'. Τῶν ἁγίων Ἀποστόλων, καὶ πρωτοκορυφαίων Πέτρου, καὶ Παύλου.

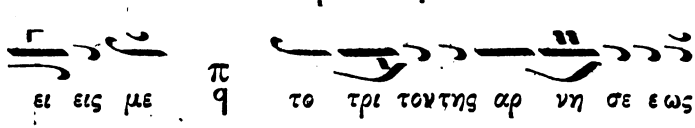
Δόξα, ἦχος δ'. Πα.



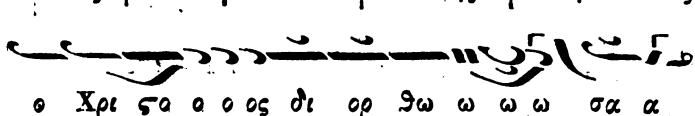
Τῶ τριτ τω της ε ρω τη σε ε ως τω ω



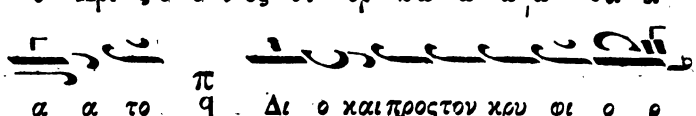
ω ω Πε ε ε τρε ε φι ι ι λει ει ει ει



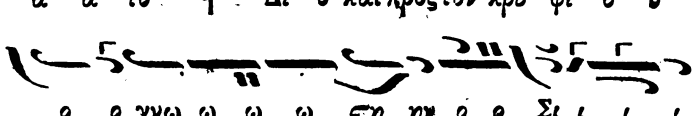
ει εις με π ϙ το τρι τον της αρ νη σε ε ως



ο Χρι στα α ο ος δι ορ ϑω ω ω ω σα α



α α το π ϙ Δι ο καιπροστον χρυ φι ο ο



ο ο γνω ω ω ω στη ην ο ο Σι ι ι ι

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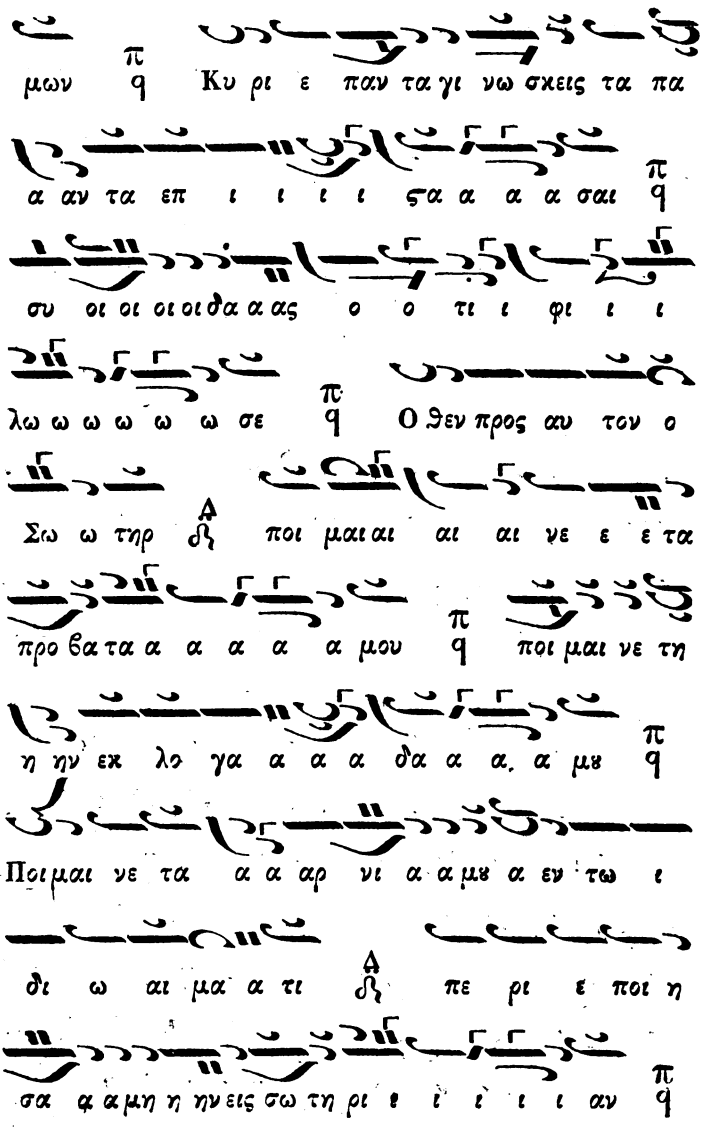

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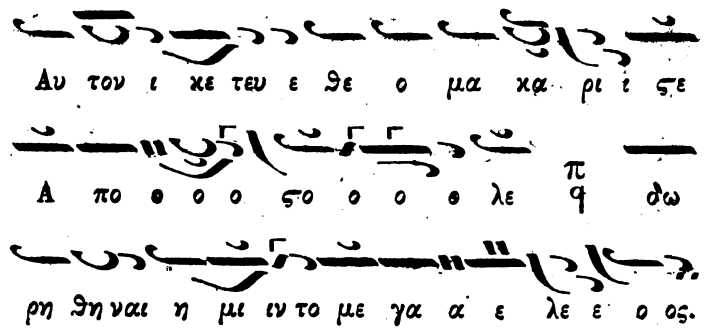
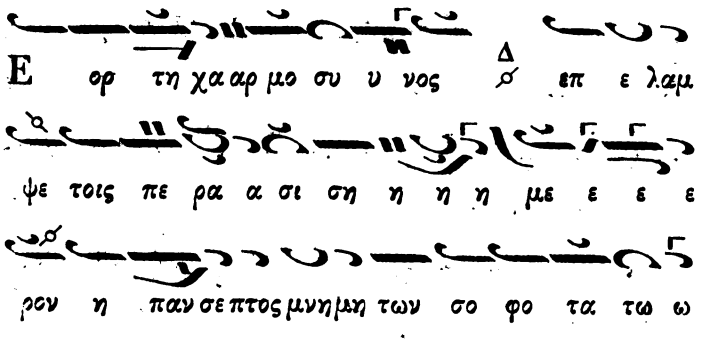


Εἰς τὸν στίχον. Δοξα, ἦχος πλ. δ'. Πα.



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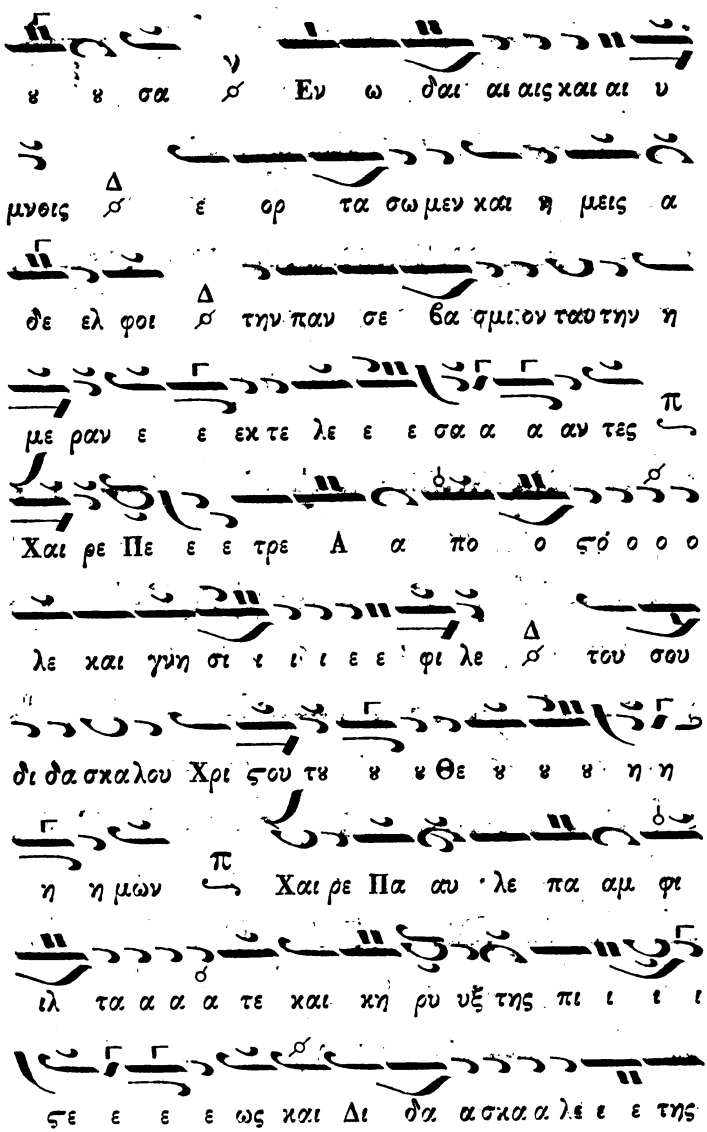

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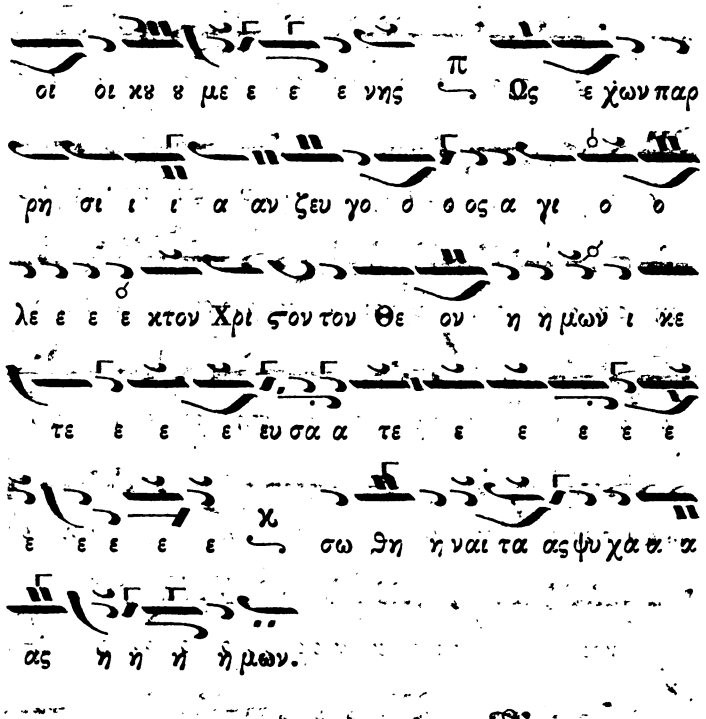
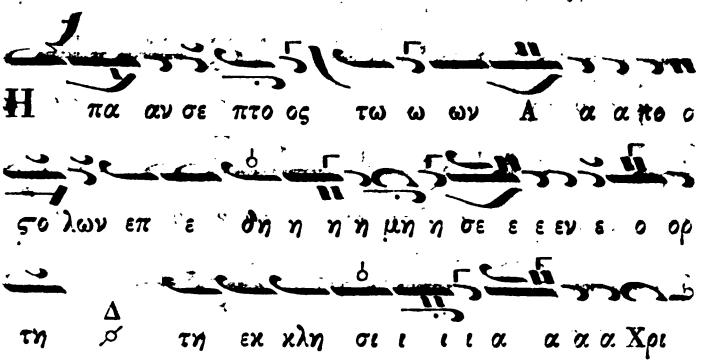


Εἰς τὺς αἴνους. Δόξα, ἦχος πλ. δ. Πα.



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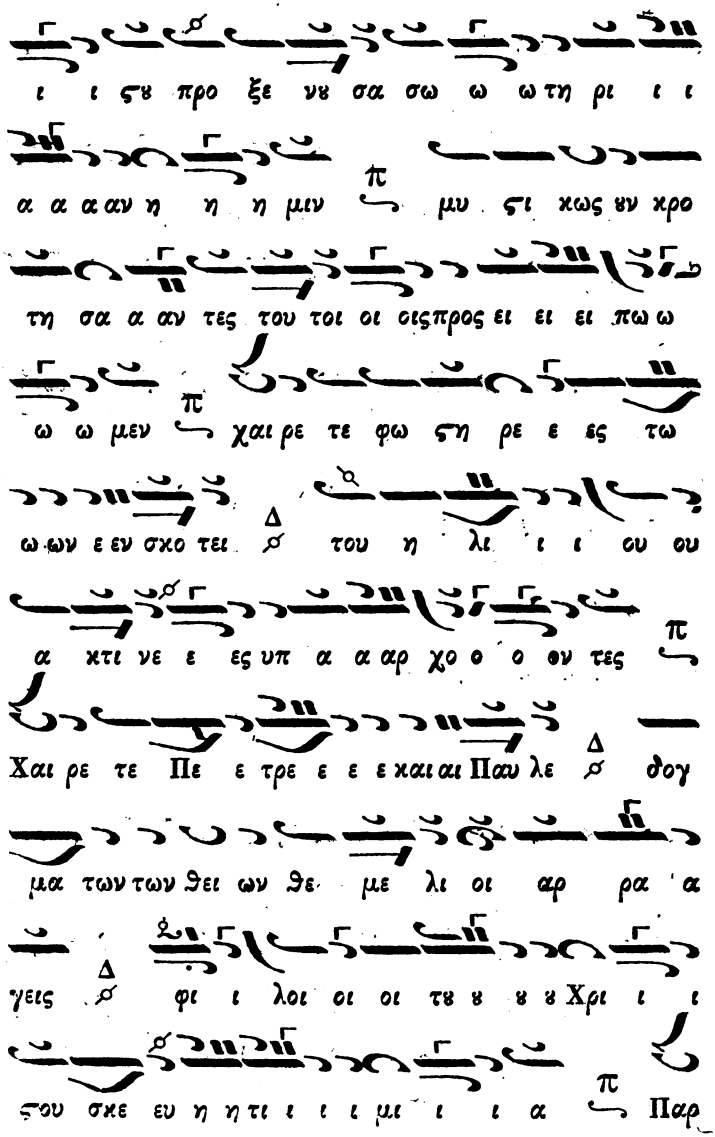

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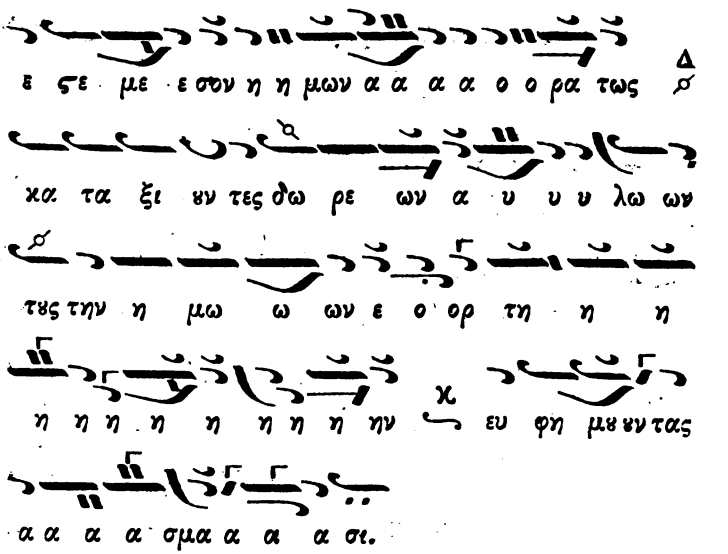
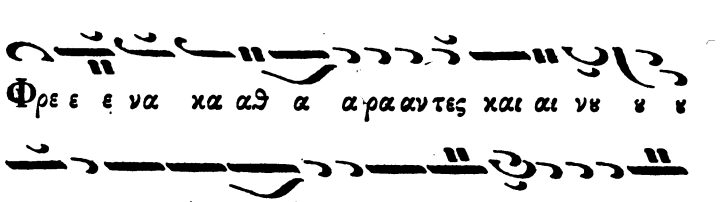


ΜΗΝ ΙΟΥΛΙΟΣ.

Εἰς τὰς Β'. Ἡ Κατάθεσις τῆς τιμίας Ἐσθῆτος τῆς Θεοτόκου ἐν Βλαχέρναις

Δόξα, καὶ νῦν, ἦχος . Δι.



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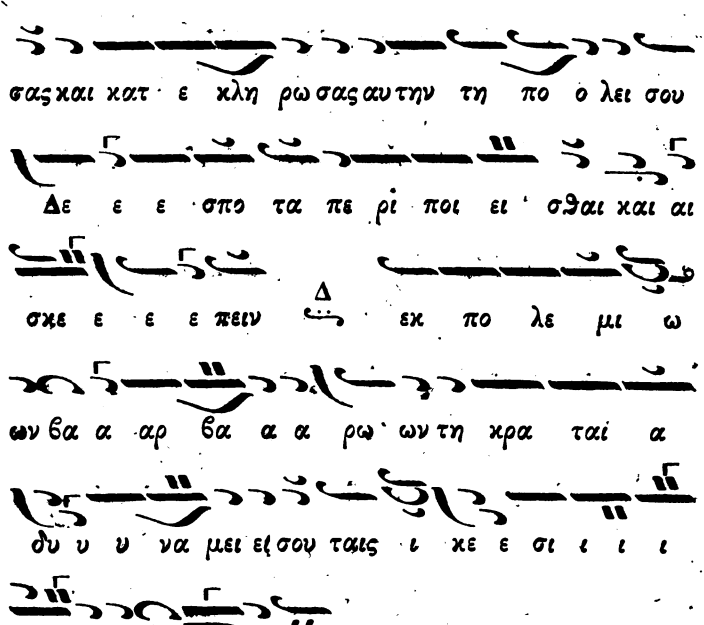
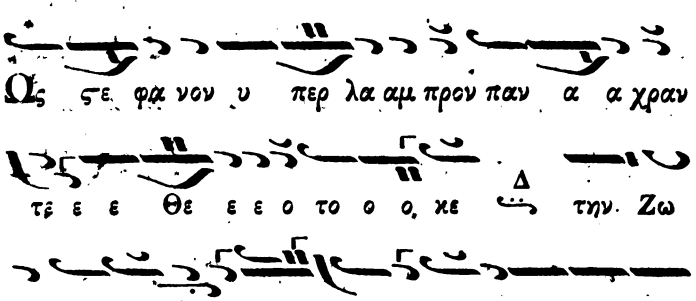


Εἰς τὸν στίχον. Δόξα, καὶ νῦν, ἦχος . Δι.



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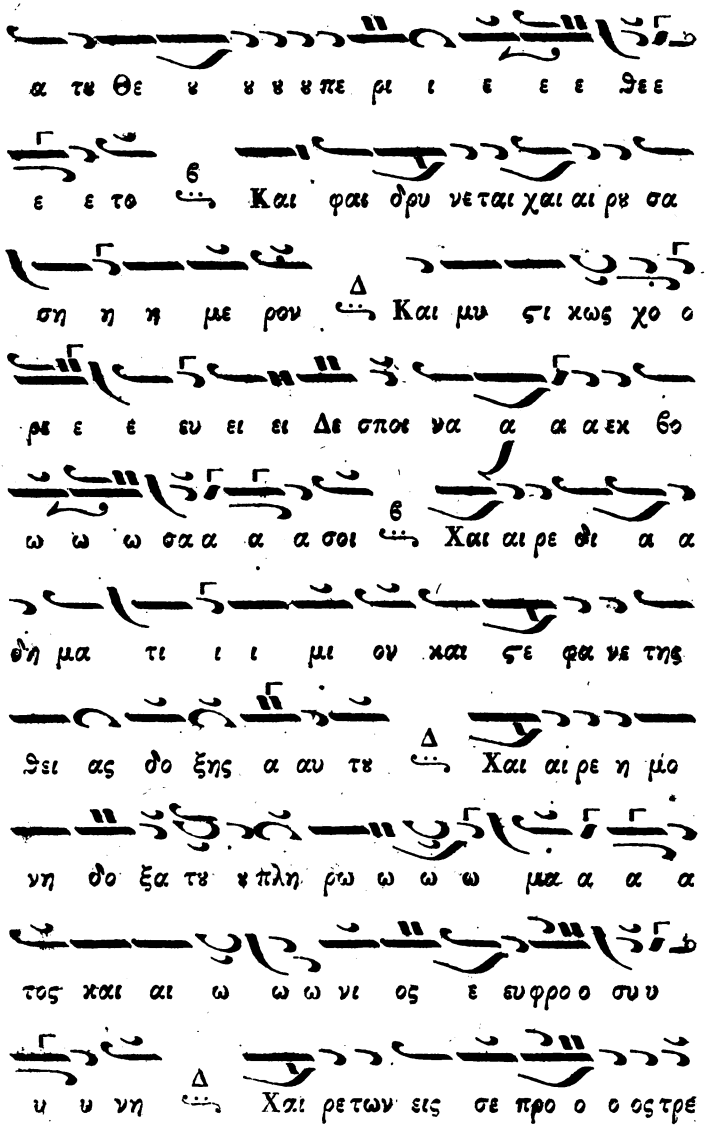

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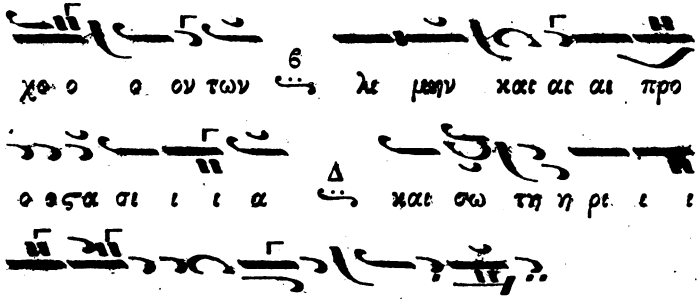
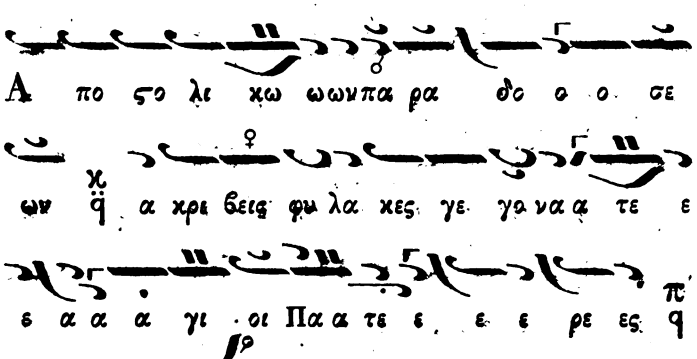


Κυριακὴ μετὰ τὰς ΙΓ'. Ἡ Σύναξις τῶν ἁγίων Πατέρων τῆς ἁγίας καὶ Οἰκουμενικῆς Δ'. Συνόδου. Δόξα, Τὰς μυστικὰς σήμερον. Σελ. 62.

Εἰς τὸν στίχον. Δόξα, ἦχος ἡ. Γα.



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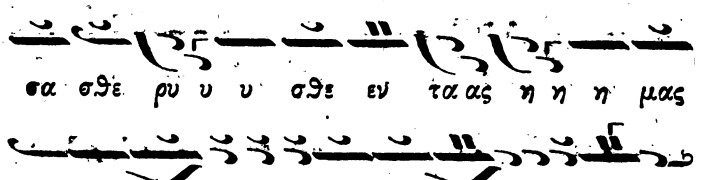
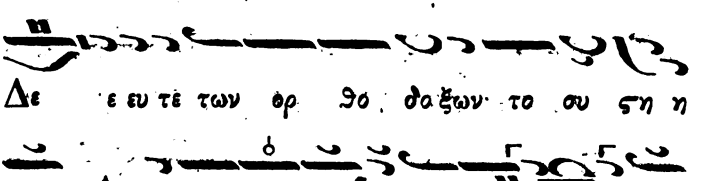


Εἰς τὰς Κ'. Τοῦ ἁγίου ἐνδόξου Προφήτου Ἡλιοῦ τοῦ θεσβίτου.

Δόξα, ἦχος Πα.



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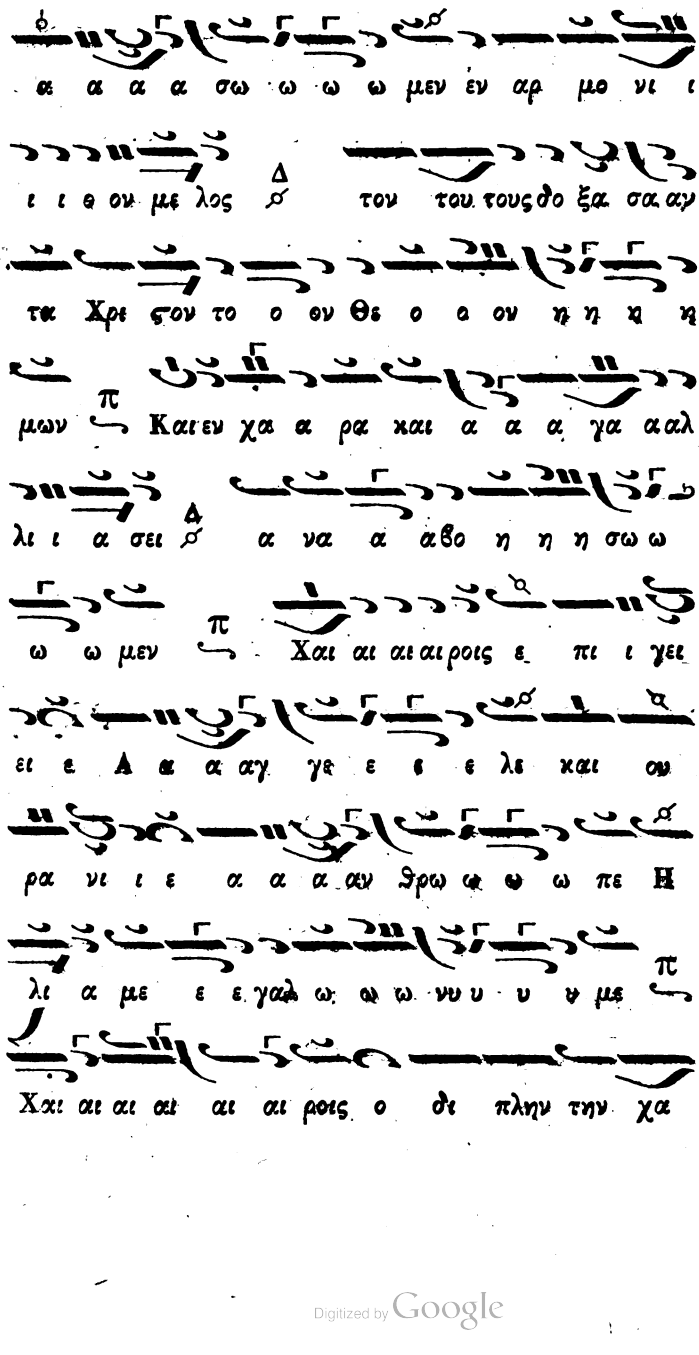

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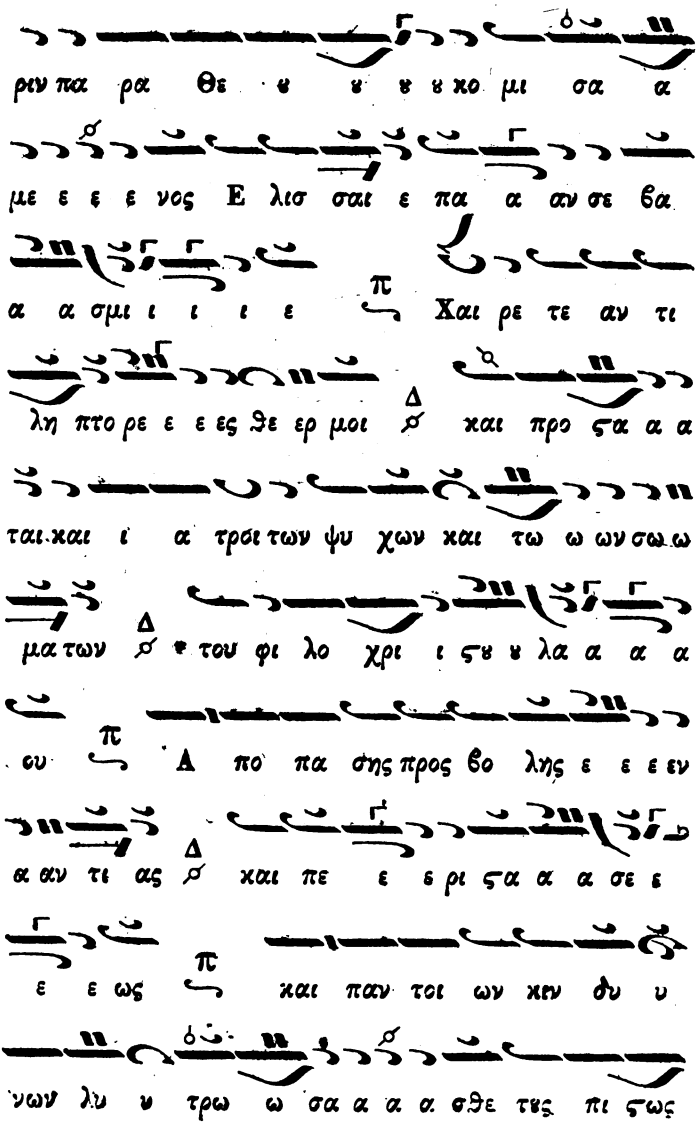

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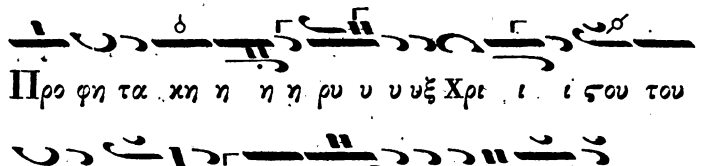
Εις τὸν στίχον. Δόξα, ἦχος πλ. δ. Πα.



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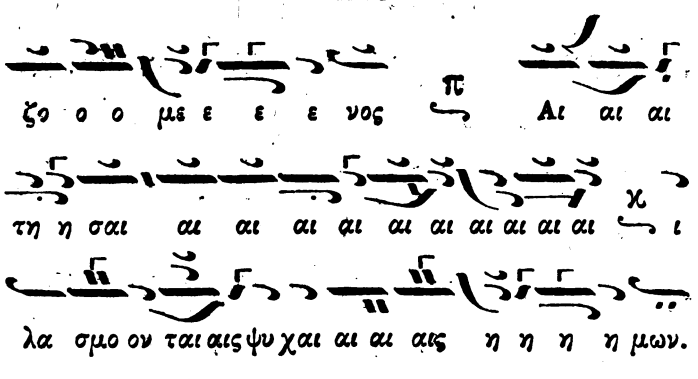
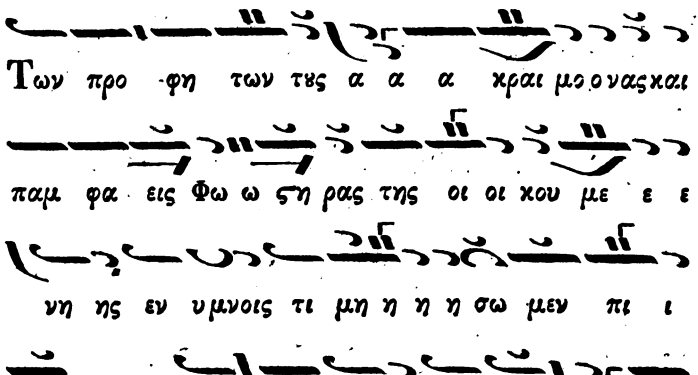


Εἰς τὸν αἶνον. Δόξα, ἦχος Ἀ. Νη.



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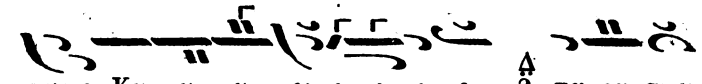
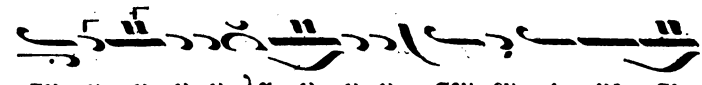
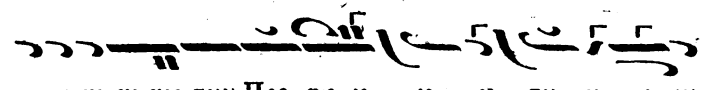
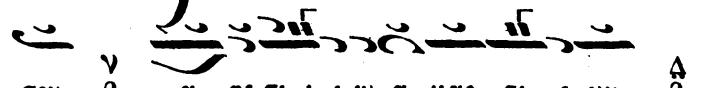


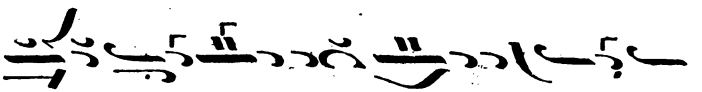


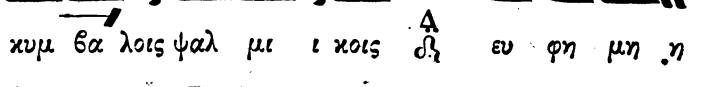


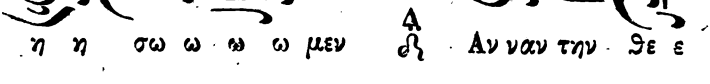


Εἰς τὰς ΚΕ'. Ἡ κοίμησις τῆς ἁγίας Ἄννης, μητρὸς τῆς Θεοτόκου.

Εἰς τὸν στίχον. Δόξα, ἦχος πλ. Νη.







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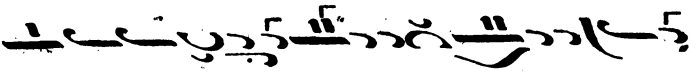
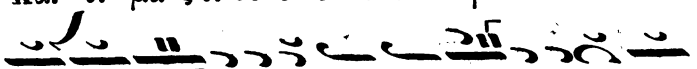
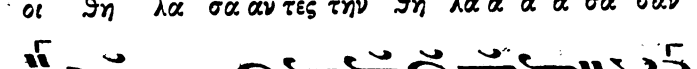
ε ο φρο ονα λ την το θει ον ο ρος
α πο κυ η σα ασαν εκ λα γο ο νων α αυ
της δ και προς ο ρη νο η η η τα α γ
και Πα ρα δει σβ σκη η η νω μα α τα ση με
ρο ο ον με ε ε τα βε βη η η η κυι υι
υι υι αν δ και προς αυ την βο ο η η η
η σω ω ω ω μεν δ μα κα ρι α η κοι
λι α ασβ λ η βα ς α σα σα α α λη η
θως την το φως του Κο ο ο σμβ ε ε εν δον εν κοι
λι α βα ς α α α σα α α α σαν δ



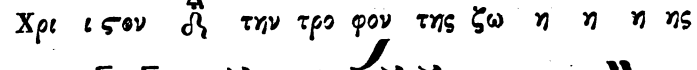
Και οι μα ϛοι σθ θ θ θ θ ω ραι αι αι οι οι



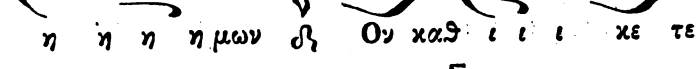
οι θη λα σα αν τες την θη λα α α α σα σαν



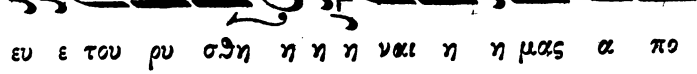
Χρι ι ϛον δ τ̄ην τρο φον τ̄ης ζω η η η ης



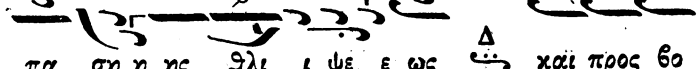
η η η η μων δ Ου καθ ι ι ι κε τε



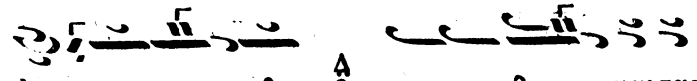
ευ ε του ρυ σθη η η η ναι η η μας α πο



πα ση η ης θλι ι ψε ε ως δ και προς θο

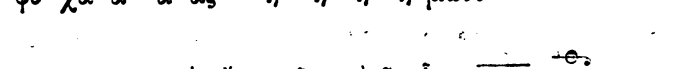


λη ης τθ ε ε χθρθ δ και σω θη η η ναι τας



ψυ χα α α ας η η η η μων.

Εἰς τοὺς αἴνους. Δοξα, καὶ νῦν, ἦχος . Δι.



Δε ε ευ τε φι λο πα αρ θε ε ε ε νοι πα α αν

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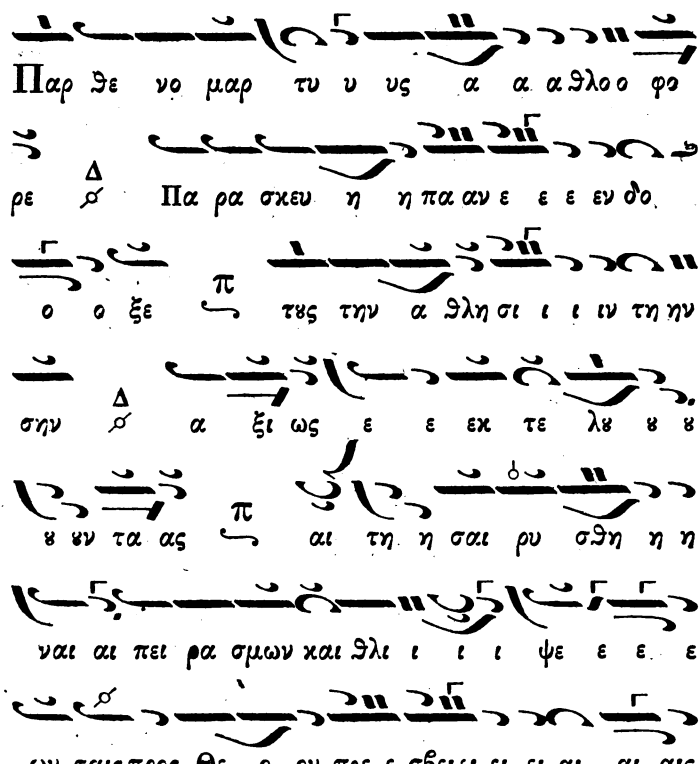
η η η μων.

Εἰς τὰς ΚΖ'. Τῆς ἁγίας ὁσιομάρτυρος Παρασκευῆς.

Δόξα, ἦχος . Πα.



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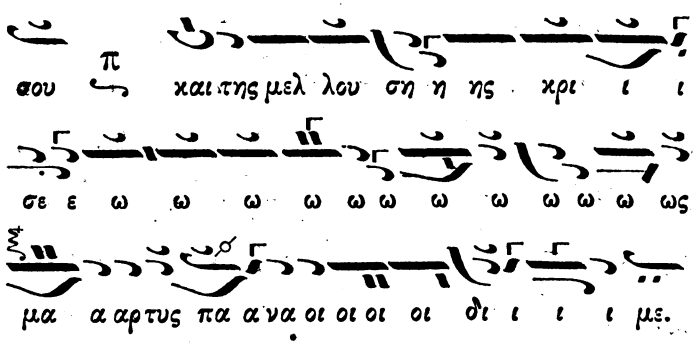
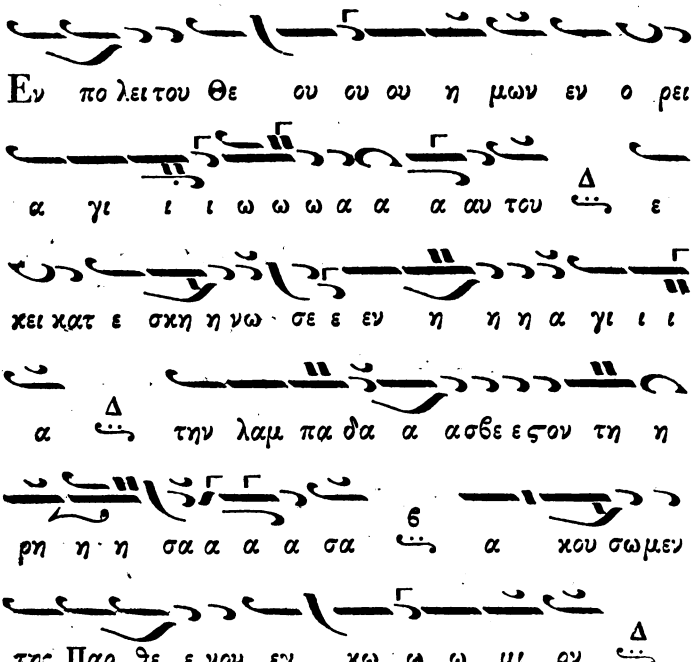


Εἰς τὸν ἦχον. Δόξα, ἦχος δ. Δι.



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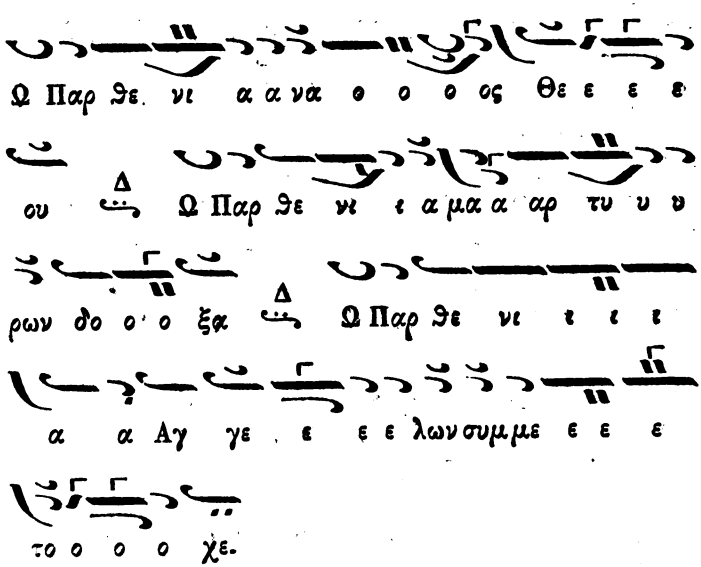
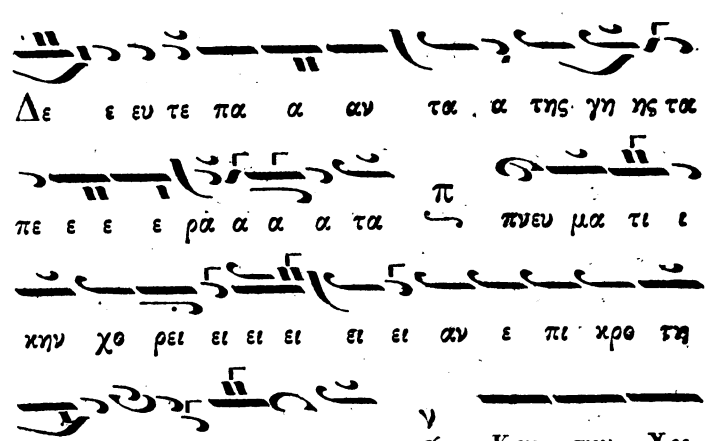


Εἰς τὺς ἄνους. Δόξα, ἦχος Α. Πα.



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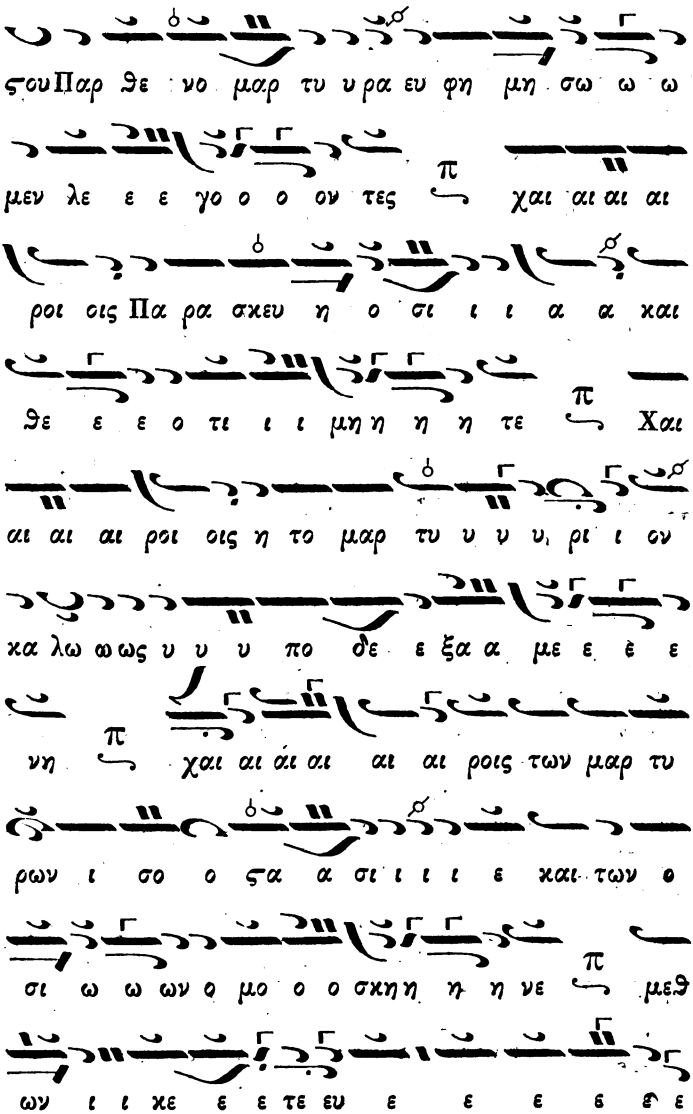

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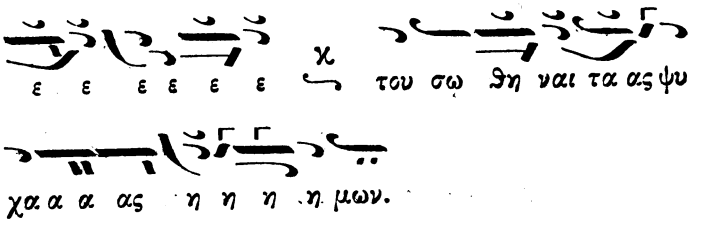
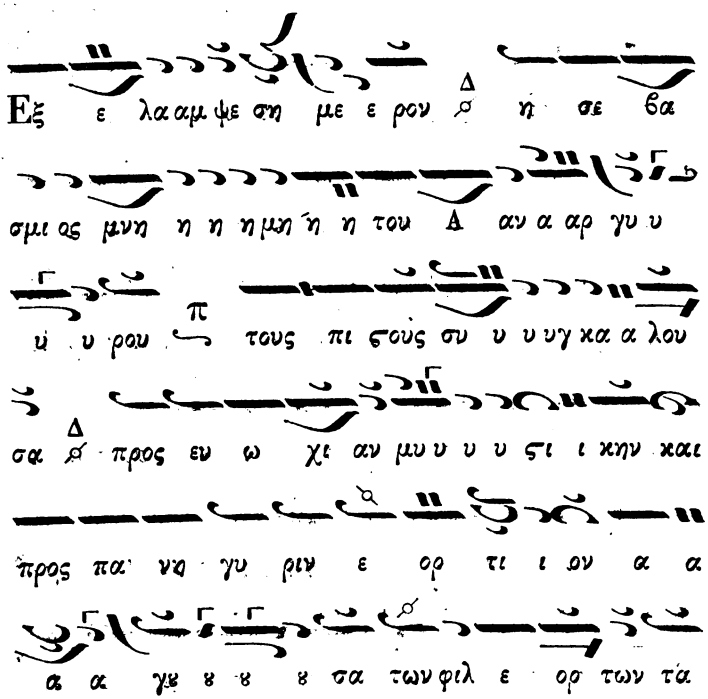


Εἰς τὰς ΚΖ'. Τοῦ ἁγίου μεγαλομάρτυρος καὶ ἰαματικοῦ Παντελεήμονος.

Δόξα, ἦχος πλ. δ'. Πα.



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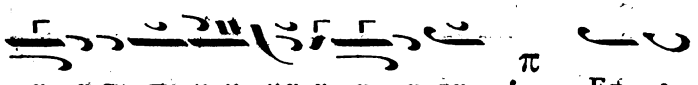
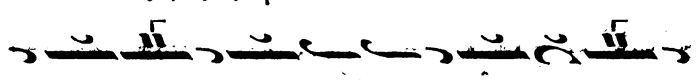
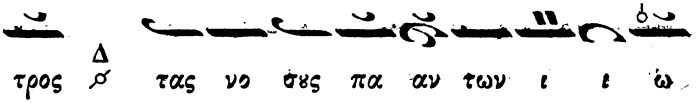
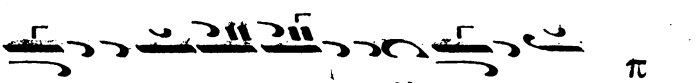
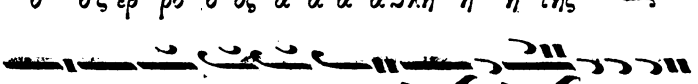
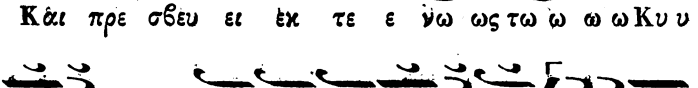


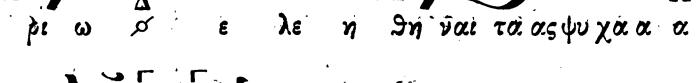




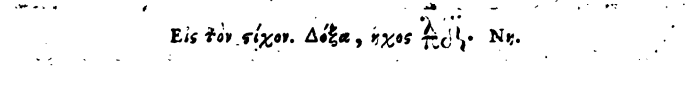








Εἰς τὸν στίχον. Δόξα, ἦχος $\frac{\text{Δ}}{\text{πλ}}$. Νη.



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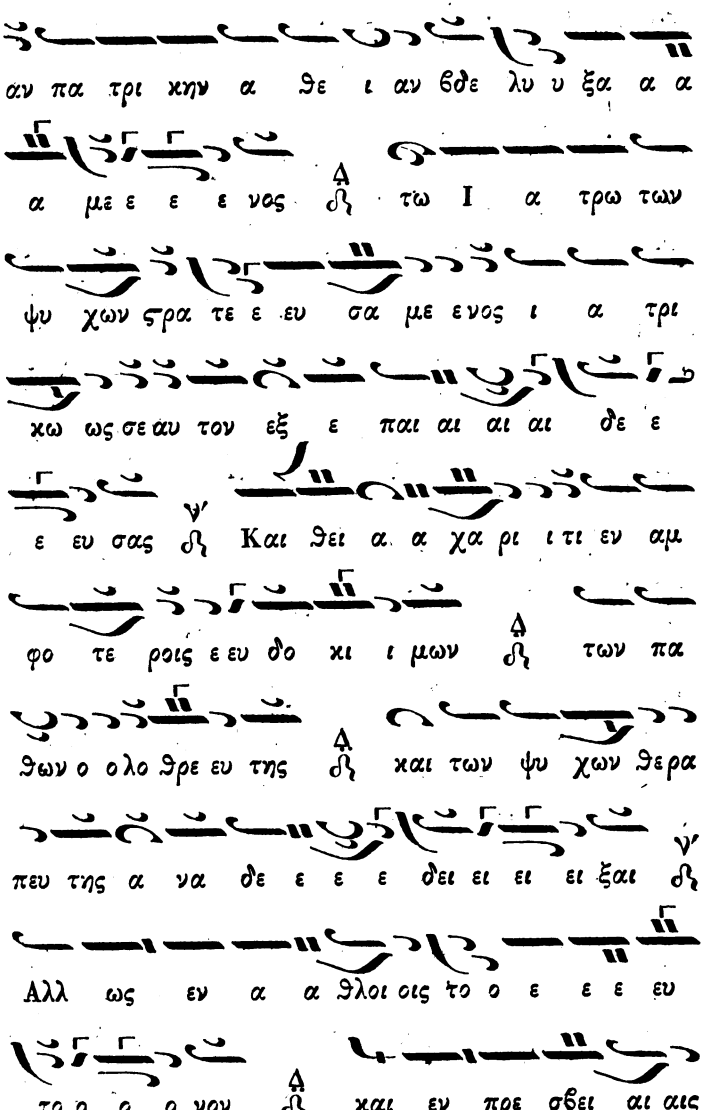

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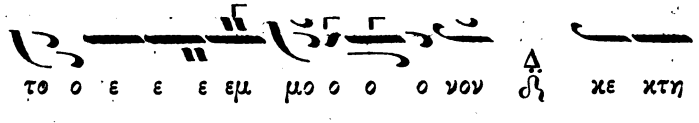
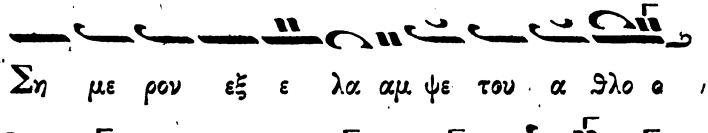


Εἰς τὸν αἶνον. Δόξα, ἦχος πλ. Πα.



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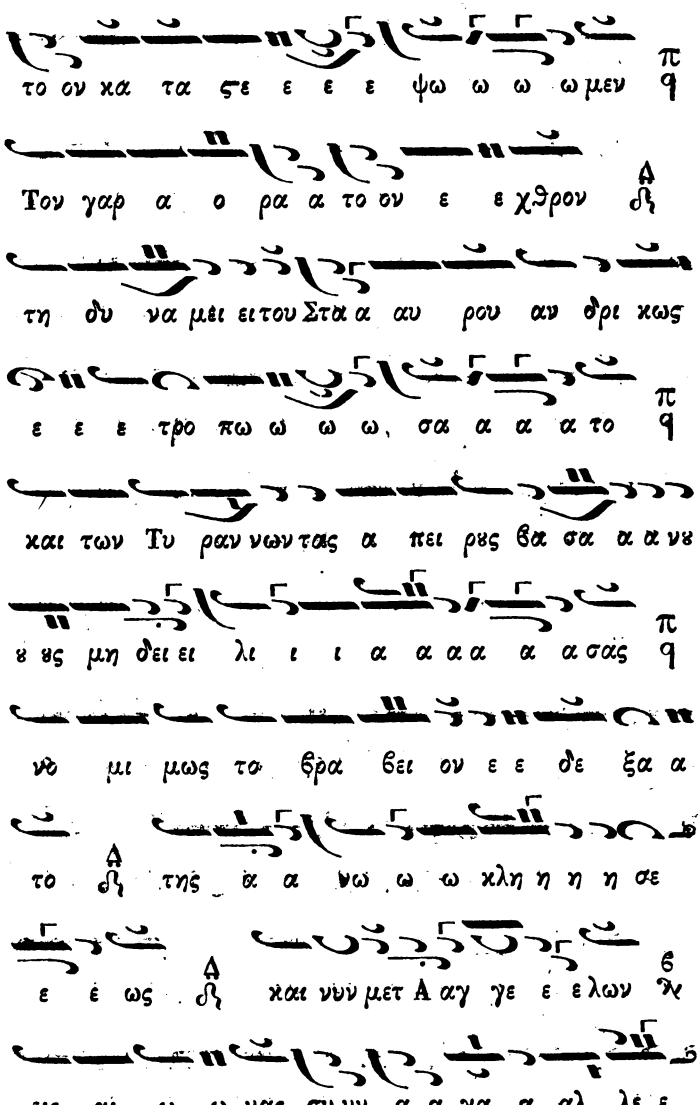

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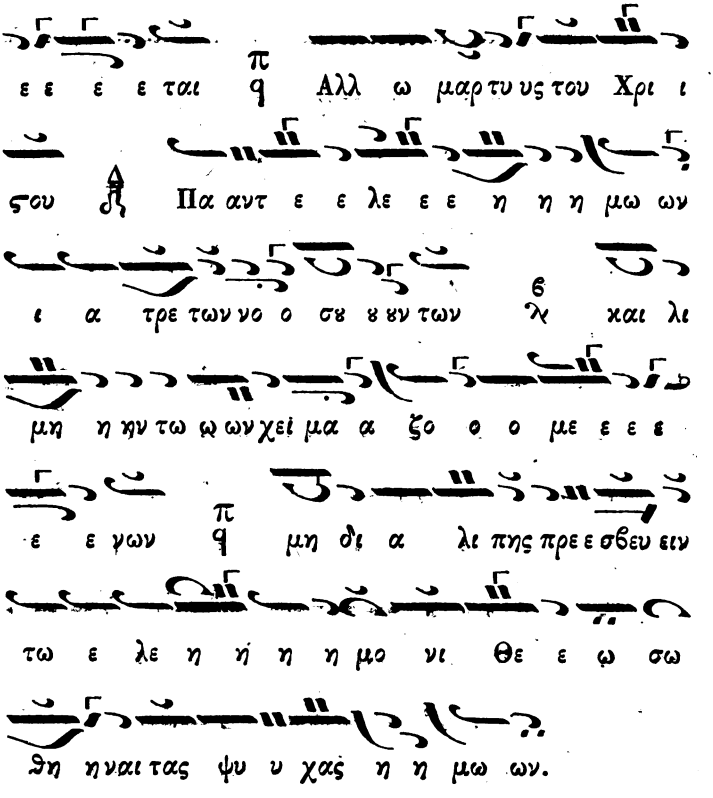

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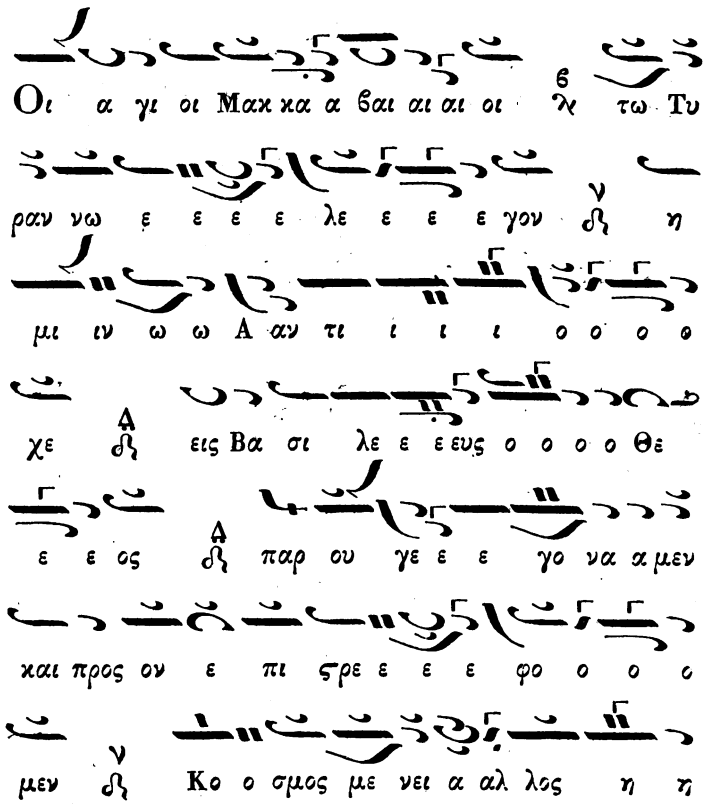
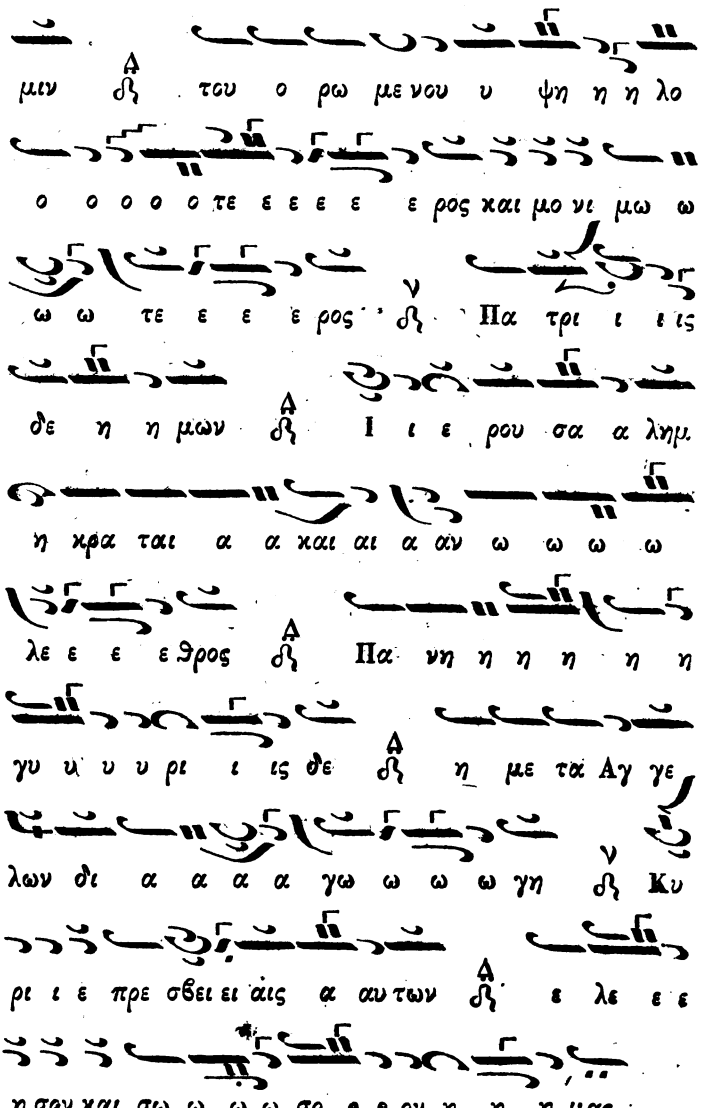
ΜΗΝ ΑΥΓΟΥΣΤΟΣ.

Εἰς τὴν Α'. Ἡ Πρόοδος τῶν τιμίων Ξύλων τοῦ Σταυροῦ, καὶ τῶν ἁγίων Μακκαβαίων.

Δίξα, ἦχος πλ. Νη.





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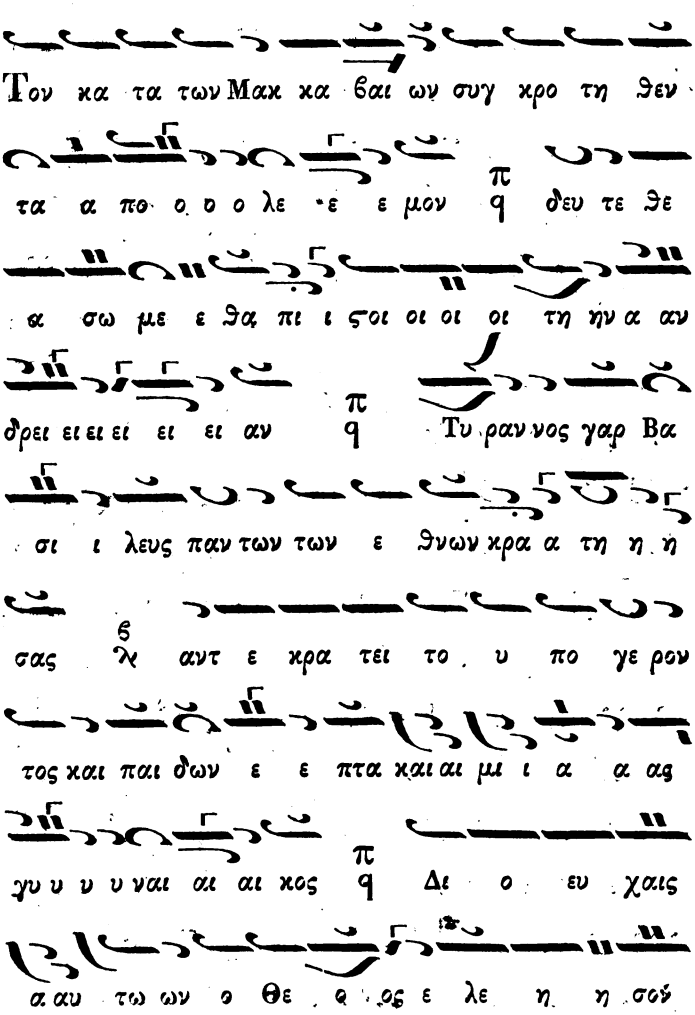
Εἰς τοὺς αἴνους. Δόξα, ἦχος δ΄. Πα.



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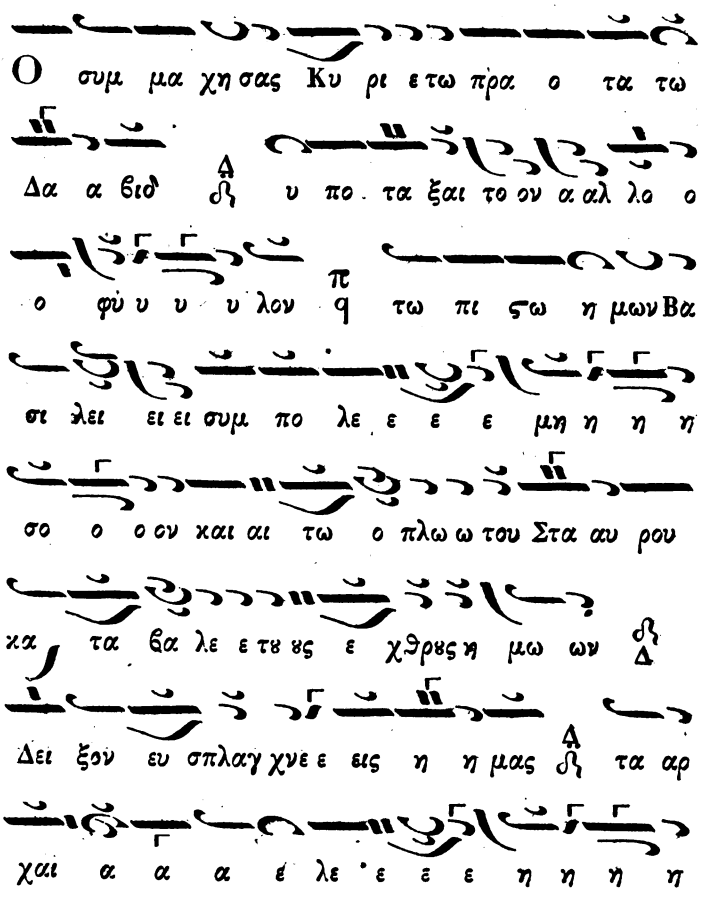
η η μα ας.

Καὶ νῦν, ἦχος δ΄. Πα.



Ο συμ μα χη σας Κυ ρι ε τω πρα ο τα τω

Δα α βιδ υ πο τα ξαι το ον α αλ λο ο

ο φὺ υ υ υ λον τω πι ϛω η μων Βα

σι λει ει ει συμ πο λε ε ε ε μη η η η

σο ο ο ον και αι τω ο πλω ω του Στα αυ ρου

κα τα βα λε ε τε ϑς ε χϑρϑς η μω ων

Δει ξον ευ σπλαγ χνε ε εις η η μας τα αρ

χαι α α α ε λε ε ε ε η η η η

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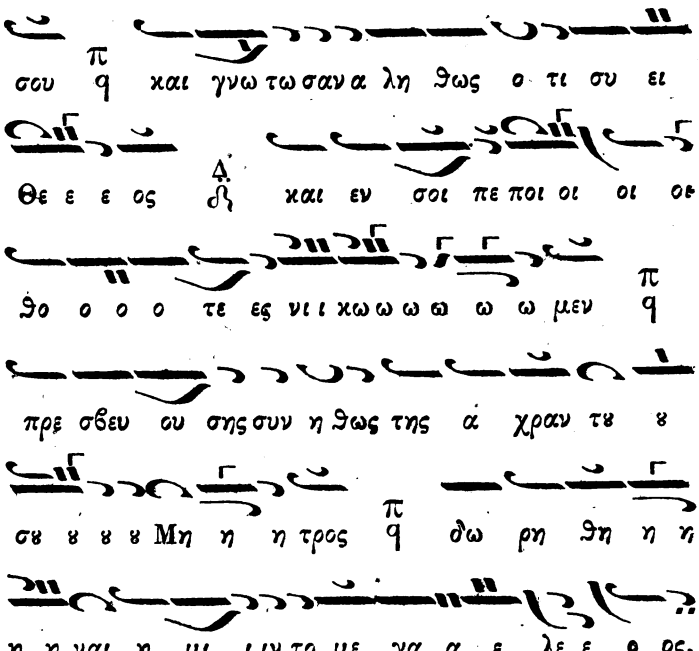
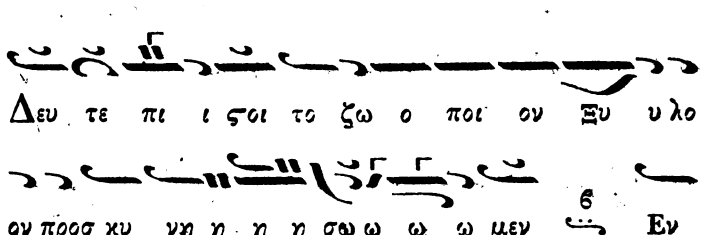


Εἰς τὸν ἀσπασμὸν τοῦ τιμίου ξαυροῦ.



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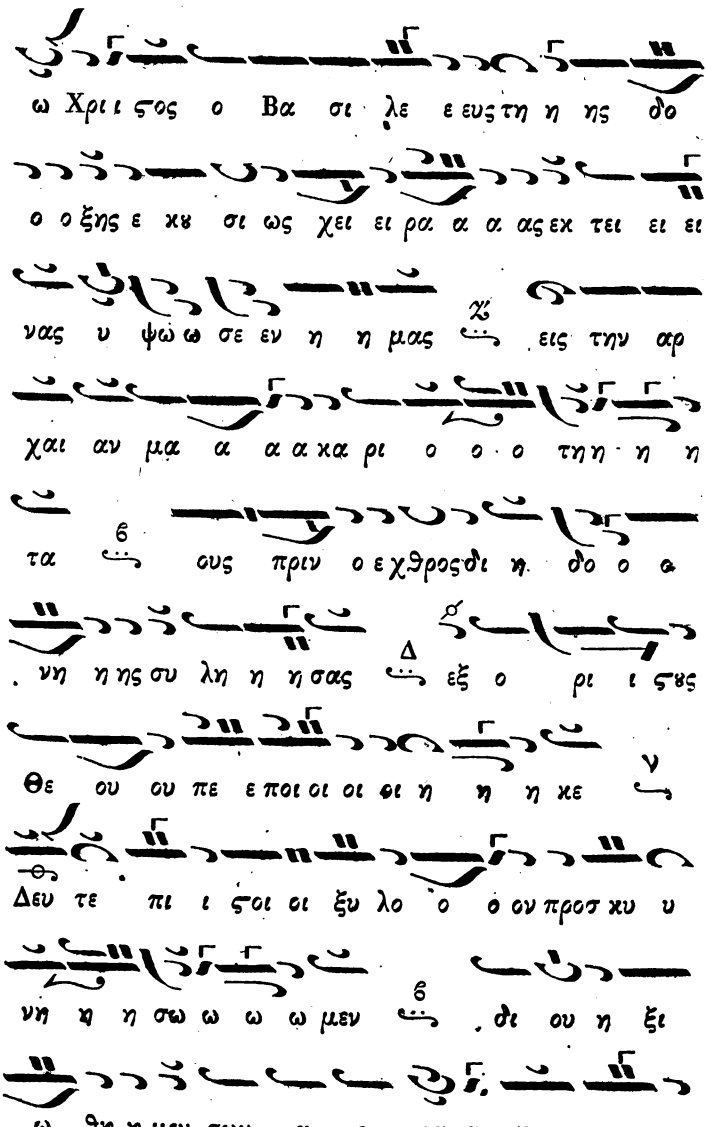

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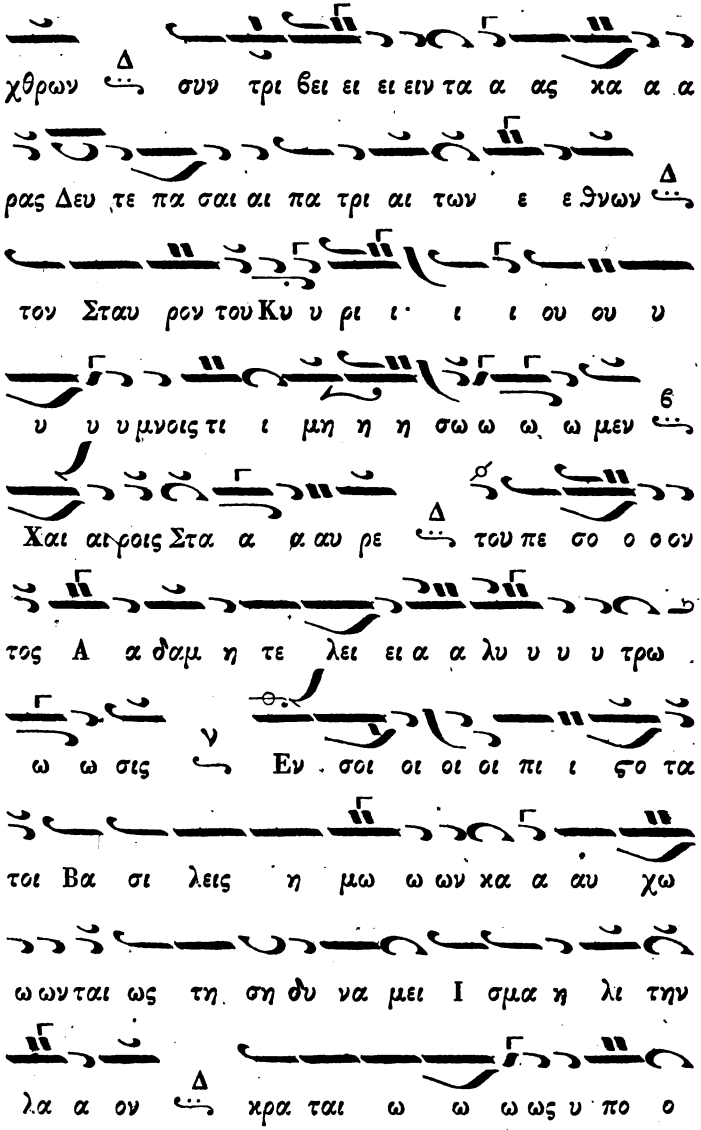

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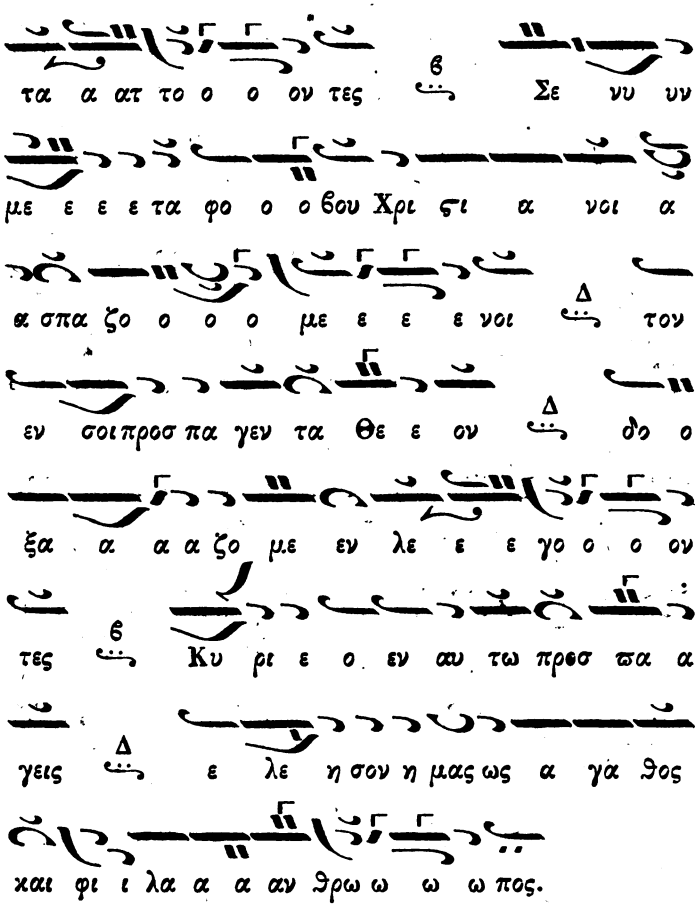

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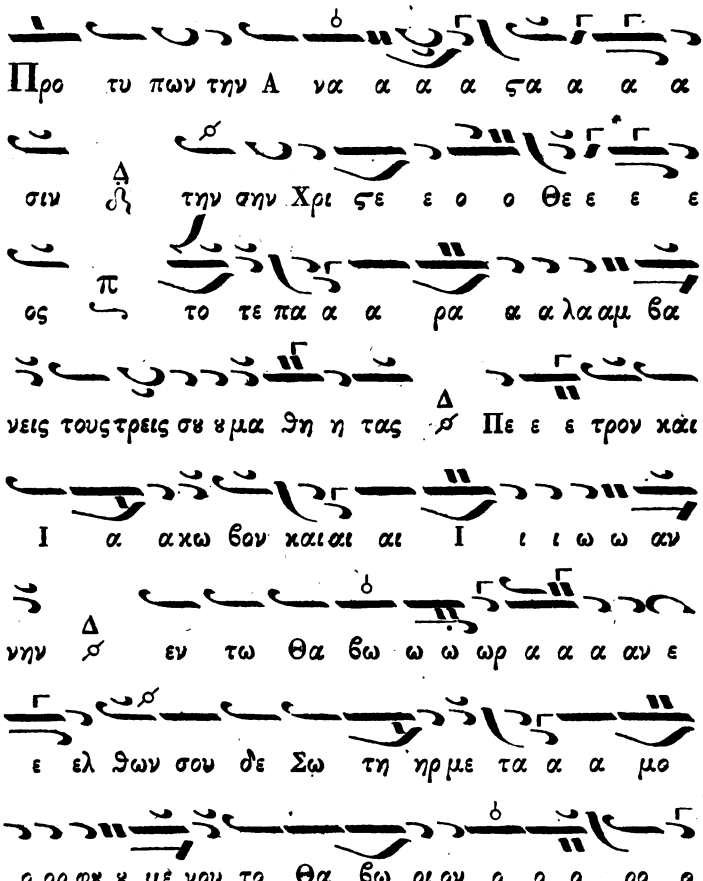
Εἰς τὰς ϛ'. Ἡ Μεταμόρφωσις τοῦ Κυρίου ἡμῶν Ἰησοῦ Χριστοῦ.

Δόξα, καὶ νῦν, ἦχος πλ. δ. Πα.



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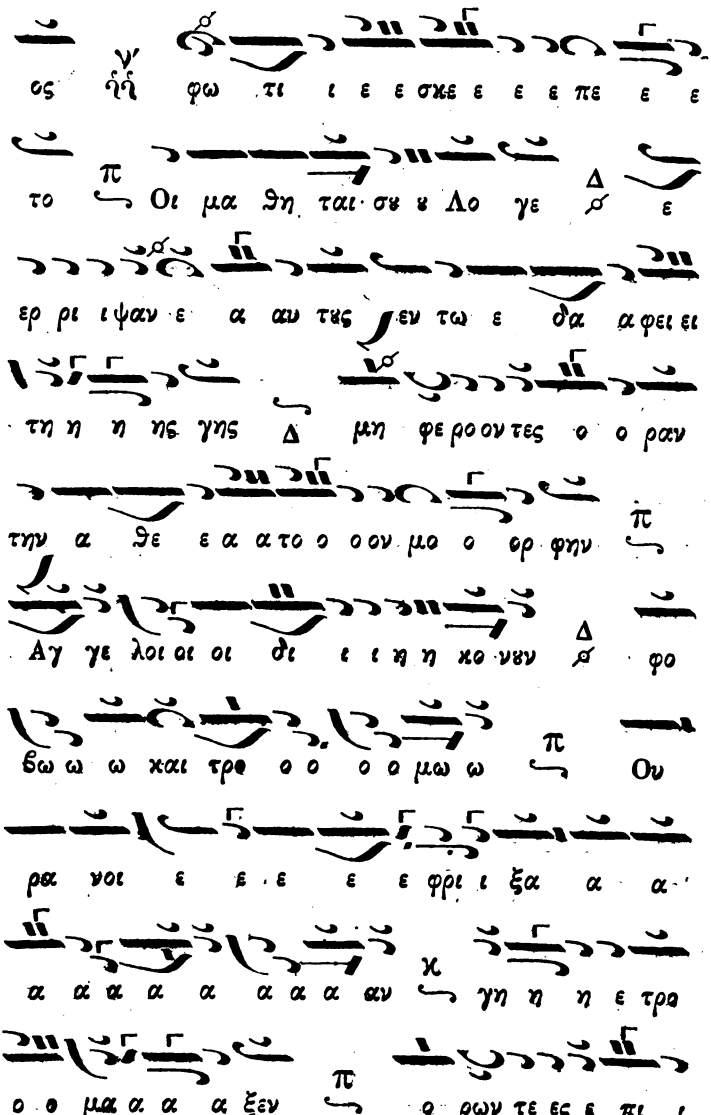

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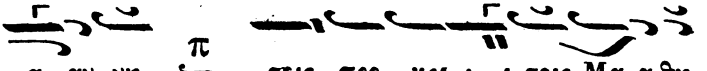
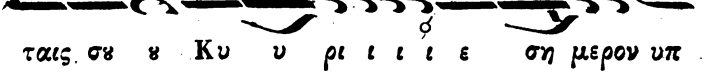
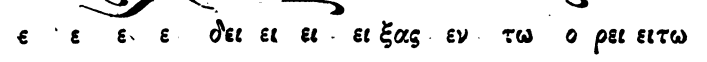
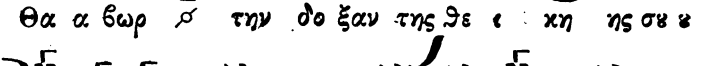
Εἰς ἠὼ στίχον. Δόξα, καὶ νῦν, ἦχος πλ. δ. Πα.









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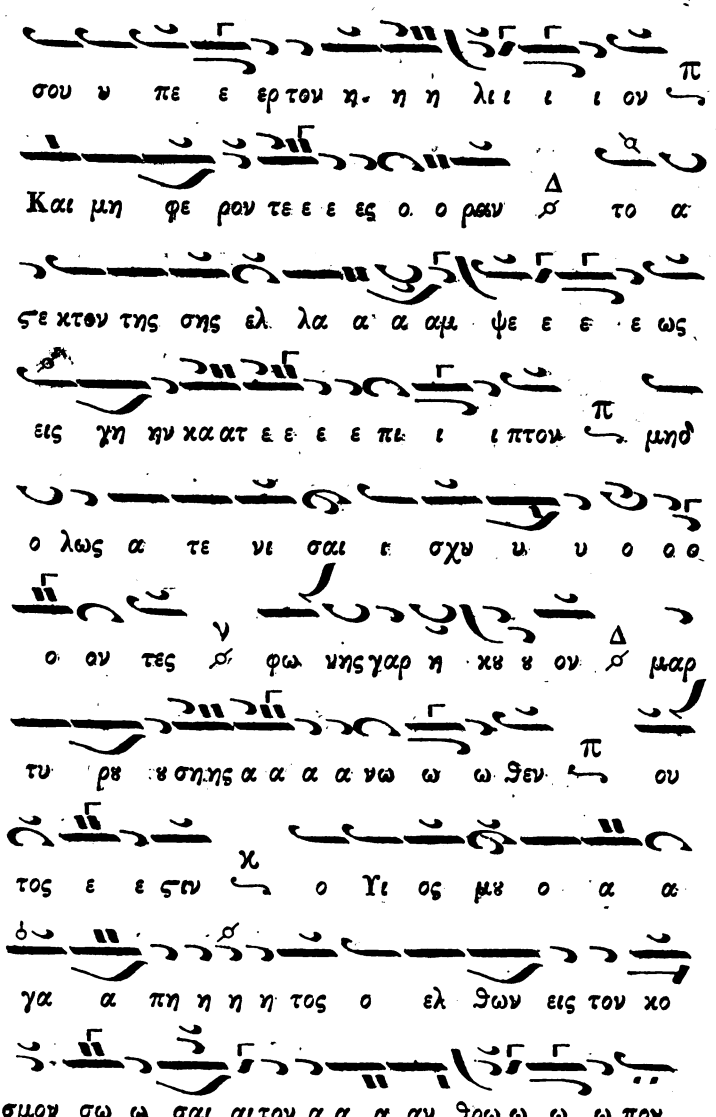
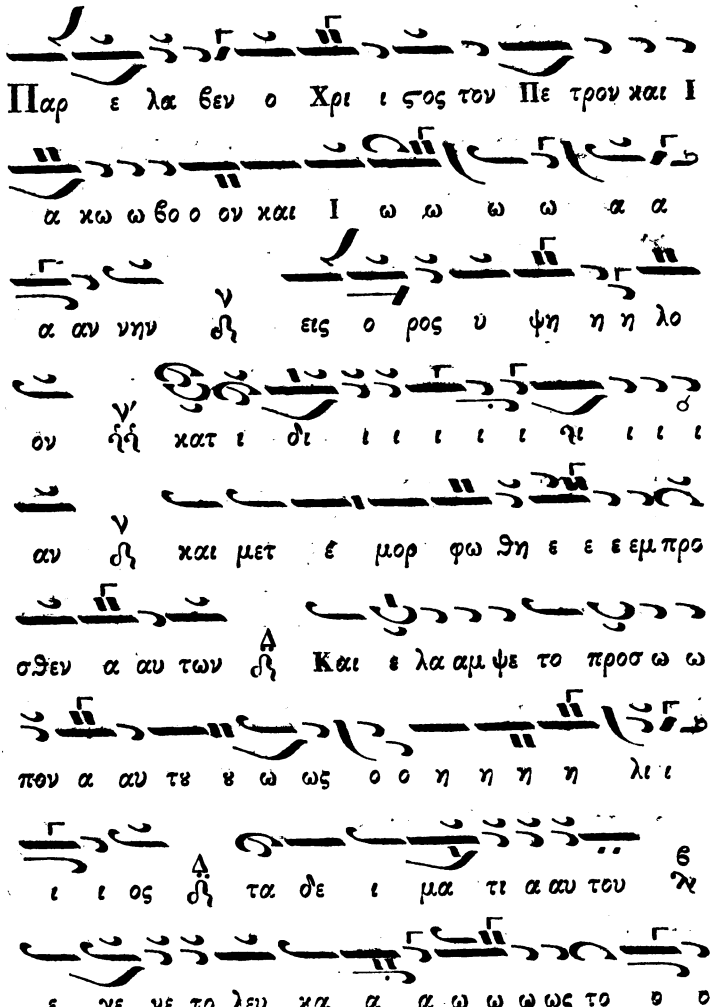

σου ν πε ε ερ τον η. η η λι ι ι ι ον
Και μη φε ρον τε ε ες ο. ο ρων το α
ς ε κτον της σης ελ λα α α αμ ψε ε ε ως
εις γη ην κα ατ ε ε ε ε πι ι ι πτου μηδ
ο λως α τε νι σαι ε σχυ υ υ ο ο ο
ο ον τες φω νης γαρ η κυ υ ον μαρ
τυ ρυ υ σης α α α α νω ω ω θεν ου
τος ε ε ςτιν ο Υι ος μυ ο α α
γα α πη η η η τος ο ελ θων εις τον κο
σμον σω ω σαι αι τον α α α αν θρω ω ω πον.

Εἰς τὰς αἴνους. Δόξα, καὶ νῦν, ἦχος πλ. δ. Νη.



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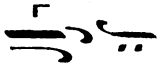
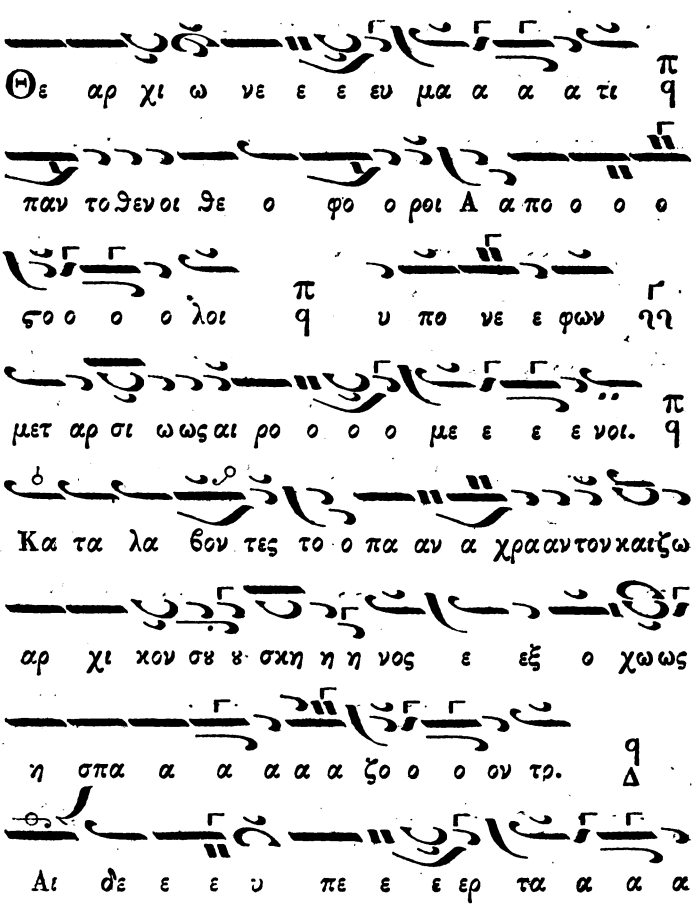


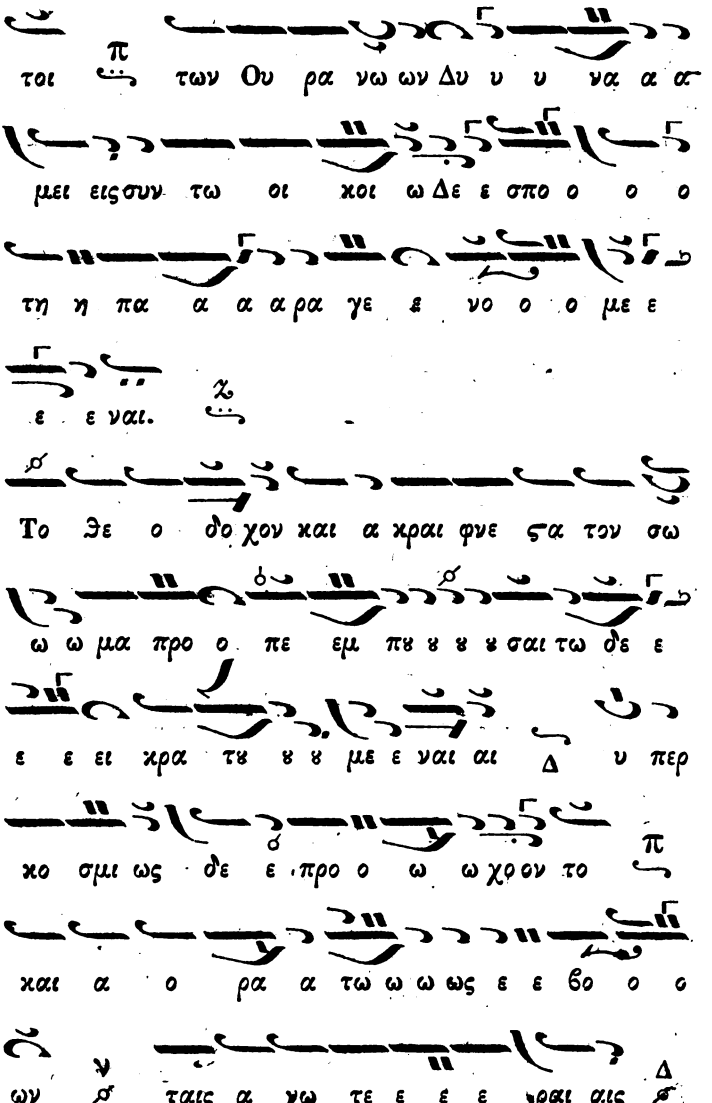
ε ε τε.

Εἰς τὰς ΙΕ'. Ἡ Κοίμησις τῆς ὑπεραγίας Θεοτόκου.

Δόξα, καὶ νῦν, ὁ κ τάηχον. Ηˣχος Πα.



Θε αρ χι ω νε ε ε ευ μα α α α τι
παν το θενοι θε ο φο ο ροι Α α πο ο ο ο
σο ο ο ο λοι υ πο νε ε φων
μετ αρ σι ω ως αι ρο ο ο ο με ε ε ε νοι.
Κα τα λα βον τες το ο πα αν α χρα αν τον καιζω
αρ χι κον σω ω σκη η η νος ε εξ ο χω ως
η σπα α α α α α ζο ο ο ον τρ.
Αι δε ε ε υ πε ε ε ερ τα α α α



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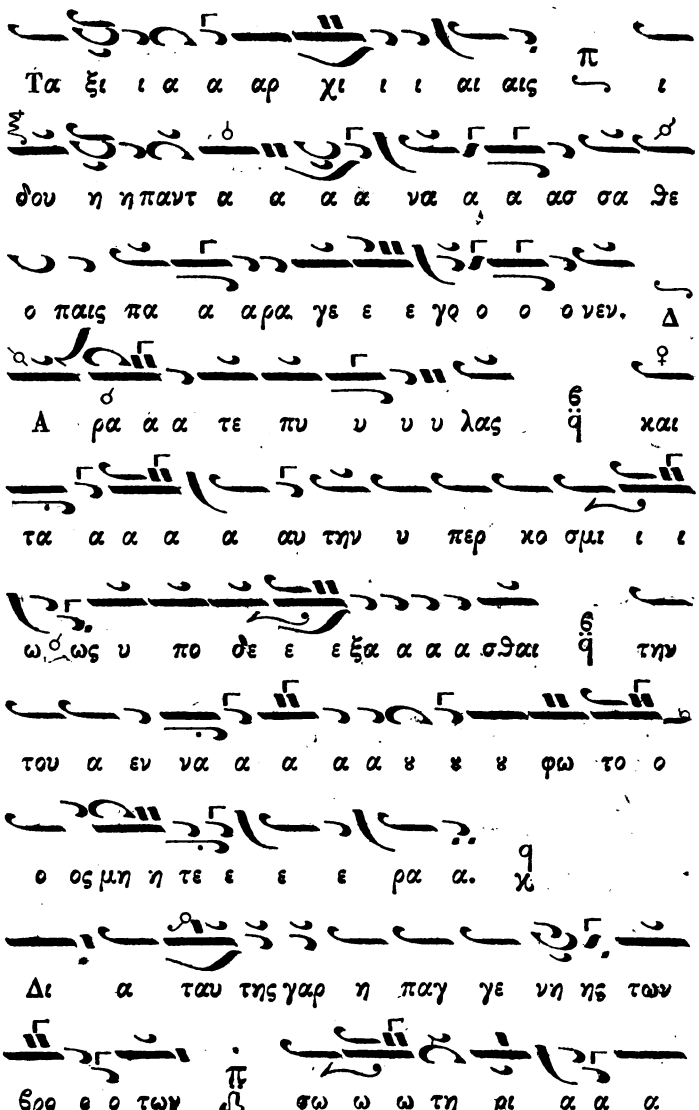

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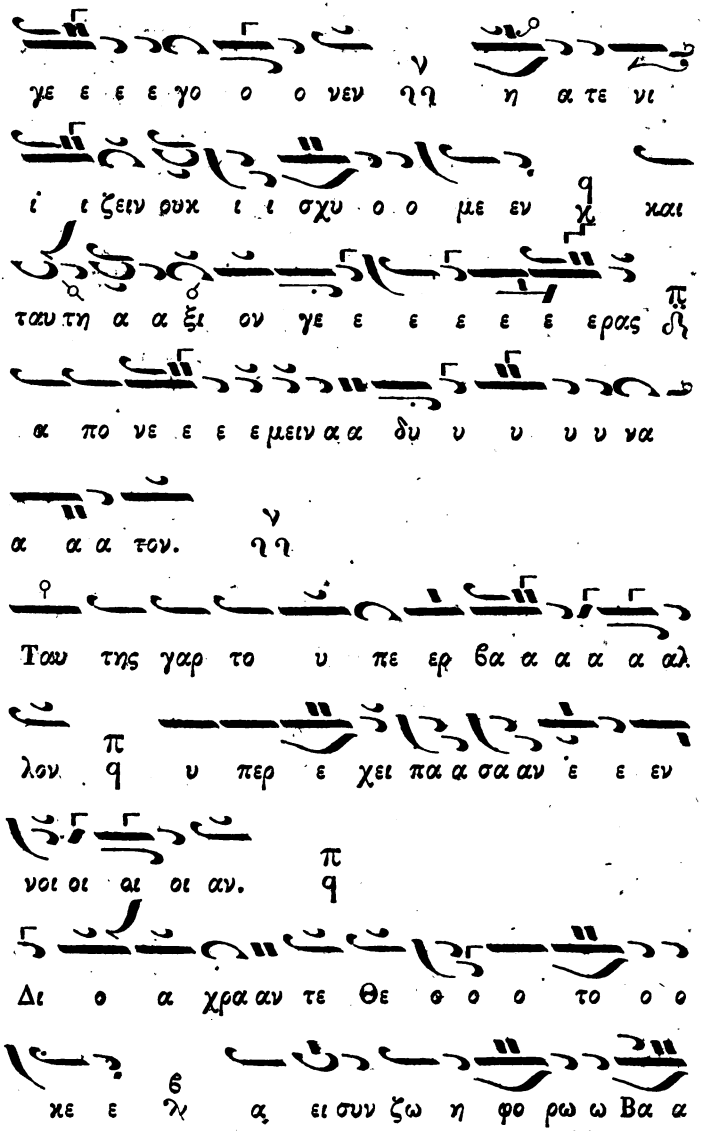

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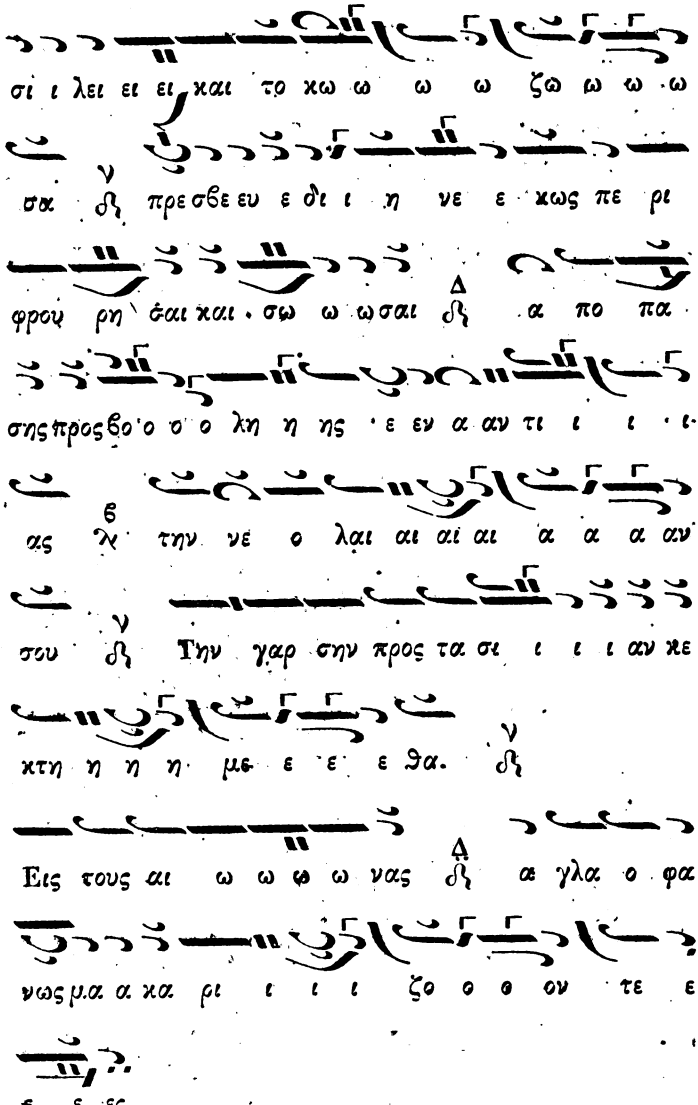
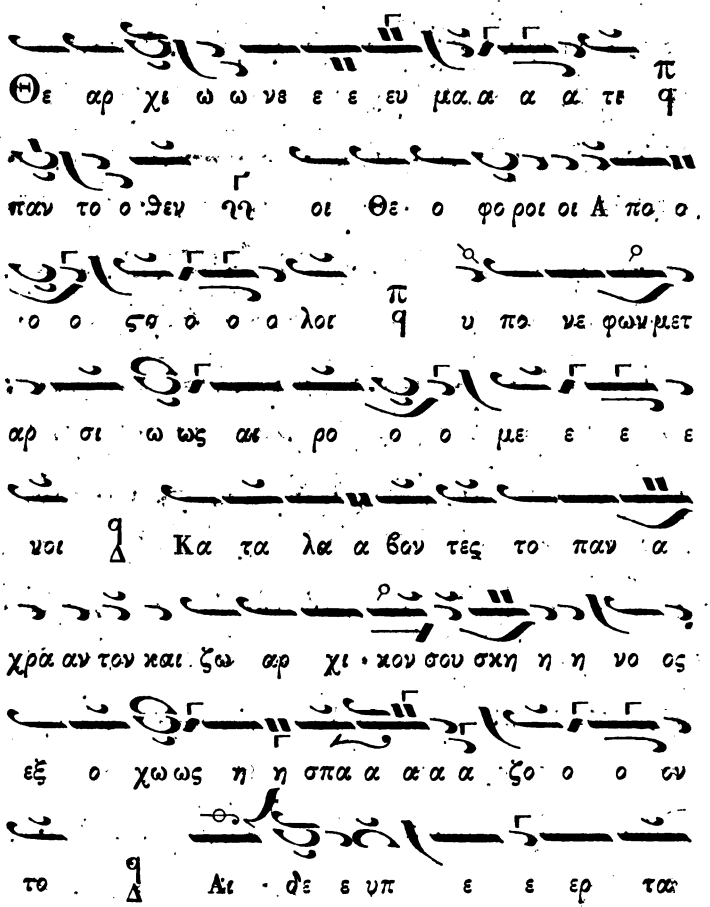

σι ι λει ει ει και το κω ω ω ω ζω ω ω ω
σα ν πρε σβε ευ ε δι ι η νε ε κως πε ρι
φρου ρη σαι και σω ω ωσαι δ α πο πα
σης προς βο ο ο ο λη η ης ε εν α αν τι ι ι ι
ας β την νε ο λαι αι αι αι α α α αν
σου ν Την γαρ σην προς τα σι ι ι ι αν κε
κτη η η η με ε ε ε θα. ν
Εις τους αι ω ω φ ω νας δ α γλα ο φα
νως μα α κα ρι ι ι ι ζο ο ο ον τε ε
ε ε ες.

Τὸ αὐτό, ἐπιτμηθὲν παρὰ Ἰωάννου πρωτοψάλτου.

Οκτάηχον.

Δόξα, καὶ νῦν, ἦχος πλ. Πα.



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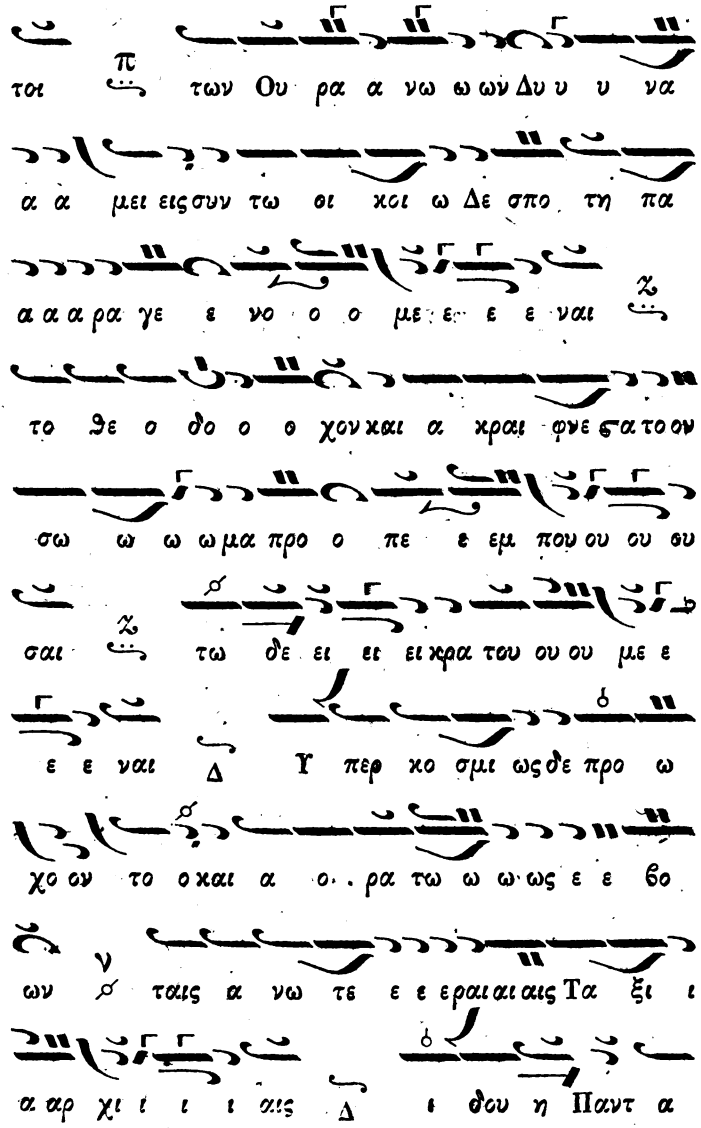

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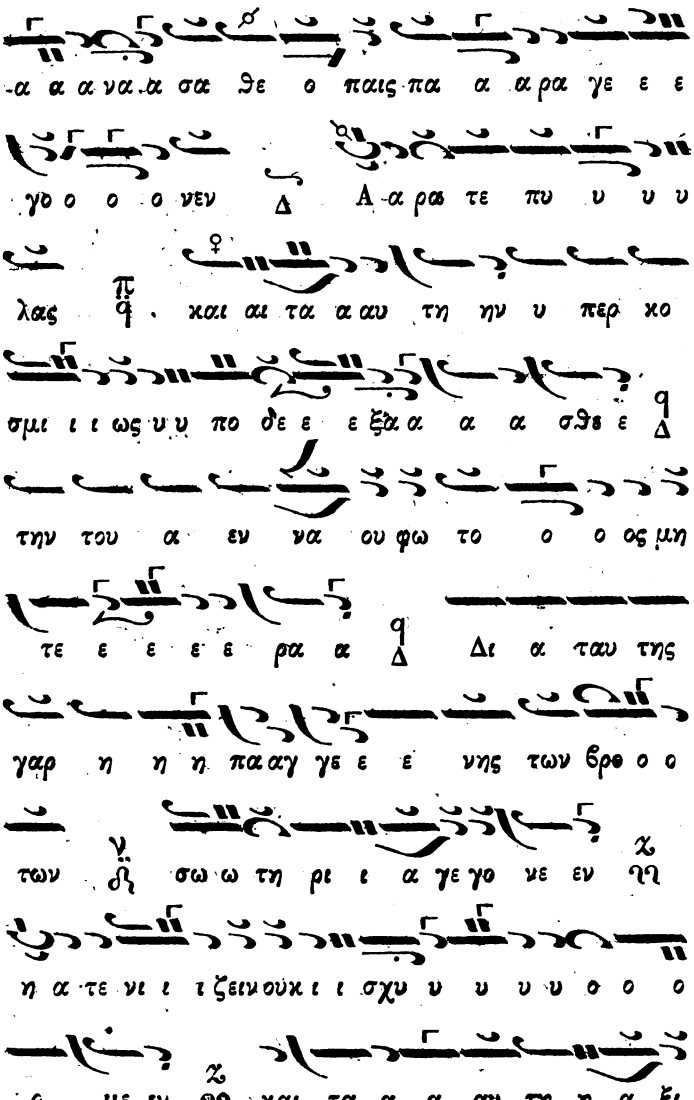

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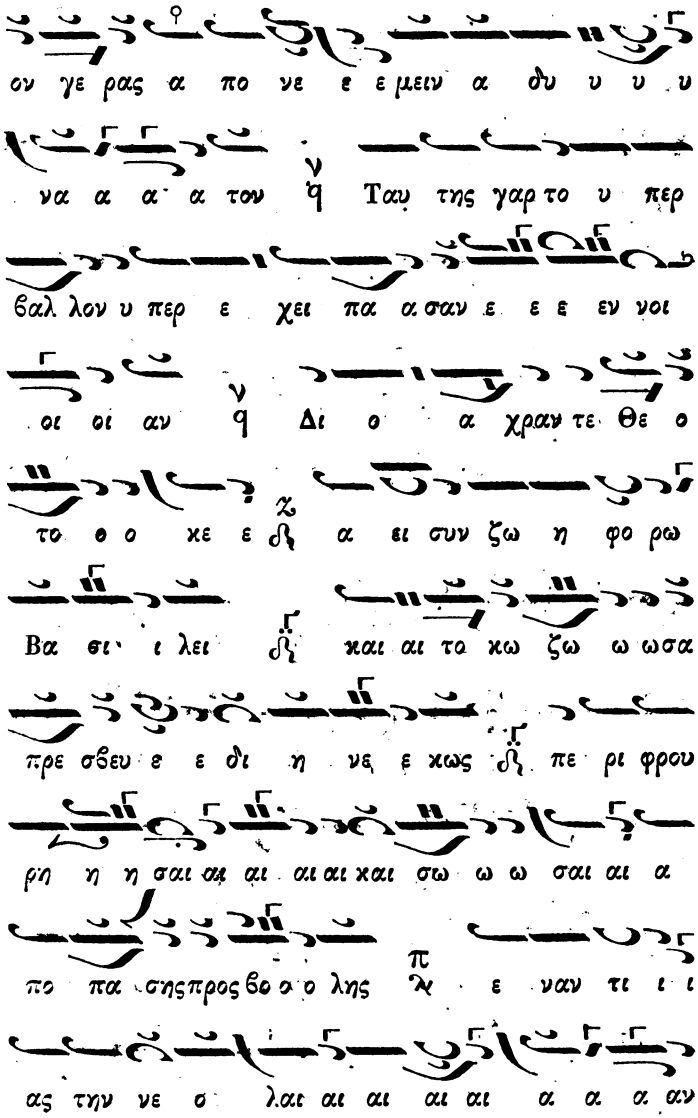

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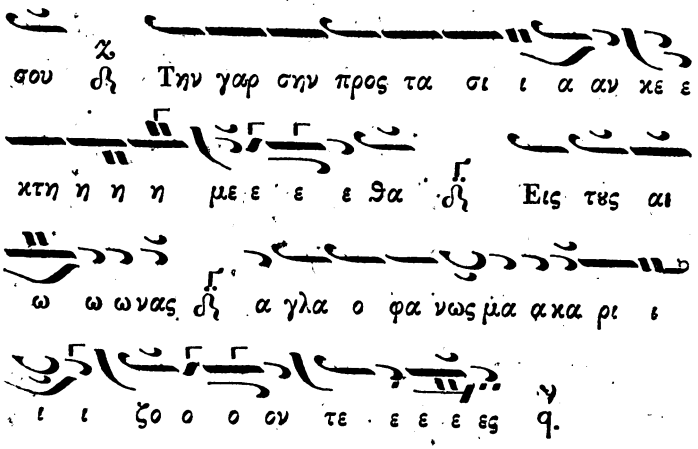
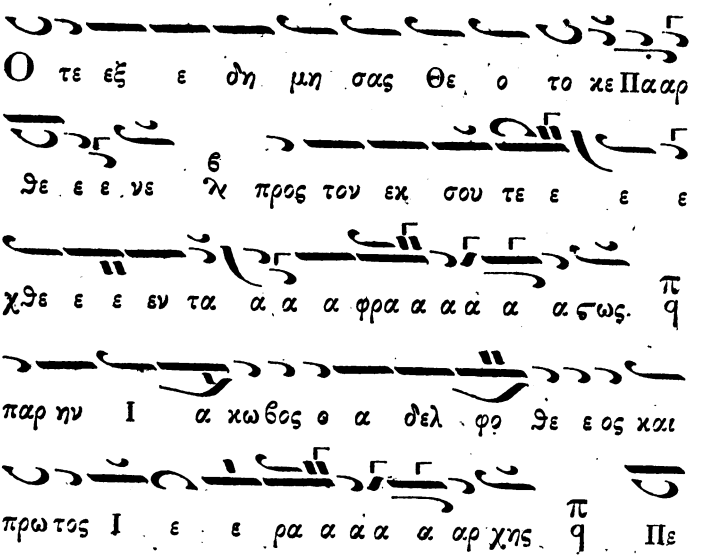


Εἰς τὸν στίχον. Δόξα, καὶ νῦν, ἦχος δ'. Πα.



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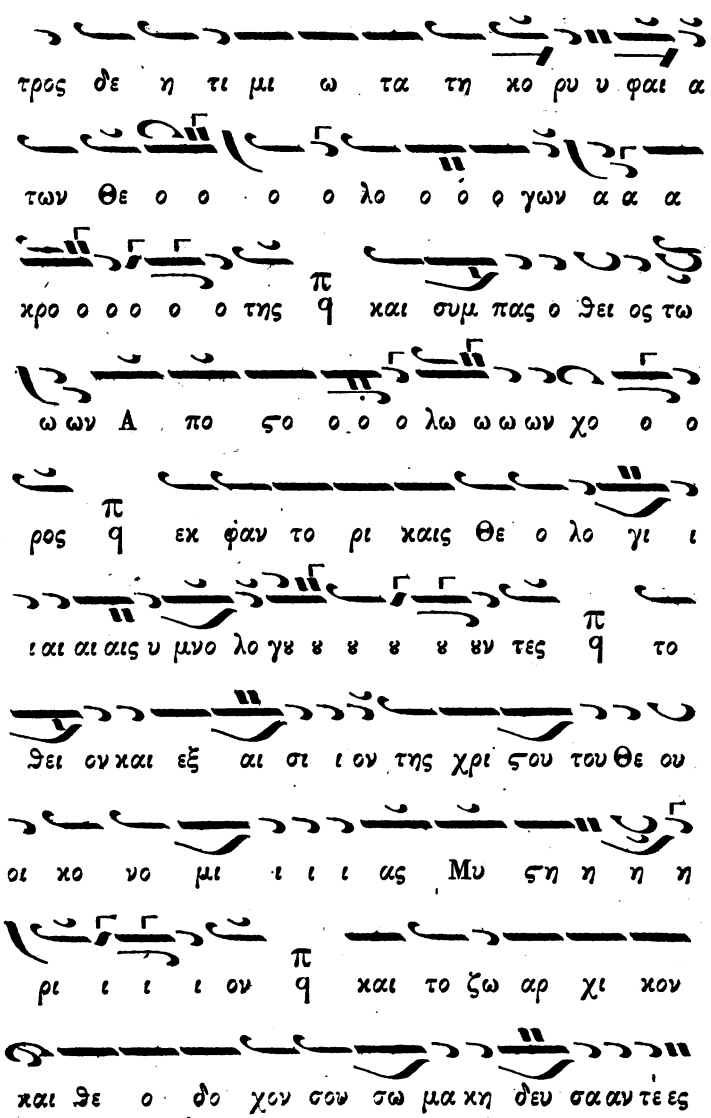

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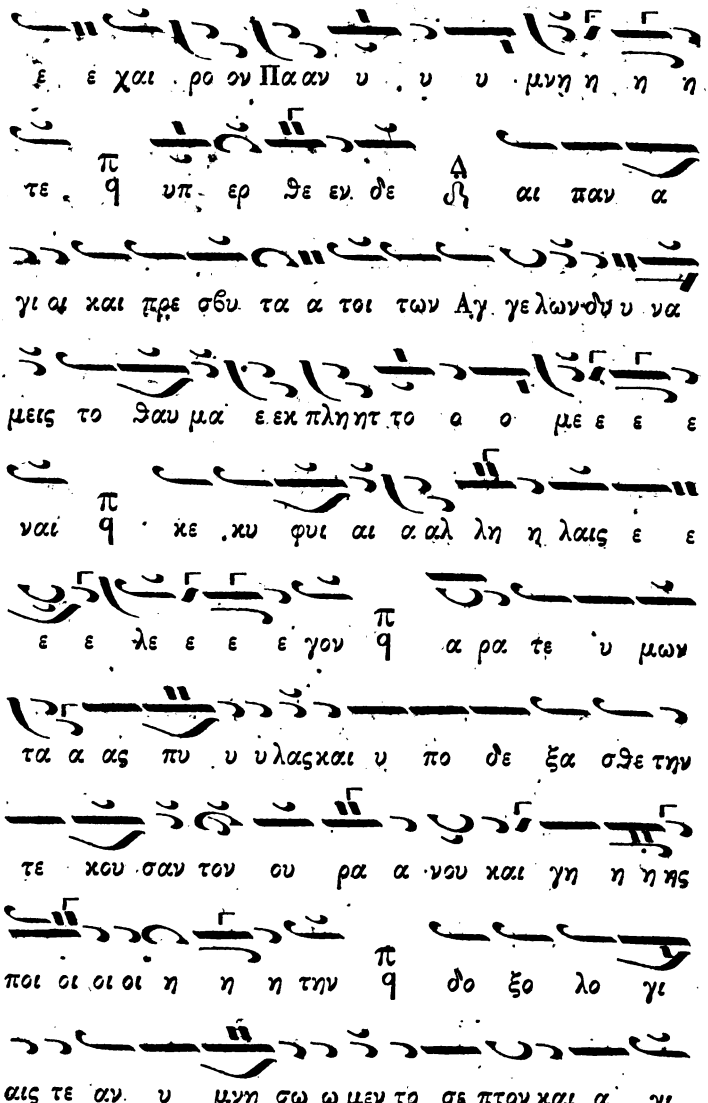

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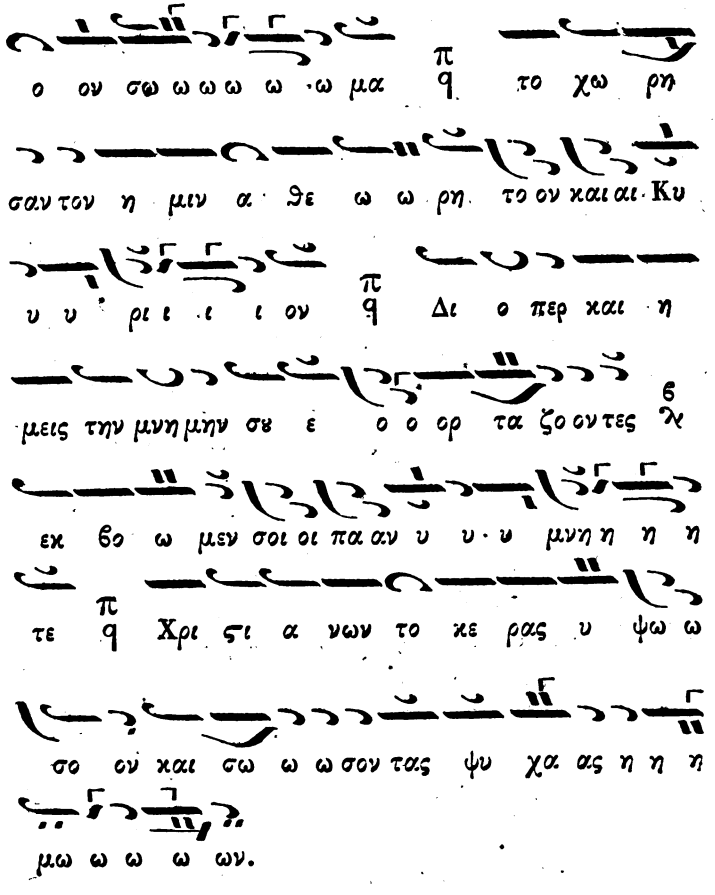
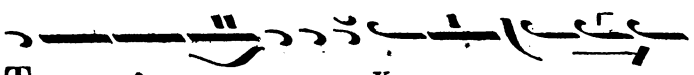


Εἰς τὰς αἴνους. Δόξα, καὶ νῦν, ἦχος πλ. δ. Πα.



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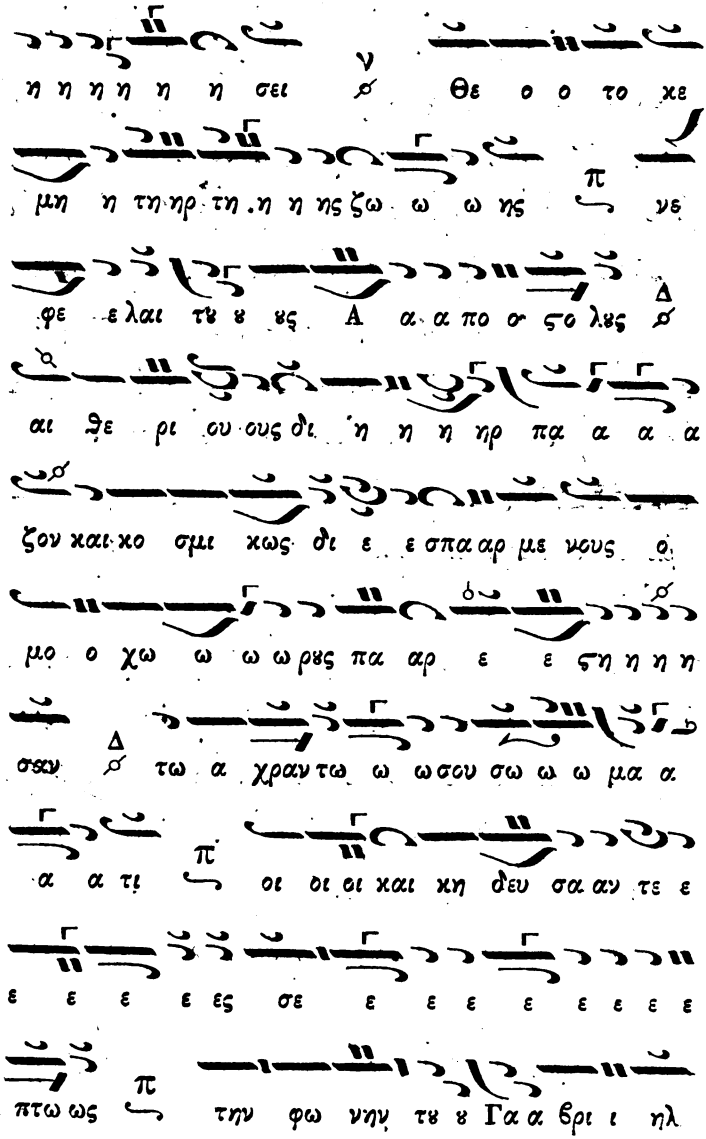

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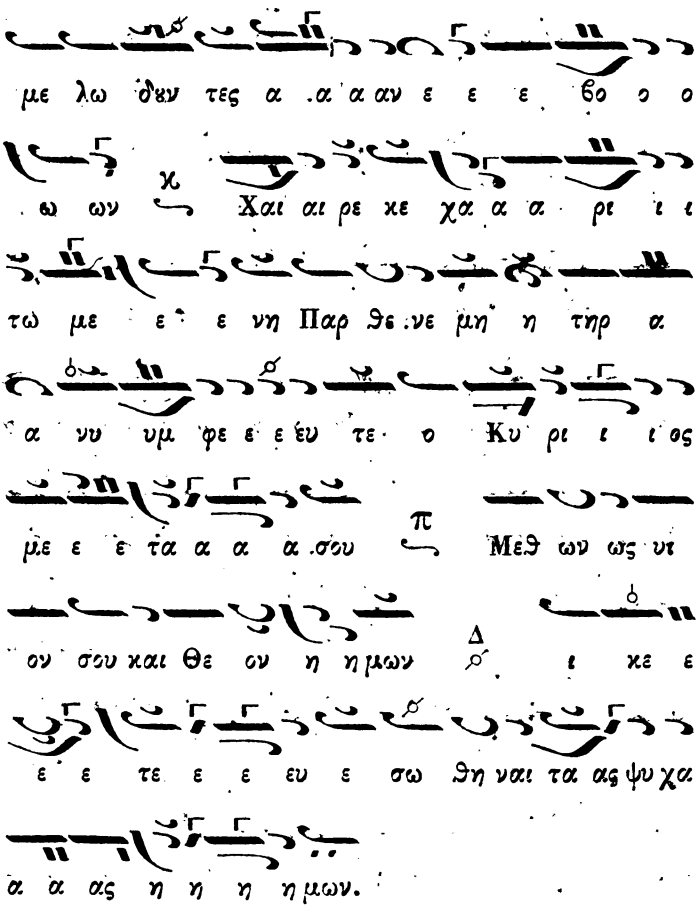
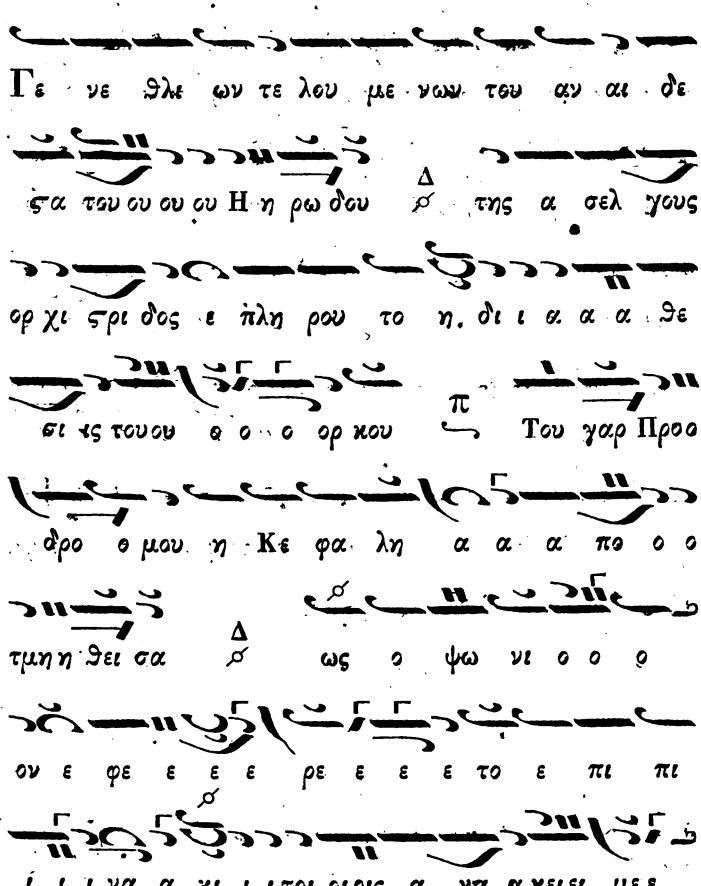
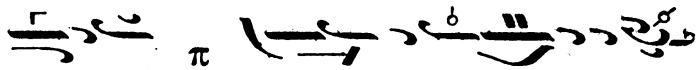
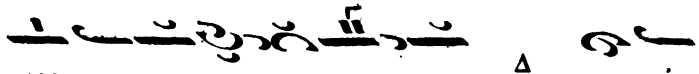

με λω σθαν τες α α α αν ε ε ε θο ο ο
ω ων Χαι αι ρε κε χα α α ρι ι ι
τω με ε ε νη Παρ θε νε μη η τηρ α
α νυ υμ φε ε ε ευ τε ο Κυ ρι ι ι ος
με ε ε τα α α α σου Μεθ ων ως υι
ον σου και Θε ον η η μων ι κε ε
ε ε τε ε ε ευ ε σω θη ναι τα ας ψυ χα
α α ας η η η η μων.

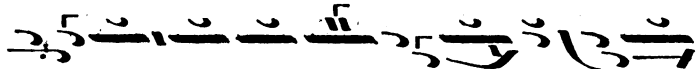
Εἰς τὰς ΚΘ'. Ἡ Ἀποτομὴ τῆς Κεφαλῆς τοῦ τιμίου Προδρόμου, καὶ Βαπτιστοῦ Ἰωάννου.

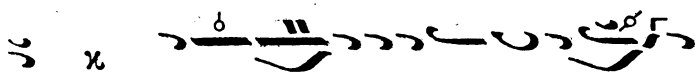
Δόξα, ἦχος πλ. δ. Πα.

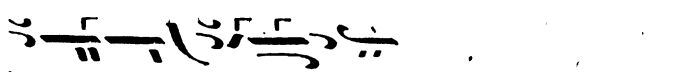












Εἰς τὸν στίχον. Δόξα, ἦχος πλ. δ'. Νη.

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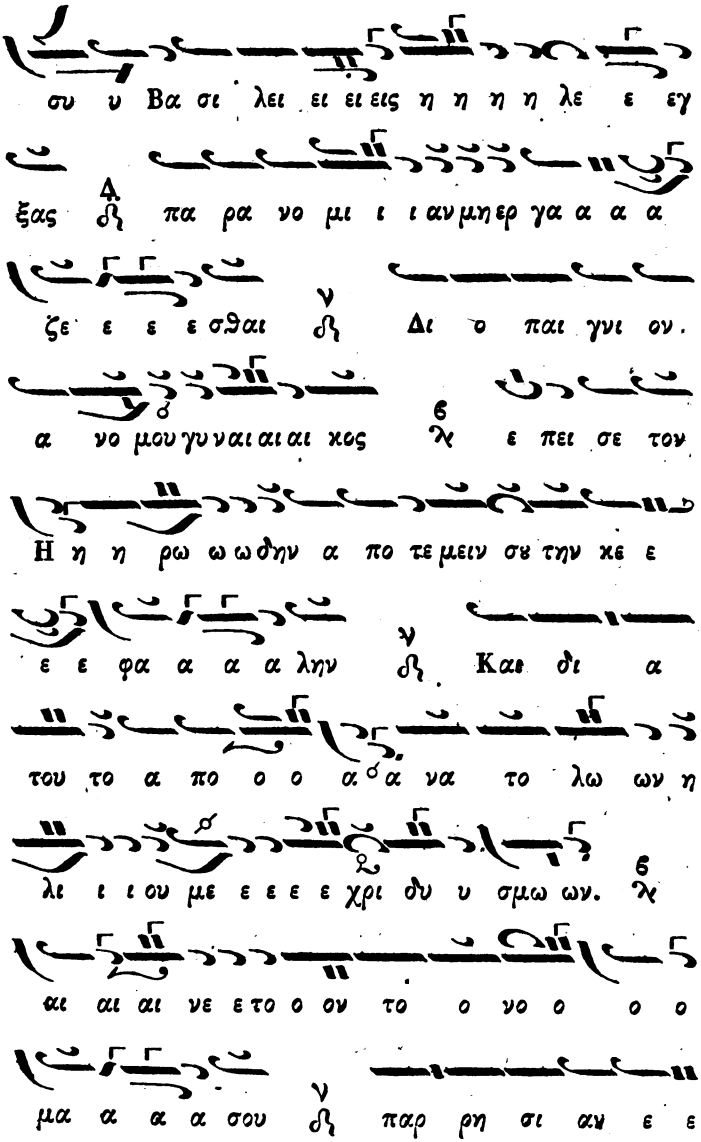

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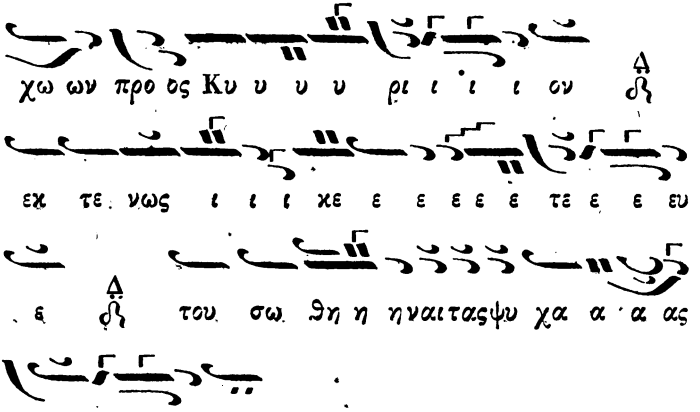
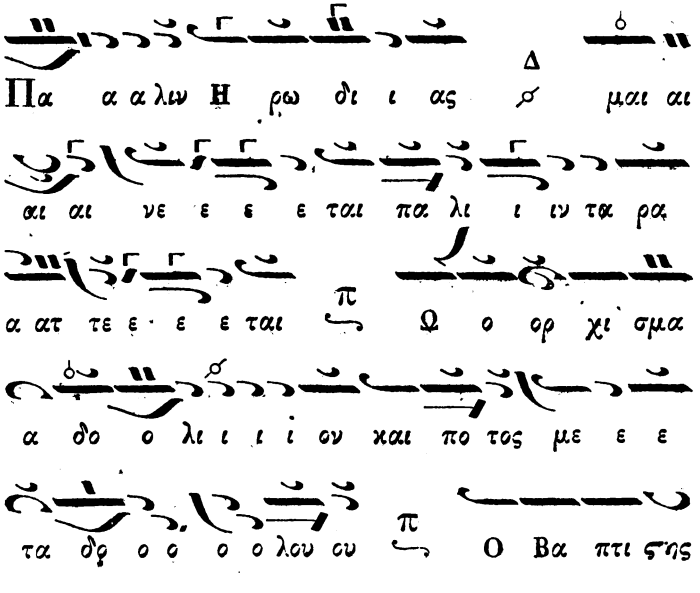


Εἰς τὰς ᾠδὰς. Δόξα, ἦχος πλ. δ. Πα.



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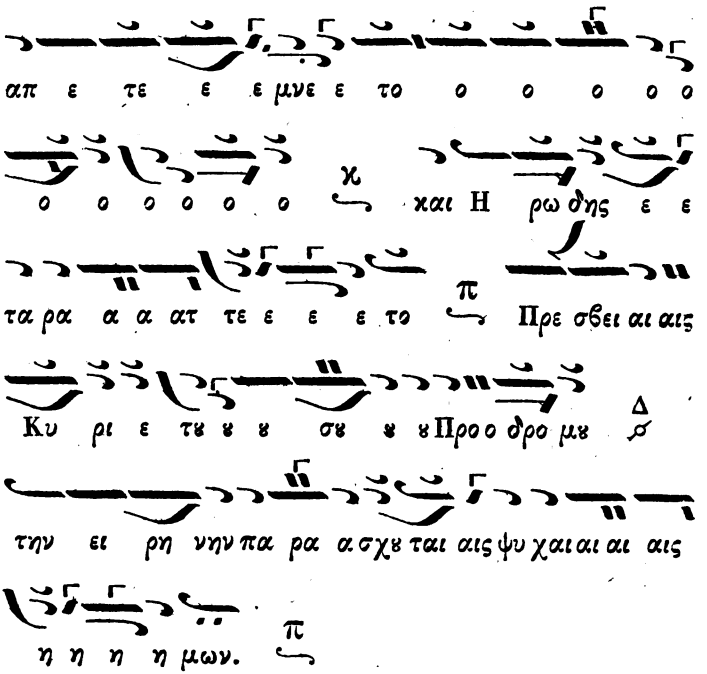

ΤΕΛΟΣ ΤΟΥ ΠΡΩΤΟΥ ΤΟΜΟΥ.

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ΠΙΝΑΞ

ΤΩΝ ΕΙΣ ΤΟΥΣ ΔΩΔΕΚΑ ΜΗΝΑΣ ΠΕΡΙΕΧΟΜΕΝΩΝ

ΕΟΡΤΩΝ, ΕΝ ΤΩ ΠΑΡΟΝΤΙ ΤΟΜΩ.

ΜΗΝ ΣΕΠΤΕΜΒΡΙΟΣ.

		Σελίδαι.
Α'.	Ἀρχὴ τῆς Ἰνδίκτου· καὶ Συμεὼν τοῦ Στυλίτου.	1
Ε'.	Τοῦ ἁγίου προφήτου Ζαχαρίου.	10
Η'.	Τὸ Γενέσιον τῆς Θεοτόκου.	13
Θ'.	Τῶν ἁγίων καὶ δικαίων Θεοπατόρων Ἰωακεὶμ καὶ Ἄννης.	19
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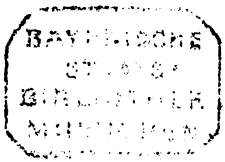

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